

bids must be received by 4 p.m., Monday, November 17, 2014.

**ADDRESSES:** The oil and gas lease sale bids will be opened at the Anchorage Federal Building, Denali Room (fourth floor), 222 W. 7th Ave., Anchorage, AK. Sealed bids must be sent to Carol Taylor (AK932), BLM-Alaska State Office; 222 West 7th Avenue, #13; Anchorage, AK 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** Wayne Svejnoha, 907-271-4407.

Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** All bids must be submitted by sealed bid in accordance with the provisions identified in the Detailed Statement of Sale. The Detailed Statement of Sale for the National Petroleum Reserve-Alaska Oil and Gas Lease Sale 2014 will be available to the public immediately after publication of this Notice in the **Federal Register**. The Detailed Statement of Sale may be obtained from the BLM-Alaska Web site at [www.blm.gov/ak](http://www.blm.gov/ak), or by request from the Public Information Center, BLM-Alaska State Office; 222 West 7th Ave., #13; Anchorage, AK 99513-7504; telephone 907-271-5960. The Detailed Statement of Sale will include a description of the areas to be offered for lease, lease terms, conditions, special stipulations, required operating procedures, and how and where to submit bids.

**Authority:** 43 CFR 3131.4-1.

**Ted A. Murphy,**

*Associate State Director.*

[FR Doc. 2014-23607 Filed 10-2-14; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-SER-BICY-16532; PPSEBICY00, PPMSPD1Z.YM0000]

### Cancellation of October 7, 2014, Meeting of the Big Cypress National Preserve Off-Road Vehicle Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Cancellation of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16), notice is hereby

given that the October 7, 2014, meeting of the Big Cypress National Preserve Off-Road Vehicle Advisory Committee previously announced in the **Federal Register**, Vol. 79, March 12, 2014, p. 14080, is cancelled.

#### FOR FURTHER INFORMATION CONTACT:

Pedro Ramos, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141-1000, (239) 695-1103.

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, August 1, 2007, pp. 42108-42109) pursuant to the Preserve's 2000 *Recreational Off-Road Vehicle Management Plan* and the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16) to examine issues and make recommendations regarding the management of off-road vehicles in the Preserve.

Dated: September 29, 2014.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2014-23651 Filed 10-2-14; 8:45 am]

**BILLING CODE 4310-EE-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-14-032]

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** October 9, 2014 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none
2. Minutes
3. Ratification List
4. Vote in Inv. Nos. 701-TA-501 and 731-TA-1226 (Final)(Chlorinated Isocyanurates from China and Japan). The Commission is currently scheduled to complete and file its determinations and views of the Commission on October 21, 2014.

5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: September 30, 2014.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2014-23721 Filed 10-1-14; 11:15 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-14-033]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission

**TIME AND DATE:** October 10, 2014 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public

#### MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none
  2. Minutes
  3. Ratification List
  4. Vote in Inv. Nos. 701-TA-523 and 731-TA-1259 (Preliminary)(Boltless Steel Shelving Units Prepackaged for Sale from China). The Commission is currently scheduled to complete and file its determinations on October 10, 2014; views of the Commission are currently scheduled to be completed and filed on October 20, 2014.
  5. Outstanding action jackets: none
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: September 30, 2014.

By order of the Commission.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2014-23761 Filed 10-1-14; 4:15 pm]

**BILLING CODE 7020-02-P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Invitation for Membership on Advisory Committee

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Request for applications.

**SUMMARY:** The Joint Board for the Enrollment of Actuaries (Joint Board), established under the Employee Retirement Income Security Act of 1974 (ERISA), is responsible for the

enrollment of individuals who wish to perform actuarial services under ERISA. To assist in its examination duties mandated by ERISA, the Joint Board has established the Advisory Committee on Actuarial Examinations (Advisory Committee) in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2. The current Advisory Committee members' terms expire on February 28, 2015. This notice describes the Advisory Committee and invites applications from those interested in serving on the Advisory Committee for the March 1, 2015–February 28, 2017, term.

**DATES:** Applications for membership on the Advisory Committee must be received by the Executive Director of the Joint Board, by no later than December 5, 2014.

**ADDRESSES:** Mail or deliver applications to: Patrick W. McDonough; Executive Director, Joint Board for the Enrollment of Actuaries; Return Preparer Office SE:RPO; Internal Revenue Service; 1111 Constitution Avenue NW.; REFM, Park 4, Floor 4; Washington, DC 20224. Send applications electronically to: [Patrick.Mcdonough@irs.gov](mailto:Patrick.Mcdonough@irs.gov).

See **SUPPLEMENTARY INFORMATION** for application requirements.

**FOR FURTHER INFORMATION CONTACT:** Patrick W. McDonough, Executive Director, at (703) 414–2173.

#### **SUPPLEMENTARY INFORMATION:**

##### **1. Background**

To qualify for enrollment to perform actuarial services under ERISA, an applicant must satisfy certain experience and knowledge requirements, which are set forth in the Joint Board's regulations. An applicant may satisfy the knowledge requirement by successful completion of Joint Board examinations in basic actuarial mathematics and methodology and in actuarial mathematics and methodology relating to pension plans qualifying under ERISA.

The Joint Board, the Society of Actuaries, and the American Society of Pension Professionals & Actuaries jointly offer examinations acceptable to the Joint Board for enrollment purposes and acceptable to the other two actuarial organizations as part of their respective examination programs

##### **2. Scope of Advisory Committee Duties**

The Advisory Committee plays an integral role in the examination program by assisting the Joint Board in offering examinations that enable examination candidates to demonstrate the knowledge necessary to qualify for

enrollment. The Advisory Committee's duties, which are strictly advisory, include (1) recommending topics for inclusion on the Joint Board examinations, (2) reviewing and drafting examination questions, (3) recommending examinations, (4) reviewing examination results and recommending passing scores, and (5) providing other recommendations and advice relative to the examinations, as requested by the Joint Board.

##### **3. Member Terms and Responsibilities**

Members are appointed for a 2-year term. The upcoming term will begin on March 1, 2015, and end on February 28, 2017. Members may seek reappointment for additional consecutive terms.

Members are expected to attend approximately 4 meetings each calendar year and are reimbursed for travel expenses in accordance with applicable government regulations. In general, members are expected to devote 125 to 175 hours, including meeting time, to the work of the Advisory Committee over the course of a year.

##### **4. Member Selection**

The Joint Board seeks to appoint an Advisory Committee that is fairly balanced in terms of points of view represented and functions to be performed. Every effort is made to ensure that most points of view extant in the enrolled actuary profession are represented on the Advisory Committee. To that end, the Joint Board seeks to appoint several members from each of the main practice areas of the enrolled actuary profession, including small employer plans, large employer plans, and multiemployer plans. In addition, to ensure diversity of points of view, the Joint Board limits the number of members affiliated with any one actuarial organization or employed with any one firm.

Membership normally will be limited to actuaries currently enrolled by the Joint Board. However, individuals having academic or other special qualifications of particular value for the Advisory Committee's work also will be considered for membership. Federally-registered lobbyists and individuals affiliated with Joint Board enrollment examination preparation courses are not eligible to serve on the Advisory Committee.

##### **5. Member Designation**

Advisory Committee members are appointed as Special Government Employees (SGEs). As such, members are subject to certain ethical standards applicable to SGEs. Upon appointment, each member will be required to

provide written confirmation that he/she does not have a financial interest in a Joint Board examination preparation course. In addition, each member will be required to attend annual ethics training.

##### **6. Application Requirements**

To receive consideration, an individual interested in serving on the Advisory Committee must submit (1) a signed, cover letter expressing interest in serving on the Advisory Committee and describing his/her professional qualifications, and (2) a resume and/or curriculum vitae. Applications may be submitted by regular mail, overnight and express delivery services, and email. In all cases, the cover letter must contain an original signature. Applications must be received by December 5, 2014.

Dated: September 26, 2014.

**Patrick W. McDonough,**  
*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. 2014–23565 Filed 10–2–14; 8:45 am]

**BILLING CODE 4830–01–P**

---

## **DEPARTMENT OF LABOR**

### **Occupational Safety and Health Administration**

[Docket No. OSHA–2007–0043]

#### **TÜV SÜD America, Inc.; Application for Expansion of Recognition**

**AGENCY:** Occupational Safety and Health Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** In this notice, OSHA announces the application of TÜV SÜD America, Inc. for expansion of its recognition as a Nationally Recognized Testing Laboratory (NRTL) and presents the Agency's preliminary finding to grant the application.

**DATES:** Submit comments, information, and documents in response to this notice, or requests for an extension of time to make a submission, on or before October 20, 2014.

**ADDRESSES:** Submit comments by any of the following methods:

1. *Electronically:* Submit comments and attachments electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal. Follow the instructions online for making electronic submissions.

2. *Facsimile:* If submissions, including attachments, are not longer than 10 pages, commenters may fax them to the OSHA Docket Office at (202) 693–1648.