

Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: August 6, 2015.

Evan Ryan,

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2015-20258 Filed 8-14-15; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF STATE

[Public Notice 9223]

60-Day Notice of Proposed Information Collection: Request for Entry Into Children's Passport Issuance Alert Program

ACTION: Notice of request for public comment.

SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

DATE(S): The Department will accept comments from the public up to *October 16, 2015*.

ADDRESSES: You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to www.Regulations.gov. You can search for the document by entering "Docket Number: DOS-2015-0042" in the search field. Then click the "Comment Now" button and complete the comment form.

- *Email:* RiversDA@state.gov.
- *Mail:* Send written comments to: U.S. Department of State, CA/OCS/PMO, SA-17, 10th Floor, Washington, DC 20036.
- *Fax:* 202-736-9111.
- *Hand Delivery or Courier:* U.S. Department of State, CA/OCS/PMO, 600 19th St. NW., 10th Floor, Washington, DC 20036.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

FOR FURTHER INFORMATION CONTACT: Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Derek Rivers, Bureau of Consular Affairs, Overseas Citizens Services (CA/

OCS/PMO), U.S. Department of State, SA-17, 10th Floor, Washington, DC 20036 or at RiversDA@state.gov.

SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Request for Entry into Children's Passport Issuance Alert Program.
- *OMB Control Number:* 1405-0169.
- *Type of Request:* Extension.
- *Originating Office:* CA/OCS/PMO.
- *Form Number:* DS-3077.
- *Respondents:* Concerned parents or their agents, institutions, or courts.
- *Estimated Number of Respondents:* 6,000.
- *Estimated Number of Responses:* 6,000.
- *Average Hours per Response:* 30 minutes.
- *Total Estimated Burden:* 3,000 hours.
- *Frequency:* On occasion.
- *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the requests for information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of proposed collection: The information requested will be used to support entry of the name of a minor (an unmarried person under 18) into the Children's Passport Issuance Alert Program (CPIAP). CPIAP provides a mechanism for parents or other persons with legal custody of a minor to obtain information regarding whether the Department has received a passport application for the minor. This program was developed as a means to prevent international abduction of a minor or to help prevent other travel of a minor without the consent of a parent or legal guardian. If a minor's name and other identifying information has been entered into the CPIAP, when the Department receives an application for a new, replacement, or renewed

passport for the minor, the application will be placed on hold for up to 60 days and the Office of Children's Issues will attempt to notify the requestor of receipt of the application. Form DS-3077 will be primarily submitted by a parent or legal guardian of a minor. 22 C.F.R § 51.28 which is a regulation that implements the statutory two parent consent requirement and prescribes the bases for an exception is one of the main legal authorities that this form is based from.

Methodology: The completed form DS-3077 can be filled out online and printed or completed by hand. The form must be manually signed and submitted to the Office of Children's Issues by email, fax or mail.

Dated: July 29, 2015.

Michelle Bernier-Toth,

Managing Director, Bureau of Consular Affairs, Department of State.

[FR Doc. 2015-20241 Filed 8-14-15; 8:45 am]

BILLING CODE 4710-06-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Government/Industry Aeronautical Charting Forum Meeting

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of public meeting.

SUMMARY: This notice announces the bi-annual meeting of the Federal Aviation Administration (FAA) Aeronautical Charting Forum (ACF) to discuss informational content and design of aeronautical charts and related products, as well as instrument flight procedures development policy and design criteria.

DATES: The ACF is separated into two distinct groups. The Instrument Procedures Group (IPG) will meet October 27, 2015 from 8:30 a.m. to 5:00 p.m. The Charting Group will meet October 28 and 29, 2015 from 8:30 a.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at the United States Geological Survey (USGS) Headquarters at 12201 Sunrise Valley Drive, Reston, VA 20192.

FOR FURTHER INFORMATION CONTACT: For information relating to the Instrument Procedures Group, contact Thomas E. Schneider, FAA, Flight Procedures Standards Branch, AFS-420, 6500 South MacArthur Blvd., P.O. Box 25082, Oklahoma City, OK 73125; telephone: (405) 954-5852.

For information relating to the Charting Group, contact Valerie S.

Watson, FAA, Aeronautical Information Services, Governance & Standards, AJV-553, 1305 East-West Highway, SSMC4, Station 3409, Silver Spring, MD 20910; telephone: (301) 427-5155.

SUPPLEMENTARY INFORMATION: Pursuant to § 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the FAA Aeronautical Charting Forum to be held from October 27 through October 29, 2015, from 8:30 a.m. to 5:00 p.m. at USGS Headquarters at 12201 Sunrise Valley Drive, Reston, VA 20192, in the Auditorium (Room 1C111).

The Instrument Procedures Group agenda will include briefings and discussions on recommendations regarding pilot procedures for instrument flight, as well as criteria, design, and developmental policy for instrument approach and departure procedures.

The Charting Group agenda will include briefings and discussions on recommendations regarding aeronautical charting specifications, flight information products, and new aeronautical charting and air traffic control initiatives. Attendance is open to the interested public, but will be limited to the space available.

Please note the following special security requirements for access to the USGS Headquarters. All visitors must enter at the Visitors Entrance and pass through security screening process. All packages, briefcases, handbags, etc. will be scanned. Visitors must sign in and present a picture I.D., such as a State's driver's license. The guard will then issue a visitor's badge which must be worn at all times.

All foreign national participants are required to have a passport. Additionally, not later than October 15, 2015, foreign national attendees must provide their name, country of citizenship, company/organization representing, passport number, passport expiration date, issuing country of passport, and country of the company/organization. Send the information to: Lance Christian via Email to: lance.d.christian@nga.mil. Foreign nationals who do not provide the required information will not be allowed entrance—NO EXCEPTIONS.

Attendees bringing laptop computers for use at during the conference are required to register their laptop when registering to enter the USGS facility. Attendees are to write the word "laptop" and the serial number on the sign-in beneath their printed name.

The public must make arrangements by October 8, 2015, to present oral

statements at the meeting. The public may present written statements and/or new agenda items to the forum by providing a copy to the person listed in the **FOR FURTHER INFORMATION CONTACT** section not later than October 8, 2015. Public statements will only be considered if time permits.

Issued in Washington, DC, on August 6, 2015.

Valerie S. Watson,

Co-Chair, Aeronautical Charting Forum.

[FR Doc. 2015-20146 Filed 8-14-15; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

First Meeting: RTCA Special Committee 235 (SC 235)

AGENCY: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

ACTION: First Meeting Notice of RTCA Special Committee 235.

SUMMARY: The FAA is issuing this notice to advise the public of the first meeting of the RTCA Special Committee 235.

DATES: The meeting will be held October 21st–22nd from 9:00 a.m.–5:00 p.m.

ADDRESSES: The meeting will be held at RTCA Headquarters, 1150 18th Street NW., Suite 450, Washington, DC 20036, Tel: (202) 330-0680.

FOR FURTHER INFORMATION CONTACT: The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Karan Hofmann, Program Director, RTCA, Inc., khofmann@rtca.org, (202) 330-0680.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the RTCA Special Committee 235. The agenda will include the following:

Wednesday, October 21, 2015

1. Welcome
2. Administrative Remarks
3. Introductions
4. Agenda Review
5. RTCA Overview Presentation
 - a. Background on RTCA, MOPS, and Process
6. SC-235 Scope and Terms of Reference review
7. Overview of DO-227
8. SC-235 Structure and Organization of Work

9. Proposed Schedule
10. RTCA workspace presentation
11. Other Business
12. Date and Place of Next Meeting
13. Adjourn

Thursday, October 22, 2015

14. Continuation of Plenary or Working Group Session

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on August 13, 2015.

Latasha Robinson,

Management & Program Analyst, Next Generation, Enterprise Support Services Division, Federal Aviation Administration.

[FR Doc. 2015-20276 Filed 8-14-15; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Notice of Opportunity for Public Comment on Surplus Property Release at Madras Municipal Airport, Madras, OR

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Request for public comments.

SUMMARY: Under the provisions of Title 49, U.S.C. Section 47153(c), notice is being given that the FAA is considering a request from the City of Madras, OR, to waive the surplus property requirements for approximately 1.07 acres of airport property located at Madras Municipal Airport, in Madras, OR.

The subject property is located away from the aeronautical area and currently vacant. The property will remain vacant of any structures, as it will be utilized for public road improvements and right of way purposes only. This release will allow the City to sell parcels of the airport property to businesses interested in the airport industrial park. There will be no actual proceeds generated from the proposed release of this property as it will be used for public road improvements and right-of-way purposes. It has been determined through study that the subject parcels will not be needed for aeronautical purposes.