

Products Lists for Fire Chemicals for Wildland Fire Management.

**DATES:** Comments must be received in writing on or before January 13, 2015 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Dave Haston, Branch Chief, Equipment and Chemicals, USDA Forest Service, National Interagency Fire Center, 3833 S. Development Avenue, Boise, ID 83705.

Comments also may be submitted via facsimile to 208-387-5642 or by email to: [dhaston@fs.fed.us](mailto:dhaston@fs.fed.us).

The public may inspect comments received at the National Interagency Fire Center (NIFC), Jack Wilson Building, in Boise, Idaho, Monday through Friday 10:00 a.m. to 3:00 p.m. Visitors are encouraged to call ahead to 208-387-5348 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Shirley Zylstra, Missoula Technology and Development Center (MTDC), 406-329-4859, Cecilia Johnson, (MTDC), 406-329-4819, or Dave Haston, NIFC, 208-387-5642. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Qualified Products Lists for Fire Chemicals for Wild Land Fire Management.

*OMB Number:* 0596-0182.

*Expiration Date of Approval:* January 31, 2015.

*Type of Request:* Extension with no revision.

*Abstract:* The Forest Service and cooperating wildland firefighting agencies need adequate types and quantities of qualified fire chemical products available to accomplish fire management activities as safely and effectively as possible. To accomplish this objective, the Agency evaluates and pre-approves commercial wildland firefighting chemicals. The Agency may be required to submit the formulations to the US Fish and Wildlife Service and NOAA Fisheries during the evaluation process. All products must meet the requirements of specifications identified and maintained by the Wildland Fire Chemical Systems (WFCS) staff at the Forest Service Missoula Technology and Development Center (MTDC). After a product evaluation has been completed successfully, the product is added to the Qualified Products List (QPL) for the appropriate product type. All Forest

Service procurements of wildland fire chemicals are made from these lists.

To initiate an evaluation, product manufacturers (or authorized suppliers) enter into an agreement with the Forest Service and pay all costs associated with the submission and evaluation of the product. Once the agreement is in place and funds are deposited to cover the associated costs, the manufacturer submits the following information to WFCS:

1. List of the specific ingredients and quantity used to prepare the product,
2. Identification of the source of supply for each ingredient,
3. Copies of the Material Safety Data Sheet (MSDS) for the product and for each ingredient used to prepare the product, and
4. Specific mixing requirements and performance information.

Review of the submitted information assures that the product does not contain ingredients meeting the criteria for Chemicals of Concern, that is by appearing on one or more of the following lists:

- Agency list of unacceptable ingredients.
- National Toxicology Program (NTP) "Annual Report on Carcinogens".
- International Agency for Research on Cancer (IARC) Monographs for Potential Carcinogens.
- Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) "List of Extremely Hazardous Substances and Their Threshold Planning Quantities".
- Resources Conservation and Recovery Act (RCRA), "Acutely Hazardous and Toxic Wastes".
- Emergency Planning and Community Right to Know (EPCRA), "Toxic Release Inventory".

A risk assessment, performed at the manufacturer expense, is required. The risk assessment, performed by a third party selected by the Agency, assesses the products and levels of ingredients found in typical applications relative to human and environmental impact. Each product submitted is tested to determine the mammalian and aquatic toxicity of the product and must meet specific levels of performance to minimize potential risk during firefighting operations. Additional tests are performed to determine the effectiveness of the product to reduce spread rate and intensity of the fire by application directly on or near the fire.

A number of product characteristics are measured over the operational performance range of the product to ensure that the product meets the needs of the firefighters in the field.

The collection of this information for each product submission is necessary due to the length of time needed to test the product (18 to 24 months) and need to ensure that products are safe and effective prior to purchase and use. This information collection and the product evaluation must be conducted on an on-going basis to ensure the Agency can solicit and award contracts in a timely manner to provide firefighters with safe and effective wildland fire chemical products.

*Estimate of Annual Burden:* 4.5 hours.

*Type of Respondents:* Businesses (manufacturers and suppliers) of fire chemicals for wildland fire management.

*Estimated Annual Number of Respondents:* 3.

*Estimated Annual Number of Responses per Respondent:* 3.

*Estimated Total Annual Burden on Respondents:* 40.5 hours.

*Comment is Invited:*

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: November 6, 2014.

**Debra S. Pressman,**

*Acting Deputy Chief, State and Private Forestry.*

[FR Doc. 2014-26943 Filed 11-13-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of the Advisory Committee on Agriculture Statistics Meeting

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Agricultural Statistics Service (NASS) announces a meeting of the Advisory Committee on Agriculture Statistics.

**DATES:** The Committee meeting will be held from 8:30 a.m. to 5:30 p.m. on Tuesday, December 2, 2014, and from 8:00 a.m. to 12:30 p.m. on Wednesday, December 3, 2014. There will be an opportunity for public questions and comments at 9:45 a.m. on December 3, 2014. All times mentioned herein refer to Central Standard Time.

**ADDRESSES:** The Committee meeting on December 2, 2014 will take place at the NASS National Operations Center, 9700 Page Avenue, Suite 400, St. Louis, Missouri 63132. The Committee will meet on December 3, 2014, at the Drury Inn & Suites Brentwood, 8700 Eager Road, Brentwood, Missouri 63144. Written comments may be filed before or up to two weeks after the meeting with the contact person identified herein at: U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5029, South Building, Washington, DC 20250–2000.

**FOR FURTHER INFORMATION CONTACT:** Hubert Hamer, Executive Director, Advisory Committee on Agriculture Statistics, telephone: 202–720–3896, eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov). General information about the committee can also be found at [www.nass.usda.gov/about\\_nass](http://www.nass.usda.gov/about_nass).

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Agriculture Statistics, which consists of 20 members appointed from 7 categories covering a broad range of agricultural disciplines and interests, has scheduled a meeting on December 2–3, 2014. During this time the Advisory Committee will discuss topics including the status of NASS programs, Census of Agriculture Updates, Census of Agriculture Program Plans, and Respondent Relation Issues.

The Committee meeting is open to the public. The public is asked to pre-register for the meeting at least 10 business days prior to the meeting. Your pre-registration must state the names of each person in your group, organization, or interest represented; the number of people planning to give oral comments, if any; and whether anyone in your group requires special accommodations. Submit registrations to Executive Secretary, Advisory Committee on Agriculture Statistics, via eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov).

[nass.usda.gov](http://nass.usda.gov). Members of the public who request to give oral comments to the Committee must arrive at the meeting site by 8:45 a.m. on Wednesday, December 3, 2014. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the meeting. The public may file written comments by mail to the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5431 South Building, Washington, DC 20250–2000. Written comments can also be sent via eFax: 855–593–5473, or email: [HQSDDOD@nass.usda.gov](mailto:HQSDDOD@nass.usda.gov). All statements will become a part of the official records of the USDA Advisory Committee on Agriculture Statistics and will be kept on file for public review in the office of the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, Washington, DC 20250.

Signed at Washington, DC, November 3, 2014.

**Joseph T. Reilly,**  
Administrator, National Agricultural Statistics Service.

[FR Doc. 2014–27043 Filed 11–13–14; 8:45 am]

**BILLING CODE 3410–20–P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California Advisory Committee (Committee) to the Commission will convene by conference call at 11:00 a.m. Pacific Time on Thursday, December 11, 2014. The purpose of the meeting is for the Committee to discuss its project on policing.

This meeting is available to the public through the following toll-free call-in number: 877–446–3914, conference ID: 4199050. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling

the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by January 12, 2015. The address is U.S. Commission on Civil Rights, Western Regional Office, 300 North Los Angeles St., Suite 2010, Los Angeles, CA 90012. Comments may be emailed to [Angelica Trevino at atrevino@usccr.gov](mailto:atrevino@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: November 10, 2014.

**David Mussatt,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. 2014–27002 Filed 11–13–14; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** *Date and Time:* Friday, November 21, 2014; 9:30 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376–8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376–8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

**SUPPLEMENTARY INFORMATION:**

### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Program Planning

- Vote on 2015 Business Meeting Calendar
- Schedule FY 2015 Briefings