

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Savannah River Site****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:**

Monday, January 26, 2015, 1:00 p.m.–5:00 p.m.

Tuesday, January 27, 2015, 8:30 a.m.–4:40 p.m.

**ADDRESSES:** New Ellenton Community Center, 212 Pine Hill Avenue, New Ellenton, SC 29809.

**FOR FURTHER INFORMATION CONTACT:**

de'Lisa Carrico, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 952-8607.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:***Monday, January 26, 2015**

1:00 p.m. Welcome &amp; Agenda Review

1:10 p.m. Recommendation &amp; Work Plan Update

1:10 p.m. Combined Committees Session

*Order of committees:*

- Waste Management
- Administrative & Outreach
- Facilities Disposition & Site Remediation
- Nuclear Materials
- Strategic & Legacy Management

4:45 p.m. Public Comments Session

5:00 p.m. Adjourn

**Tuesday, January 27, 2015**

8:30 a.m. Opening, Pledge, Approval of Minutes, and Chair Update

9:00 a.m. Greeting by President &amp; CEO of Savannah River Nuclear Solutions

9:10 a.m. Agency Updates

10:00 a.m. Public Comments Session

10:15 a.m. Discussion of the Waste Isolation Pilot Plant

11:00 a.m. Nuclear Materials Committee Report

11:40 a.m. Waste Management Committee Report

12:00 p.m. Public Comments Session

12:10 p.m. Lunch Break

1:30 p.m. Facilities Disposition &amp; Site Remediation Committee Report

2:30 p.m. Strategic &amp; Legacy Management Committee Report

3:15 p.m. Defense Nuclear Facilities Safety Board Presentation

4:00 p.m. Administrative &amp; Outreach Committee Report

4:30 p.m. Public Comments Session

4:40 p.m. Adjourn

*Public Participation:* The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact de'Lisa Carrico at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact de'Lisa Carrico's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Gerri Flemming at the address or phone number listed above. Minutes will also be available at the following Web site: <http://cab.srs.gov/srs-cab.html>.

Issued at Washington, DC, on December 22, 2014.

**LaTanya R. Butler,***Deputy Committee Management Officer.*

[FR Doc. 2014-30321 Filed 12-29-14; 8:45 am]

**BILLING CODE 6450-01-P****DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Idaho National Laboratory****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat.

770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, January 14, 2015, 8:00 a.m.–4:00 p.m. The opportunity for public comment is at 2:15 p.m. This time is subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Hampton Inn, 2500 Channing Way, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:**

Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-6518; Fax (208) 526-8789 or email: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://inlcab.energy.gov/>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):*

- Recent Public Involvement
- Idaho Cleanup Project Progress to Date
- Update on Integrated Waste Treatment Unit (IWTU)
- Accelerated Retrieval Project Oversight
- Land Use Recommendation Discussion and Deliberation
- Five Year EM Review
- Budget Overview
- Historic Overview of EM Program at Idaho National Laboratory (INL)
- Student Participation in the INL Site EM Citizens Advisory Board

*Public Participation:* The EM SSAB, Idaho National Laboratory, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert L. Pence at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting.

Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the

presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: <http://inlcab.energy.gov/pages/meetings.php>.

Issued at Washington, DC, on December 22, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-30320 Filed 12-29-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Energy Efficiency and Renewable Energy

#### State Energy Advisory Board (STEAB)

**AGENCY:** Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open live board meeting.

**SUMMARY:** This notice announces a Board meeting of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** January 13th, 2015, 9:00 a.m. to 5:30 p.m.; January 14th, 2015, 9:00 a.m. to 2:30 p.m.

**ADDRESSES:** Renaissance Washington, DC Dupont Circle, 1143 New Hampshire Ave. NW., Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:** Monica Neukomm, Policy Advisor, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Ave. SW., Washington, DC 20585. Phone number 202-287-5189, and email [monica.neukomm@ee.doe.gov](mailto:monica.neukomm@ee.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

*Tentative Agenda:* Review deliverables and accomplishments from the STEAB Engagement Plan for FY 2014 and look forward to a revised FY 2015 plan, meet with senior staff of EERE to discuss the status of the Small Business Voucher Pilot Program, CEMI and other EERE initiatives, explore opportunities to continue assisting with the QER year 2 process, discuss updates and provide recommendations on the Weatherization Assistance Program, receive updates from key members of EERE, and update members of the Board on routine business matters.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Monica Neukomm at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the meeting; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* The minutes of the meeting will be available for public review and copying within 90 days on the STEAB Web site, [www.steab.org](http://www.steab.org).

Issued at Washington, DC, on December 19, 2014.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2014-30318 Filed 12-29-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP15-30-000]

#### Southern Natural Gas Company, L.L.C.; Notice of Application

Take notice that on December 15, 2014, Southern Natural Gas Company, L.L.C. (Southern), 569 Brookwood Village, Suite 749, Birmingham, Alabama 35209, filed in Docket No. CP15-30-000 an application pursuant to section 7(b) of the Natural Gas Act (NGA) requesting authorization to abandon by sale to AMP Gathering I, LP (Align Midstream), approximately 33.565 miles of its 33.6 mile 10-inch Carthage Lateral Pipeline, as well as three associated receiving stations and other appurtenant facilities located in Panola and Shelby Counties, Texas, and to abandon by retirement the remaining

300 feet of its Carthage Lateral Pipeline located in DeSoto Parish, Louisiana, all as more fully set forth in the application which is on file with the Commission and open to public inspection. Align Midstream filed a petition for a declaratory order, in Docket No. CP15-34-000, finding that the Carthage Facilities to be acquired by Southern will perform a gathering function, and therefore will be exempt from the Commission's jurisdiction. The notice for CP15-34-000 will be issued simultaneously with this one.

The filing may also be viewed on the web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or TTY, contact (202) 502-8659.

Any questions concerning this application may be directed to Pam Donaldson, Regulatory Affairs, Southern Natural Gas Company, L.L.C., 569 Brookwood Village, Suite 749, Birmingham, Alabama 35209, at (205) 325-3739.

Pursuant to section 157.9 of the Commission's rules, 18 CFR 157.9, within 90 days of this Notice the Commission staff will either complete its environmental assessment (EA) and place it into the Commission's public record (eLibrary) for this proceeding; or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or EA for this proposal.

The filing of the EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date stated below, file with the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426, a motion to intervene in accordance with the requirements of the Commission's Rules of Practice and