

government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the ability of HBCUs to remain fiscally secure institutions that can assist the nation in reaching its goal of having the highest proportion of college graduates by 2020; (iv) elevating the public awareness of HBCUs; and (v) encouraging public-private investments in HBCUs.

**Meeting Agenda:** In addition to its review of activities prior to June 23, 2015, the meeting agenda will include Chairman William R. Harvey's report on HBCU issues and concerns; Executive Director, George Cooper will provide an update on current priorities of the White House Initiative on HBCUs to include the 2015 HBCU Week Conference and an update on the 2013 Report to the President on the Results of the Participation of Historically Black Colleges and Universities in Federal Programs; David Johns, Executive Director of the White House Initiative on Educational Excellence for African Americans will discuss the joint meeting requirement for the President's Advisory Commission on Educational Excellence for African Americans and the Board; and Chairman Harvey will lead a conversation regarding the re-focus of Board subcommittees.

Below is a list of agencies, invited to provide updates on fiscal year 2015 activities and outreach during the June 23, 2015 meeting:

- U.S. Department of Education
- U.S. Department of Defense
- U.S. Department of Transportation

**Submission of requests to make an oral comment:** There are two methods the public may use to make an oral comment at the June 23, 2015 meeting.

**Method One:** Submit a request by email to the [whirsvps@ed.gov](mailto:whirsvps@ed.gov) mailbox. Please do not send material directly to PBA members. Requests must be received by June 17, 2015. Include in the subject line of the email request "Oral Comment Request: (organization name)." The email must include the name(s), title, organization/affiliation, mailing address, email address, telephone number, of the person(s) requesting to speak, and a brief summary (not to exceed one page) of the principal points to be made during the oral presentation. All individuals submitting an advance request in accordance with this notice will be afforded an opportunity to speak for three minutes.

**Method Two:** Register at the meeting location on June 23, 2015, to make an oral comment during the PBA's

deliberations concerning Historically Black Colleges and Universities. The requestor must provide his or her name, title, organization/affiliation, mailing address, email address, and telephone number. Individuals will be selected on a first-come, first-served basis. If selected, each commenter will have an opportunity to speak for three minutes.

All oral comments made will become part of the official record of the Board. Similarly, written materials distributed during oral presentations will become part of the official record of the meeting.

**Submission of written public comments:** The Board invites written comments to be read during the Public Comment segment of the agenda. Comments must be received by June 17, 2015, in the [whirsvps@ed.gov](mailto:whirsvps@ed.gov) mailbox, include in the subject line "Written Comments: Public Comment". The email must include the name(s), title, organization/affiliation, mailing address, email address, and telephone number, of the person(s) making the comment. Comments should be submitted as a Microsoft Word document or in a medium compatible with Microsoft Word (not a PDF file) that is attached to an electronic mail message (email) or provided in the body of an email message. Please do not send material directly to the PBA members.

**Access to Records of the Meeting:** The Department will post the official report of the meeting on the PBA Web site 90 days after the meeting. Pursuant to the Federal Advisory committee Act (FACA), the public may also inspect the materials at 400 Maryland Avenue SW., Washington, DC, by emailing [oswhi-hbcu@ed.gov](mailto:oswhi-hbcu@ed.gov) or by calling (202) 453-5634 to schedule an appointment.

**Reasonable Accommodations:** The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least one week before the meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**Electronic Access to this Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in

text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Presidential E.O. 13532, continued by E.O. 13652.

**Ted Mitchell,**

*Under Secretary.*

[FR Doc. 2015-13353 Filed 6-1-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2015-ICCD-0037]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; School Survey on Crime and Safety (SSOCS) 2016 and 2018

**AGENCY:** Institute of Education Sciences/ National Center for Education Statistics (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a reinstatement of a previously approved information collection.

**DATES:** Interested persons are invited to submit comments on or before July 2, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED-2015-ICCD-0037 or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will only accept comments during the comment period in this mailbox when the [regulations.gov](http://www.regulations.gov) site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education,

400 Maryland Avenue SW., LBJ, Mailstop L-OM-2-2E319, Room 2E105, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Kashka Kudzdela, 202-502-7411.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* School Survey on Crime and Safety (SSOCS) 2016 and 2018.

*OMB Control Number:* 1850-0761.

*Type of Review:* A reinstatement of a previously approved information collection.

*Respondents/Affected Public:* Individuals or Households.

*Total Estimated Number of Annual Responses:* 3,919.

*Total Estimated Number of Annual Burden Hours:* 1,795.

*Abstract:* The School Survey on Crime and Safety (SSOCS) is a nationally representative survey of elementary and secondary school principals that serves as the primary source of school-level data on crime and safety in public schools. SSOCS is the only recurring federal survey collecting detailed information on the incidence, frequency, seriousness, and nature of violence affecting students and school personnel from the school's perspective.

Data are also collected on frequency and types of disciplinary actions taken for select offenses; perceptions of other disciplinary problems, such as bullying, verbal abuse and disorder in the classroom; the presence and role of school security staff; parent and community involvement; staff training; mental health services available to students; and, school policies and programs concerning crime and safety. Prior administrations of SSOCS were conducted in 2000, 2004, 2006, 2008, and 2010. This request is to conduct the 2016 and 2018 administrations of SSOCS.

Dated: May 28, 2015.

**Stephanie Valentine,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2015-13372 Filed 6-1-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15-147-000.

*Applicants:* Beech Ridge Energy LLC, Beech Ridge Energy Storage LLC.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act and Request for Waivers and Expedited Action of Beech Ridge Energy LLC, et al.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5089.

*Comments Due:* 5 p.m. ET 6/17/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER15-507-001.

*Applicants:* NorthWestern Corporation.

*Description:* Compliance filing per 35: Compliance Filing—Version 003 NAESB WEQ Business Practice Standards to be effective 5/15/2015.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5073.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-768-001.

*Applicants:* Baconton Power LLC.

*Description:* Compliance filing per 35: Supplement to Triennial Update to be effective 12/31/2014.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5077.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-980-002.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Compliance filing per 35: 2015-05-27 SA 2740 Compliance ATC-WE FCA to be effective N/A.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5082.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-1785-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Attachment J, Section III Clean-up Filing to be effective 6/1/2015.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5071.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-1786-000.

*Applicants:* Arizona Public Service Company.

*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Rate Schedule No. 280—Certificate of Concurrence to BA Agreement with CAISO to be effective 5/22/2015.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5076.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-1787-000.

*Applicants:* Duke Energy Florida, Inc.  
*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): DEF-Osprey Mitigation Tariff RS No. 222 to be effective 7/27/2015.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5081.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-1788-000.

*Applicants:* Idaho Power Company.  
*Description:* Tariff Withdrawal per 35.15: Notice of Cancellation of SA 4.335 Construction Agreement IPC-NorthWestern to be effective 5/27/2015.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5120.

*Comments Due:* 5 p.m. ET 6/17/15.

*Docket Numbers:* ER15-1789-000.

*Applicants:* El Paso Electric Company.  
*Description:* Section 205(d) rate filing per 35.13(a)(2)(iii): Concurrence of EPE to APS Service Agreement No. 279 to be effective 5/21/2015.

*Filed Date:* 5/27/15.

*Accession Number:* 20150527-5112.

*Comments Due:* 5 p.m. ET 6/17/15.

Take notice that the Commission received the following electric securities filings:

*Docket Numbers:* ES15-20-000.

*Applicants:* Cross-Sound Cable Company, LLC.

*Description:* Supplement to April 28, 2015 Application For Authorization Under Section 204 Of The Federal Power Act of Cross-Sound Cable Company, LLC.

*Filed Date:* 5/27/15.