

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Social Science Planning Committee (SSPC) in Honolulu, HI.

**DATES:** The SSPC meeting will be held on Monday, June 8, 2015, from 9 a.m. to 12 p.m.

**ADDRESSES:** The teleconference will be conducted by telephone and by web. The teleconference numbers are: U.S. toll-free: 1-888-482-3560 or International Access: +1 647 723-3959, and Access Code: 5228220. The webconference can be accessed at <https://wprfmc.webex.com/join/info.wpcouncilnoaa.gov>.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** A public comment period will be provided. The order in which agenda items are addressed may change. The Committee will meet as late as necessary to complete scheduled business.

#### Agenda

9 a.m., Monday, June 8, 2015

1. Introductions
2. Approval of Agenda
3. Status of June 2014 Meeting Recommendations
4. Update on Recent WPFMC Human Dimensions Activities
5. New WPRFMC Annual Fishery Report Contents and Process
6. Status of WPFMC Human Communities Priorities
7. Current Pacific Islands Region Human Dimensions Research
  - A. Non-commercial Knowledge, Attitudes, and Perceptions Survey
  - B. MRIP Boat-Based Intercept Pilot
  - C. Guam Fishing Conflict
  - D. Yellowfin Commercial Size Limit—Social and Economic Impacts
  - E. Other
8. Social Scientists in Regional Fisheries Management Working Group Meeting Key Conclusions
9. Other Business
10. Public Comment
11. Committee Recommendations
12. Next Social Science Planning Committee Meeting
  - A. Date
  - B. Agenda items

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-12496 Filed 5-21-15; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** Effective date: June 22, 2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 3/6/2015 (80 FR 12156), 3/20/2015 (80 FR 14973), and 3/27/2015 (80 FR 16363-16364), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

##### Products

**Product Name/NSN(s):** Easy Storage Box, 14 3/4" x 12" x 9 1/2", White 8115-00-NSH-0338

**Mandatory Purchase for:** Total Government Requirement

**Mandatory Source of Supply:** ReadyOne Industries, Inc., El Paso, TX

**Contracting Activity:** General Services Administration

**Distribution:** A-List

**Product Name/NSN(s):** Shaker, Salad Dressing/MR 342, Mandoline Slicer, Handheld/MR 338

**Mandatory Purchase for:** Requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency

**Mandatory Source of Supply:** Cincinnati Association for the Blind, Cincinnati, OH

**Contracting Activity:** Defense Commissary Agency, Fort Lee, VA

**Distribution:** C-List

**Product Name/NSN(s):** Neck Lanyard:

8455-00-NIB-0040—Cord Style, J-Hook, Black, 36" x .25"

8455-00-NIB-0041—Strap Style, J-Hook, Black, 36" x .75"

8455-00-NIB-0042—Strap Style, J-Hook, Tan, 36" x .75"

8455-00-NIB-0043—Cord Style, J-Hook, Tan, 36" x .25"

8455-00-NIB-0046—Clip Adapter Strap, 100 PK

8455-00-NIB-0047—Holder, Identification, Smart Card, RFID Shielded, Opaque, Bulk PK

**Mandatory Purchase for:** Total Government Requirement

**Mandatory Source of Supply:** West Texas Lighthouse for the Blind, San Angelo, TX

**Contracting Activity:** General Services Administration

**Distribution:** A-List

##### Service

**Service Type:** Base Operations and Administrative Service

**Mandatory Purchase for:** Marine Corps Base Hawaii (MCB), Camp Smith, Halawa, HI and Kaneohe Bay, HI

**Mandatory Source of Supply:** PRIDE

Industries, Roseville, CA  
*Contracting Activity:* Dept of the Navy,  
 HQBN, Marine Corps Base Hawaii,  
 Kaneohe Bay, HI

### Deletions

On 4/17/2015 (80 FR 21223), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*Product Name/NSN(s):* Rain Gauge, 4"/6660–00–920–3722

*Mandatory Source of Supply:* Productive Alternatives, Inc., Fergus Falls, MN  
*Contracting Activity:* Dept of Comm/Office of the Secretary, Kansas City, MO

*Product Name/NSN(s):* Brassard, Military Police  
 8455–00–818–8826  
 8455–01–236–1174

*Mandatory Source of Supply:* Unknown  
*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA

*Product Name/NSN(s):* Vest, Load Bearing Equipment  
 8465–01–440–3690—Rappel Seat, Assembly  
 PART NO 3505–06–203—strap, Leg  
 PART NO 3505–06–205—Strap, Waist  
 8465–01–440–5883—Harness, SPIE, Assembly

*Mandatory Source of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*Contracting Activity:* Dept of the Navy,

Commander, Quantico, VA

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2015–12490 Filed 5–21–15; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

*Comments Must be Received on Or Before:* 6/22/2015

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Products

*Product Name/NSN(s):* Bag, Insulated, Thermal, Reusable  
 MR 408—Small  
 MR 409—Large

*Mandatory Purchase for:* Requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency

*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA

*Distribution:* C-List

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2015–12489 Filed 5–21–15; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 11:00 a.m., Wednesday, May 27, 2015.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

**Christopher J. Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2015–12585 Filed 5–20–15; 11:15 am]

**BILLING CODE 6351–01–P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

#### Reserve Forces Policy Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Office of the Secretary of Defense, Reserve Forces Policy Board, DoD.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Reserve Forces Policy Board (RFPB) will take place.

**DATES:** Tuesday, June 9, 2015 from 9:05 a.m. to 4:05 p.m.

**ADDRESSES:** The address is the Pentagon, Room 3E863, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Alex Sabol, Designated Federal Officer, (703) 681–0577 (Voice), (703) 681–0002 (Facsimile), Email—[Alexander.J.Sabol.Civ@Mail.Mil](mailto:Alexander.J.Sabol.Civ@Mail.Mil).

Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601,