

### III. Ex Parte Communications

Any non-public oral presentation to FirstNet regarding the substance of this *Second Notice* will be considered an ex parte presentation, and the substance of the meeting will be placed on the public record and become part of this docket. No later than two (2) business days after an oral presentation or meeting, an interested party must submit a memorandum to FirstNet summarizing the substance of the communication. FirstNet reserves the right to supplement the memorandum with additional information as necessary, or to request that the party making the filing do so, if FirstNet believes that important information was omitted or characterized incorrectly. Any written presentation provided in support of the oral communication or meeting will also be placed on the public record and become part of this docket. Such ex parte communications must be submitted to this docket as provided in the **ADDRESSES** section above and clearly labeled as an ex parte presentation. Federal entities are not subject to these procedures.

Dated: March 9, 2015.

**Stuart Kupinsky,**

*Chief Counsel, First Responder Network Authority.*

[FR Doc. 2015-05855 Filed 3-12-15; 8:45 am]

**BILLING CODE 3510-TL-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Addition

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective:* April 13, 2015.

**ADDRESSES:** Committee for Purchase from People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Addition

On 1/2/2015 (80 FR 34), the Committee for Purchase from People

Who are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to furnish the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing a small entity to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Service

*Service Type:* Janitorial Service.

*Service is Mandatory for:* GSA PBS Region 5, Enterprise Computing Center, 985 Michigan Avenue, Detroit, MI.

*Mandatory Source of Supply:* Jewish Vocational Service and Community Workshop, Southfield, MI.

*Contracting Activity:* General Services Administration, Public Buildings Service, Acquisition Management Division, Dearborn, MI.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-05783 Filed 3-12-15; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete products previously furnished by such agency.

**DATES:** Comments must be received on or before: 4/13/2015.

**ADDRESSES:** Committee for Purchase from People Who are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** *For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Product

*Product Name/NSN:* Padfolio with Pen, Department of State Logo, 8-1/2" x 11"/7510-01-NIB-1015.

*Mandatory for Purchase by:* Department of State Diplomatic Security Service Arlington, VA.

*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Department of State, DS Office of Acquisition Management Arlington, VA.

*Distribution:* C-List.

##### Services

*Service Type:* Janitorial Service.

*Service is Mandatory for:* USDA, Agricultural Research Service Grassland, Soil and Water Research Laboratory, 808 East Blackland Road, Temple, TX.

*Mandatory Source of Supply:* Rising Star Resource Development Corporation, Dallas, TX.

*Contracting Activity:* USDA ARS SPA 7MN1, East College Station, TX.

*Service Type:* Mail Service.

*Service is Mandatory for:* US Air Force, Dyess AFB, TX.

*Mandatory Source of Supply:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* Dept of the Air Force, FA4661 7 CONS CD, Dyess AFB, TX.

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*Product Name/NSNS:* Cap, Operating, Surgical, 6532-00-250-5041, 6532-00-250-5042.

*Mandatory Source of Supply:* Allied Health Care Services, Clarks Summit, PA.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-05782 Filed 3-12-15; 8:45 am]

**BILLING CODE P**

## COMMODITY FUTURES TRADING COMMISSION

### Market Risk Advisory Committee

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Commodity Futures Trading Commission (CFTC) announces that on April 2, 2015, from 10:00 a.m. to 1:30 p.m., the Market Risk Advisory Committee (MRAC) will hold a public meeting at the CFTC's Washington, DC, headquarters. The MRAC will discuss issues related to: (1) Current risk management techniques employed by Derivatives Clearing Organizations (DCOs) to ensure that the appropriate measures are in place to address the potential default of a significant clearing member; and the (2) evolving structure of the derivatives markets, particularly with respect to Swap Execution Facilities (SEFs).

**DATES:** The meeting will be held on April 2, 2015 from 10:00 a.m. to 1:30 p.m. Members of the public who wish to submit written statements in connection with the meeting should submit them by April 9, 2015.

**ADDRESSES:** The meeting will take place in the Conference Center at the CFTC's headquarters, Three Lafayette Centre, 1155 21st Street NW., Washington, DC 20581. Written statements should be submitted by mail to: Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW., Washington, DC 20581, attention: Office of the Secretary, or by electronic mail to: [secretary@cftc.gov](mailto:secretary@cftc.gov). Please use the title "Market Risk Advisory Committee" in any written statement you submit. Any statements submitted in connection with the committee meeting will be

made available to the public, including publication on the CFTC Web site, [www.cftc.gov](http://www.cftc.gov).

**FOR FURTHER INFORMATION CONTACT:** Petal Walker, MRAC Designated Federal Officer, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW., Washington, DC 20581; (202) 418-5794.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public with seating on a first-come, first-served basis. Members of the public may also listen to the meeting by telephone by calling a domestic toll-free telephone or international toll or toll-free number to connect to a live, listen-only audio feed. Call-in participants should be prepared to provide their first name, last name, and affiliation.

*Domestic Toll Free:* 1-866-844-9416.

*International Toll and Toll Free:* Will be posted on the CFTC's Web site, <http://www.cftc.gov>, on the page for the meeting, under Related Documents.

*Pass Code/Pin Code:* CFTC.

After the meeting, a transcript of the meeting will be published through a link on the CFTC's Web site, <http://www.cftc.gov>. All written submissions provided to the CFTC in any form will also be published on the CFTC's Web site. Persons requiring special accommodations to attend the meeting because of a disability should notify the contact person above.

**Authority:** 5 U.S.C. app. 2 10(a)(2).

Dated: March 10, 2015.

**Christopher J. Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2015-05772 Filed 3-12-15; 8:45 am]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Piñon Canyon Maneuver Site Training and Operations Final Environmental Impact Statement

**AGENCY:** Department of the Army, DoD.  
**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the availability of the Final Environmental Impact Statement (EIS) for proposed training and operations at Piñon Canyon Maneuver Site (PCMS), CO. PCMS is the maneuver site for Fort Carson and is located near Trinidad, CO, approximately 150 miles southeast of Fort Carson. The Final EIS evaluates the environmental impacts associated with the proposed action, which is to conduct realistic, coordinated, large-scale training that integrates the ground

and air resources of Fort Carson's mechanized, infantry, support, and combat aviation units.

In addition to the No Action Alternative, the Final EIS considers two alternatives: Alternative 1A, which would establish new brigade-level training intensity measures, update brigade training and equipment requirements, and enable the Stryker family of vehicles to train at PCMS; and Alternative 1B, which would include Alternative 1A and add enhanced readiness training, to include new activities and infrastructure at PCMS. The proposed action does not include, nor would it require, land expansion of PCMS.

**DATES:** No decision will be made until 30 days after publication of the Notice of Availability in the **Federal Register**.

**ADDRESSES:** Written comments may be sent by email to [usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil](mailto:usarmy.carson.imcom-central.list.dpw-ed-nepa@mail.mil) or by postal service to the Fort Carson NEPA Program Manager, Directorate of Public Works, Environmental Division, 1626 Evans Street, Building 1219, Fort Carson, CO 80913-4362, or call (719) 526-4666.

**FOR FURTHER INFORMATION CONTACT:** The Fort Carson Public Affairs Office at (719) 526-7525, Monday through Friday, 7:30 a.m. to 4:00 p.m. MST; or by email to: [usarmy.carson.hqda-ocpa.list.pao-officer@mail.mil](mailto:usarmy.carson.hqda-ocpa.list.pao-officer@mail.mil).

**SUPPLEMENTARY INFORMATION:** The Final EIS has been prepared to meet the requirements of the National Environmental Policy Act of 1969 (NEPA) to evaluate the environmental and socioeconomic impacts, as well as cumulative impacts, of implementing proposed actions at PCMS. The Final EIS takes into consideration public, agency, and tribal nation comments received on the Draft EIS.

Soldiers stationed at Fort Carson need to train together, in an integrated manner, during large-scale collective training events. Integrated brigade combat team (BCT) level training is necessary at PCMS; without such training, Fort Carson Soldiers would be forced to train in their tasks in isolation, and not in the integrated manner in which they would fight. The Final EIS affords Fort Carson the opportunity to review its environmental program and the current state of the environment on PCMS.

Alternative 1A would establish a benchmark for brigade-level training intensity using the historic limitation of 4.7 months to allow for land rest and recovery. This alternative would enable Fort Carson's Stryker BCT to conduct