

additional materials submitted in response to this **Federal Register** notice, go to Docket No. OSHA–2015–0005 at <http://www.regulations.gov>. All submissions are listed in the index of that docket; however, some documents (e.g., copyrighted materials) are not publicly available to read or download through that Web page. All submissions, including copyrighted materials, are available for inspection at the OSHA Docket Office. Contact the OSHA Docket Office for information about materials not available through <http://www.regulations.gov>, and for assistance in using the internet to locate submissions.

Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This document, as well as news releases and other relevant information, also is available at OSHA's Web page at <http://www.osha.gov>.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice under the authority granted by 5 U.S.C. 7902, 5 U.S.C. App. 2, 29 U.S.C. 668, Executive Order 12196 as amended, 41 CFR part 102–3, and Secretary of Labor's Order 1–2012 (77 FR 3912 (1/25/2012)).

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015–06549 Filed 3–20–15; 8:45 am]

**BILLING CODE 4510–26–P**

#### MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION

**Agency Information Collection Activities: Proposed Collection; New Information Requests; Comment Request; Morris K. Udall and Stewart L. Udall Foundation Application for Udall Scholarship; Application for the Udall Internship**

**AGENCY:** Morris K. Udall and Stewart L. Udall Foundation.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this document announces that the Udall Foundation will submit for Office of Management and Budget (OMB) review a request for approval of two new information collection requests: Application for the Udall Scholarship and Application for the Udall Native American Internship.

Comments are invited on (1) whether the proposed collection of information

is necessary for the performance of the functions of the agency, including whether the information has practical utility; (2) the accuracy of the agency's estimate of the time spent completing the application ("burden of the proposed collection of information"); (3) ways to enhance the quality, utility, and clarity of the information collected; (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of technology.

**DATES:** Comments must be submitted on or before May 28, 2015.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS, CONTACT:** Jane Curlin, Director of Education Programs, Udall Foundation, 130 South Scott Avenue, Tucson, Arizona 85701, Fax: 520–670–5530, Phone: 520–901–8565, Email: [curlin@udall.gov](mailto:curlin@udall.gov). When submitting comments, reference this **Federal Register** Notice.

#### SUPPLEMENTARY INFORMATION:

**Abstract:** The Udall Foundation is an independent federal agency that was established by Congress in 1992 to provide federally funded scholarships and internships for college and/or graduate students intending to pursue careers related to the environment, as well as to American Indian students pursuing tribal public policy or health care careers. Scholarships are awarded to college sophomores and juniors demonstrating leadership, public service, and commitment to issues related to American Indian nations or to the environment. Internships provide American Indian and Alaska Native university, graduate and law students with the opportunity to gain practical experience with the federal legislative process in order to understand first-hand the government-to-government relationship between tribes and the federal government.

The proposed collections are necessary to accomplish the mandate of the Statute that the Udall Foundation should (1) conduct an annual selection process for the Udall Scholarship program to select scholars and honorable mentions (presently 50 for each); and (2) conduct an annual selection process for the Udall Internship program to select 12 interns. The applications are available from the Udall Foundation's Web site at <http://www.udall.gov/News/NewsAndEvents.aspx?Item=139>.

**Burden Statement:** Udall Scholarship.

**Affected Public:** (1) University students applying for the Udall Scholarship.

**Frequency of Response:** One time for each applicant.

**Estimated Average Annual Respondents:** 500 applicants.

**Total Annual Hours Burden:** 4,063 hours (8 hours × 500 applicants).

**Estimated Cost per Student:** The Udall Foundation has determined to utilize the federal minimum wage of \$10.10/hour as set by Executive Order 13658, February 12, 2014. The Foundation estimates that completing the on-line application takes approximately eight (8) hours per student.

**Annual Cost Burden:** \$40,400 annual cost burden for all 500 students.

**Affected Public:** (2) University faculty representatives nominating students on behalf of their college or university.

**Frequency of Response:** One time per applicant for each faculty representative.

**Estimated Average Annual Respondents:** 250 faculty representatives.

**Total Annual Hours Burden:** 62.5 hours (.25 hours × 250 Faculty Representatives).

**Estimated Cost per Faculty Representative per Application:** \$24/hour based upon annual average salary of \$50,000 per faculty representative. The Foundation estimates that each faculty representative needs approximately 15 minutes to endorse and forward each application.

**Annual Cost Burden:** \$1,500 for all faculty representatives.

**Total Annual Hours Burden:** 4,125.5 hours (8 hours × 500 applicants plus .25 hours × 250 Faculty Representatives).

**Total Annual Cost Burden:** \$41,900 including \$40,400 annual cost burden for all 500 students and \$1,500 for all faculty representatives.

**Burden Statement:** Native American Internship.

**Affected Public:** University, graduate, and law students applying for the Native American Internship.

**Frequency of Response:** One time for each applicant.

**Estimated Average Annual Respondents:** 45 applicants.

**Total Annual Hours Burden:** Applicants: 360 hours (8 hours × 45 applicants).

**Estimated Cost per Student:** The Udall Foundation has determined to utilize the federal minimum wage of \$10.10/hour as set by Executive Order 13658, February 12, 2014. The Udall Foundation estimates that it takes each applicant approximately eight (8) hours to complete the on-line application.

**Annual Cost Burden:** \$3,636.

**Authority:** 20 U.S.C. 5601–5609.

Dated: March 16, 2015.

**Philip J. Lemanski,**

*Executive Director, Udall Foundation.*

[FR Doc. 2015-06604 Filed 3-20-15; 8:45 am]

**BILLING CODE 6820-FN-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (15-017)]

### **NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

**DATES:** Thursday, April 9, 2015, 9:00 a.m.–6:00 p.m., Local Time; and Friday, April 10, 2015, 9:00 a.m.–12:00 noon, Local Time.

**ADDRESSES:** NASA Headquarters, Room 9H40, Program Review Center (PRC), 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-1148.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the USA toll free access number 1-844-467-6272 or USA local toll access number 1-720-259-6462, and then the numeric participant passcode: 758485 followed by the # sign. To join via WebEx, the link is <https://nasa.webex.com/>, the meeting number on April 9 is 993 793 736, and the password is NAC0409! ; the meeting number on April 10 is 991 870 158, and the password is NAC0410!. (Password is case sensitive.) NOTE: If dialing in, please “mute” your telephone.

The agenda for the meeting will include the following:

- Aeronautics Committee Report
- Human Exploration and Operations Committee Report
- Institutional Committee Report
- Science Committee Report
- Technology, Innovation and Engineering Committee Report

Attendees will be requested to sign a register and to comply with NASA security requirements, including the

presentation of a valid picture ID before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the “List of the Acceptable Documents” on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, telephone); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, U.S. citizens and Permanent Residents (green card holders) can provide full name and citizenship status 3 working days in advance by contacting Ms. Marla King, via email at [marla.k.king@nasa.gov](mailto:marla.k.king@nasa.gov). It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015-06546 Filed 3-20-15; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Agency Information Collection Activities: Comment Request**

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3501 *et seq.*). This is the second notice for public comment; the first was published in the **Federal Register** at 79 FR 42056, and no

comment was received. NSF is forwarding the proposed renewal submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice. The full submission may be found at: <http://www.reginfo.gov/public/do/PRAMain>.

**Comments:** Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the NSF, including whether the information will have practical utility; (b) the accuracy of the NSF's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility and clarity of the information to be collected, including through the use of automated collection techniques or other forms of information technology; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated or other forms of information technology should be addressed to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725 7th Street NW., Room 10235, Washington, DC 20503, and to Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 1265, Arlington, Virginia 22230 or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

**DATES:** Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission may be obtained by calling 703-292-7556. NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### **SUPPLEMENTARY INFORMATION:**

*Title of Collection:* 2015 National Survey of College Graduates.

*OMB Approval Number:* 3145-0141.

*Type of Request:* Intent to seek approval to renew an information collection for three years.

1. *Abstract.* The National Survey of College Graduates (NSCG) has been conducted biennially since the 1970s. The 2015 NSCG sample will be selected from the 2013 American Community Survey (ACS) and the 2013 NSCG. By selecting sample from these two sources, the 2015 NSCG will provide