

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #14415 and #14416]****Missouri Disaster #MO-00076**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of MISSOURI (FEMA-4238-DR), dated 08/07/2015.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 05/15/2015 through 07/27/2015.

*Effective Date:* 08/07/2015.

*Physical Loan Application Deadline Date:* 10/06/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/07/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing, and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/07/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster: *Primary Counties:* Adair, Andrew, Atchison, Audrain, Barry, Bates, Benton, Buchanan, Caldwell, Chariton, Christian, Clark, Clay, Clinton, Cole, Crawford, Dade, Dallas, Daviess, Dekalb, Douglas, Gentry, Harrison, Henry, Hickory, Holt, Jefferson, Johnson, Knox, Laclede, Lafayette, Lewis, Lincoln, Linn, Livingston, Macon, Maries, Marion, McDonald, Miller, Moniteau, Monroe, Montgomery, Morgan, Osage, Ozark, Perry, Pettis, Pike, Platte, Polk, Putnam, Ralls, Ray, Sainte Genevieve, Saline, Schuyler, Scotland, Shannon, Shelby, Stone, Sullivan, Taney, Texas, Washington, Webster, Worth, Wright.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations With Credit Available Elsewhere ...	2.625

	Percent
Non-Profit Organizations With- out Credit Available Else- where .....	2.625
<i>For Economic Injury:</i> Non-Profit Organizations With- out Credit Available Else- where .....	2.625

The number assigned to this disaster for physical damage is 14415B and for economic injury is 14416B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-20287 Filed 8-17-15; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #14417 and #14418]****West Virginia Disaster #WV-00041**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of West Virginia (FEMA-4236-DR), dated 08/07/2015.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/10/2015 through 07/14/2015.

*Effective Date:* 08/07/2015.

*Physical Loan Application Deadline Date:* 10/06/2015.

**ECONOMIC INJURY (EIDL) LOAN APPLICATION DEADLINE DATE:** 05/07/2016.

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/07/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Braxton, Clay, Lincoln, Logan, Nicholas, Roane, Webster, Wood.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations With Credit Available Else- where .....	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i> Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14417B and for economic injury is 14418B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-20288 Filed 8-17-15; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE****[Public Notice: 9222]****60-Day Notice of Proposed Information Collection: Local U.S. Citizen Skills/ Resources Survey**

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to October 19, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering Docket Number: DOS-2015-0026 in the search field. Then click the "Comment

Now” button and complete the comment form.

- *Email:* [RiversDA@state.gov](mailto:RiversDA@state.gov).
  - *Mail:* (paper, disk, or CD-ROM submissions): U.S. Department of State, CA/OCS/PMO, SA-17, 10th Floor, Washington, DC 20036.
  - *Fax:* 202-736-9111.
  - *Hand Delivery or Courier:* U.S. Department of State, CA/OCS/PMO, 600 19th St. NW., 10th Floor, Washington, DC 20036.
- You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Kaye Shaw, Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS/PMO), U.S. Department of State, SA-17, 10th Floor, Washington, DC 20036 or at [mailto:shawkm@state.gov](mailto:mailto:shawkm@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Local U.S. Citizen Skills/Resources Survey.
- *OMB Control Number:* OMB No. 1405-0188.
- *Type of Request:* Extension.
- *Originating Office:* Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS).
- *Form Number:* DS-5506.
- *Respondents:* United States Citizens.
- *Estimated Number of Respondents:* 2,400.
- *Estimated Number of Responses:* 2,400.
- *Average Hours per Response:* 15 minutes.
- *Total Estimated Burden:* 600 hours.
- *Frequency:* On Occasion.
- *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
  - Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
  - Enhance the quality, utility, and clarity of the requests for information to be collected.
  - Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.
- Please note that comments submitted in response to this Notice are public

record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:*

The Local U.S. Citizen Skills/Resources Survey is a systematic method of gathering information about skills and resources from U.S. citizens that will assist in improving the well-being of other U.S. citizens affected or potentially affected by a crisis.

*Methodology:*

This information collection can be completed by the respondent electronically or manually. The information will be collected on-site at a U.S. Embassy/Consulate, by mail, fax, or email.

Dated: July 29, 2015.

**Michelle Bernier-Toth,**

*Managing Director, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2015-20239 Filed 8-17-15; 8:45 am]

**BILLING CODE 4710-06-P**

**DEPARTMENT OF STATE**

**[Public Notice: 9221]**

**60-Day Notice of Proposed Information Collection: Electronic Application for Immigration Visa and Alien Registration.**

**AGENCY:** Department of State.

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to October 19, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering Docket Number: DOS-2015-0025 in the Search field. Then click the “Comment Now” button and complete the comment form.
- *Email:* [PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov). You must include the DS form number, information collection title,

and the OMB control number in the subject line of your message.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Taylor Mauck who may be reached at 202-485-7635 or at [PRA\\_BurdenComments@state.gov](mailto:PRA_BurdenComments@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Electronic Application for Immigration Visa and Alien Registration.
  - *OMB Control Number:* 1405-0185.
  - *Type of Request:* Extension.
  - *Originating Office:* Bureau of Consular Affairs, Visa Services (CA/VO/L/R).
  - *Form Number:* DS-260.
  - *Respondents:* Immigrant Visa Applicants.
  - *Estimated Number of Respondents:* 581,642.
  - *Estimated Number of Responses:* 581,642.
  - *Average Time per Response:* 2 Hours.
  - *Total Estimated Burden Time:* 1,163,284 Hours.
  - *Frequency:* Once per respondent.
  - *Obligation to Respond:* Required to Obtain Benefits.
- We are soliciting public comments to permit the Department to:
- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
  - Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
  - Enhance the quality, utility, and clarity of the information to be collected.
  - Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:* Form DS-260 will be used to elicit information to determine the eligibility of aliens applying for immigrant visas.

*Methodology:* The DS-260 will be submitted electronically to the