For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>18</sup>

## Jill M. Peterson,

Assistant Secretary. [FR Doc. 2015–19869 Filed 8–12–15; 8:45 am] BILLING CODE 8011–01–P

# SMALL BUSINESS ADMINISTRATION

## Advisory Committee on Veterans Business Affairs Meeting

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs. The meeting will be open to the public.

**DATES:** Wednesday, September 9, 2015 from 9 a.m. to 12 p.m.

**ADDRESSES:** U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416. *Room:* Eisenhower Conference room A, located on the Concourse Level Floor.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The Advisory Committee on Veterans Business Affairs serves as an independent source of advice and policy recommendation to the Administrator of the U.S. Small Business Administration.

*Purpose:* The purpose of this meeting is to finalize preparations for the 2015 Annual Report to SBA's Administrator, Associate Administrator for Veterans Business Development, Congress, and the President and to discuss current and future programs for veterans' small business owners. For information regarding our veterans' resources and partners, please visit our Web site at *www.sba.gov/vets.* 

Additonal information: The meeting is open to the public, however, advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee must contact Cheryl Simms, by September 1, 2015, by email below in order to be placed on the agenda. Comments for the Record including verbal presentations, should be emailed prior to the meeting for inclusion in the public record comments will be limited to five minutes in the interest of time

and to accommodate as many presenters as possible. Written comments should be emailed to Cheryl Simms, Program Liaison, Office of Veterans Business Development, U.S. Small Business Administration, 409 3rd Street SW., Washington, DC 20416. Additionally, if participants need accommodations because of a disability or require additional information, please contact Cheryl Simms, Designated Federal Official for the Advisory Committee on Veterans Business Affairs at (202) 205-6773; or by email at cheryl.simms@ sba.gov. For more information, please visit our Web site at www.sba.gov/vets.

Dated: August 7, 2015.

## Miguel J. L'Heureux,

SBA Committee Management Officer. [FR Doc. 2015–19956 Filed 8–12–15; 8:45 am] BILLING CODE 8025–01–P

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14407 and #14408]

## Northern Mariana Islands Disaster #MP–00006

**AGENCY:** U.S. Small Business Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Northern Mariana Islands (FEMA–4235–DR), dated 08/05/2015.

Incident: Typhoon Soudelor. Incident Period: 08/01/2015 through 08/03/2015.

Effective Date: 08/05/2015. Physical Loan Application Deadline

Date: 10/05/2015. Economic Injury (EIDL) Loan Application Deadline Date: 05/05/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport

Road, Fort Worth, TX 76155. FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/05/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster: Primary Counties: Rota, Saipan, Tinian. The Interest Rates are:

|                                | Percent |
|--------------------------------|---------|
| For Physical Damage:           |         |
| Non-Profit Organizations With  |         |
| Credit Available Elsewhere     | 2.625   |
| Non-Profit Organizations With- |         |
| out Credit Available Else-     |         |
| where                          | 2.625   |
| For Economic Injury:           |         |
| Non-Profit Organizations With- |         |
| out Credit Available Else-     |         |
| where                          | 2.625   |

The number assigned to this disaster for physical damage is 14407E and for economic injury is 14408E.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2015–19959 Filed 8–12–15; 8:45 am] BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14405 and #14406]

# Northern Mariana Islands Disaster #MP–00005

**AGENCY:** U.S. Small Business Administration.

# **ACTION:** Notice

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Northern Mariana Islands (FEMA–4235–DR), dated 08/05/2015.

Incident: Typhoon Soudelor. Incident Period: 08/01/2015 through 08/03/2015.

Effective Date: 08/05/2015.

Physical Loan Application Deadline Date: 10/05/2015.

Economic Injury (EIDL) Loan Application Deadline Date: 05/05/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/05/2015, applications for disaster loans may be filed at the address listed above or other locally announced locations.

<sup>18 17</sup> CFR 200.30-3(a)(12).

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Saipan.

Contiguous Counties (Economic Injury Loans Only): None

The Interest Rates are:

|   | Percent |
|---|---------|
| For Physical Damage:  |         |
| Homeowners With Credit Avail-<br>able Elsewhere<br>Homeowners Without Credit  | 3.750   |
| Available Elsewhere   | 1.875   |
| Businesses With Credit Avail-<br>able Elsewhere<br>Businesses Without Credit  | 6.000   |
| Available Elsewhere   | 4.000   |
| Non-Profit Organizations With<br>Credit Available Elsewhere<br>Non-Profit Organizations With-                           | 2.265   |
| out Credit Available Else-<br>where<br>For Economic Injury:   | 2.625   |
| Businesses & Small Agricultural<br>Cooperatives Without Credit<br>Available Elsewhere<br>Non-Profit Organizations With- | 4.000   |
| out Credit Available Else-<br>where   | 2.625   |

The number assigned to this disaster for physical damage is 144058 and for economic injury is 144060. Federal Domestic Assistance Numbers 59002 and 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2015–19960 Filed 8–12–15; 8:45 am] BILLING CODE 8025–01–P

## SMALL BUSINESS ADMINISTRATION

## Interagency Task Force on Veterans Small Business Development

**AGENCY:** U.S. Small Business Administration. **ACTION:** Notice of open Federal Interagency Task Force Meeting.

**SUMMARY:** This public meeting is to discuss recommendations identified by the Interagency Task Force (IATF) to further enable veteran entrepreneurship policy and programs. In addition, the Task Force will allow public comment regarding the focus areas.

**DATES:** Thursday, September 10, 2015, from 9 a.m. to noon.

**ADDRESSES:** SBA Headquarters, 409 3rd Street SW., Washington, DC 20416, in the Eisenhower Conference Room B, Concourse Level.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (5 U.S.C.,

Appendix 2), SBA announces the meeting of the Interagency Task Force on Veterans Small Business Development. The Task Force is established pursuant to Executive Order 13540 and focused on coordinating the efforts of Federal agencies to improve capital, business development opportunities and pre-established Federal contracting goals for small business concerns owned and controlled by veterans (VOB's) and service-disabled veterans (SDVOSB'S). Moreover, the Task Force shall coordinate administrative and regulatory activities and develop proposals relating to "six focus areas": (1) Access to capital (loans, surety bonding and franchising); (2) Ensure achievement of pre-established contracting goals, including mentor protégé and matching with contracting opportunities; (3) Increase the integrity of certifications of status as a small business; (4) Reducing paperwork and administrative burdens in accessing business development and entrepreneurship opportunities; (5) Increasing and improving training and counseling services; and (6) Making other improvements to support veteran's business development by the Federal government.

Additional Information: Advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Task Force must contact Cheryl Simms by September 1, 2015 by email in order to be placed on the agenda. Comments for the record should be applicable to the "six focus areas" of the Task Force and emailed prior to the meeting for inclusion in the public record. Comments will be limited to five minutes in the interest of time and to accommodate as many presenters as possible. Written comments should be emailed to Cheryl Simms, Program Liaison for the Task Force, Office of Veterans Business Development at vetstaskforce@sba.gov. If participants need accommodations because of a disability or require additional information, please contact Cheryl Simms, Program Liaison at (202) 205-6773, or by email at vetstaskforce@ sba.gov. For more information, please visit our Web site at www.sba.gov/vets.

Dated: August 7, 2015.

## Miguel J. L'Heureux,

SBA Committee Management Officer. [FR Doc. 2015–19957 Filed 8–12–15; 8:45 am] BILLING CODE 8025–01–P

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14336 and #14337]

## Texas Disaster Number TX-00448

**AGENCY:** U.S. Small Business Administration.

ACTION: Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA–4223–DR), dated 05/29/2015.

*Incident:* Severe Storms, Tornadoes, Straight Line Winds and Flooding.

*Incident Period:* 05/04/2015 through 06/22/2015.

Effective Date: 08/04/2015.

*Physical Loan Application Deadline Date:* 07/28/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/29/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of TEXAS, dated 05/29/2015, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Bosque, Brazoria, Collingsworth, Colorado, Coryell, Duval, Erath, Hall, Hardin, Jim Wells, Lubbock, Mclennan, Palo Pinto, Shelby, Smith, Somervell, Tom Green, Washington, Young.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance. [FR Doc. 2015–19961 Filed 8–12–15; 8:45 am] BILLING CODE 8025–01–P