| Community | Community map repository address |
|--|--|
| Rock County, Wisconsin, and Incorporated Areas Docket No.: FEMA-B-1356 | |
| City of Beloit | City Hall, 1111 West 2nd Avenue, Brodhead, WI 53520. City Hall, 12 Albion Street, Edgerton, WI 53534. City Hall, 31 South Madison Street, Evansville, WI 53536. City Hall, 18 North Jackson Street, Janesville, WI 53545. City Hall, 430 East High Street, Milton, WI 53563. Rock County Courthouse, 51 South Main Street, Janesville, WI 53545. |
| Teton County, Wyoming, and Incorporated Areas Docket No.: FEMA-B-1427 | |
| Unincorporated Areas of Teton County | Teton County Engineering Office, 320 South King Street, Jackson, WY 83001. |

[FR Doc. 2015–20447 Filed 8–18–15; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4237-DR]; [Docket ID FEMA-2015-0002]

Oglala Sioux Tribe; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the Oglala Sioux Tribe (FEMA–4237–DR), dated August 7, 2015, and related determinations.

DATES: Effective August 7, 2015. **FOR FURTHER INFORMATION CONTACT:**

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated August 7, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage to the Pine Ridge Indian Reservation resulting from severe storms, straight-line winds, and flooding during the period of May 8–29, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the "Stafford Act"). Therefore, I declare that such a major disaster exists on the Pine Ridge Indian Reservation.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance to the tribal members of the Oglala Sioux Tribe and Hazard Mitigation throughout the Pine Ridge Indian Reservation. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Gary R. Stanley, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas have been designated as adversely affected by this major disaster:

Tribal members of the Oglala Sioux Tribe of the Pine Ridge Indian Reservation for Individual Assistance.

All areas within the Pine Ridge Indian Reservation are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant;

97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015-20345 Filed 8-18-15; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1523]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

DATES: Comments are to be submitted on or before November 17, 2015.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA–B–1523, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit

the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at http://floodsrp.org/pdfs/srp fact sheet.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 24, 2015.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

I. Watershed-based studies:

LOWER SUWANNEE WATERSHED

| Community | Community map repository address | |
|---|--|--|
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | | |
| Gilchrist County, Florida, and Incorporated Areas | | |
| City of Trenton | City Hall, 114 North Main Street, Trenton, FL 32690. City Hall, 17651 NW 90th Court, Fanning Springs, FL 32693. Gilchrist County Building and Zoning Department, 209 SE First Street, Trenton, FL 32690. | |
| Levy County, Florida, and Incorporated Areas | | |
| Unincorporated Areas of Levy County | Levy County Building Department, 9010 NE 79th Avenue, Bronson, FL 32621. | |
| Madison County, Florida, and Incorporated Areas | | |
| Unincorporated Areas of Madison County | Madison County Building Department, 229 S.W. Pickney Street, Madison, FL 32340. | |

| LOWER SUWANNEE W. | ATERSHED—Continued |
|---|--|
| Community | Community map repository address |
| Suwannee County, Florid | a, and Incorporated Areas |
| Unincorporated Areas of Suwannee County | County Coordinator's Office, Suwannee County Courthouse, 200 Sout Ohio/MLK Jr. Avenue, Live Oak, FL 32064. |
| Tug Fork | WATERSHED |
| Community | Community map repository address |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Wayne County, West Virgin | nia, and Incorporated Areas |
| City of Kenova Town of Ceredo Town of Fort Gay Unincorporated Areas of Wayne County | Municipal Building, 1501 Pine Street, Kenova, WV 25530. Town Hall, 700 B Street, Ceredo, WV 25507. Town Hall, 3407 Wayne Street, Fort Gay, WV 25514. County Courthouse, 700 Hendricks Street, Wayne, WV 25570. |
| Wheeler Lak | E WATERSHED |
| Community | Community map repository address |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Franklin County, Tenness | ee, and Incorporated Areas |
| Unincorporated Areas of Franklin County | Franklin County Planning and Zoning Office, Courthouse Basement Room Five, One South Jefferson Street, Winchester, TN 37398. |
| Lawrence County, Tenness | ee, and Incorporated Areas |
| Unincorporated Areas of Lawrence County | Lawrence County Building Official's Office, County Courthouse, 24 West Gaines Street, Lawrenceburg, TN 38464. |
| Lincoln County, Tennesse | ee, and Incorporated Areas |
| Unincorporated Areas of Lincoln County | Lincoln County Courthouse, 312 West Market Street, Fayetteville, TN 37334. |
| II. Non-watershed-based studies: | |
| Community | Community map repository address |
| Marion County, Florida, | and Incorporated Areas |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Project: 15-04-2839S Preli | minary Date: March 31, 2015 |
| City of Ocala | Department of Public Works, 1805 Northeast 30th Avenue, Ocala, F |
| Unincorporated Areas of Marion County | 34470. Marion County Growth Services, 2710 East Silver Springs Boulevard Ocala, FL 34470. |
| Athens-Clarke County, G | teorgia (All Jurisdictions) |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Project: 14–04–A055S Prelin | ninary Date: February 13, 2015 |
| Athens-Clarke County | 120 West Dougherty Street, Athens, GA 30601. |
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| Community | Community map repository address | |
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| DeKalb County, Georgia | , and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | | |
| Project: 12-04-7371S Preli | minary Date: January 2, 2015 | |
| City of Lithonia | City Hall, 6920 Main Street, Lithonia, GA 30058. City Hall, 875 Main Street, Stone Mountain, GA 30083. DeKalb County Public Works, Roads and Drainage Division, 727 Camp Road, Decatur, GA 30032. | |
| Rockdale County, Georgi | a, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://doi.org/10.1001/1001/1001/1001/1001/1001/1001/ | o://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 12-04-7371S Prelin | ninary Date: January 2, 2015 | |
| City of Conyers | Planning and Inspection Services, 1174 Scott Street, Conyers, GA | |
| Unincorporated Areas of Rockdale County | 30012. Rockdale County Administration and Services Building, 958 Milstead Avenue, Conyers, GA 30012. | |
| Walton County, Georgia | , and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | | |
| Project: 12–04–7371S Preliminary Date: January 2, 2015 | | |
| City of Loganville | Planning and Development Office, 4385 Pecan Street, Loganville, GA 30052. | |
| City of Monroe | 30052. City Hall, 215 North Broad Street, Monroe, GA 30655. City Hall, 138 East Hightower Trail, Social Circle, GA 30025. Walnut Grove City Hall, 2581 Leone Avenue, Loganville, GA 30052. Between Town Hall, 2150 New Hope Church Road Southwest, Monroe, GA 30655. | |
| Unincorporated Areas of Walton County | Walton County Planning and Development Office, 303 South Hammond Drive, Monroe, GA 30655. | |
| Washington County, Maryla | and, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://doi.org/10.1001/1001/1001/1001/1001/1001/1001/ | o://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 14-03-3545S Preli | minary Date: March 31, 2015 | |
| City of Hagerstown Town of Boonsboro Town of Clear Spring Town of Funkstown Town of Hancock Town of Keedysville Town of Sharpsburg Town of Smithsburg Town of Williamsport Unincorporated Areas of Washington County | City Hall, One East Franklin Street, Hagerstown, MD 21740. Town Hall, 21 North Main Street, Boonsboro, MD 21713. Town Hall, 146 Cumberland Street, Clear Spring, MD 21722. Town Hall, 30 East Baltimore Street, Funkstown, MD 21734. Town Hall, 126 West High Street, Hancock, MD 21750. Town Hall, 19 South Main Street, Keedysville, MD 21756. Town Hall, 106 East Main Street, Sharpsburg, MD 21782. Town Hall, 21 West Water Street, Smithsburg, MD 21783. Town Hall, Two North Conococheague Street, Williamsport, MD 21795. Washington County Administrative Annex, 80 West Baltimore Street, Hagerstown, MD 21740. | |
| Dukes County, Massachusetts (All Jurisdictions) Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | | |
| | | Project: 11–01–0527S Preliminary Dates: June 3, 2013 and April 27, 2015 |
| Town of Aquinnah Town of Chilmark Town of Edgartown Town of Gosnold Town of Oak Bluffs Town of Tisbury Town of West Tisbury | Town Hall, 65 State Road, Aquinnah, MA 02535. Town Hall, 401 Middle Road, Chilmark, MA 02535. Town Hall, 70 Main Street, Edgartown, MA 02539. Gosnold Town Hall, 28 Tower Hill Road, Cuttyhunk Island, MA 02713. Town Hall, 56 School Street, Oak Bluffs, MA 02557. Tisbury Town Hall, 51 Spring Street, Vineyard Haven, MA 02568. Town Hall, 1059 State Road, West Tisbury, MA 02575. | |

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| Community | Community map repository address | |
| Bernalillo County, New Mex | ico, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | | |
| Project: 14-06-3984S Prelim | inary Date: February 23, 2015 | |
| City of Albuquerque | Development Review Services Division, 600 2nd Street Northwest | |
| Unincorporated Areas of Bernalillo County | Suite 201, Albuquerque, NM 87102. Bernalillo County Public Works Division, 2400 Broadway Southeast, Albuquerque, NM 87102. | |
| Bladen County, North Carol | ina, and Incorporated Areas | |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 14-04-9706S Prel | iminary Date: April 30, 2014 | |
| Unincorporated Areas of Bladen County | Bladen County Courthouse, 106 East Broad Street, Room 107, Elizabethtown, NC 28337. | |
| Bladen County, North Carol | ina, and Incorporated Areas | |
| Maps Available for Inspection Online at: http | ://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 14-04-9707S Prelin | ninary Date: August 29, 2014 | |
| Town of Bladenboro Unincorporated Areas of Bladen County | Town Hall, 305 South Main Street, Bladenboro, NC 28320. Bladen County Courthouse, 106 East Broad Street, Room 107, Elizabethtown, NC 28337. | |
| Bladen County, North Carol | ina, and Incorporated Areas | |
| Maps Available for Inspection Online at: http | ://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 14-04-9708S Prelin | ninary Date: August 29, 2014 | |
| Unincorporated Areas of Bladen County | Bladen County Courthouse, 106 East Broad Street, Room 107, Elizabethtown, NC 28337. | |
| Brunswick County, North Car | olina, and Incorporated Areas | |
| Maps Available for Inspection Online at: http | ://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 11-04-8240S Prelin | ninary Date: August 29, 2014 | |
| City of Boiling Spring Lakes City of Southport Town of Belville Town of Calabash Town of Carolina Shores Town of Caswell Beach Town of Holden Beach Town of Holden Beach Town of Leland Town of Navassa Town of Oak Island Town of Ocean Isle Beach Town of Shallotte Town of St. James Town of Sunset Beach Town of Varnamtown Unincorporated Areas of Brunswick County | City Hall, 9 East Boiling Spring Road, Boiling Spring Lakes, NC 28461. City Hall, 201 East Moore Street, Southport, NC 28461. Belville Town Hall, 117 G Village Road, Leland, NC 28451. Town Hall, 882 Persimmon Road, Calabash, NC 28567. Town Hall, 200 Persimmon Road, Carolina Shores, NC 28467. Town Hall, 1100 Caswell Beach Road, Caswell Beach, NC 28465. Town Hall, 110 Rothschild Street, Holden Beach, NC 28462. Town Hall, 102 Town Hall Drive, Leland, NC 28451. Town Hall, 334 Main Street, Navassa, NC 28451. Town Hall, 4601 East Oak Island Drive, Oak Island, NC 28465. Town Hall, 3 West Third Street, Ocean Isle Beach, NC 28469. Town Hall, 106 Cheers Street, Shallotte, NC 28470. St. James Town Hall, 3628 St. James Drive, Southport, NC 28461. Town Hall, 700 Sunset Boulevard North, Sunset Beach, NC 28468. Varnamtown Town Hall, 100 Varnamtown Road, Supply, NC 28462. Brunswick County Building Inspections Department, 75 Courthouse Drive, Building One, Bolivia, NC 28422. | |
| Columbus County, North Carolina, and Incorporated Areas Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata Project: 11–04–8240S Preliminary Date: August 29, 2014 | | |
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| City of Whiteville | City Hall, 317 South Madison Street, Whiteville, NC 28472. Boardman Town Hall, 1241 Old Boardman Road, Evergreen, NC 28438. Town Hall, 36 West Railroad Street, Cerro Gordo, NC 28430. Town Hall, 1175 Main Street, Fair Bluff, NC 28439. Town Manager's Office, 103 East Fourth Street, Tabor City, NC 28463. | |

| Touchar Register 7 von. 00, 1vo. 1007 | Wednesday, August 15, 2015/1001005 |
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| Community | Community map repository address |
| Unincorporated Areas of Columbus County | Columbus County Tax Office, 110 Courthouse Square, Whiteville, NC 28472. |
| Duplin County, North Caro | lina, and Incorporated Areas |
| Maps Available for Inspection Online at: htt | p://www.fema.gov/preliminaryfloodhazarddata |
| Project: 11-04-6510S Pre | liminary Date: April 30, 2014 |
| Town of Beulaville Town of Wallace Town of Warsaw Unincorporated Areas of Duplin County | Town Hall, 111 West Quinn Street, Beulaville, NC 28518. Town Hall, 316 East Murray Street, Wallace, NC 28466. Town Hall, 121 South Front Street, Warsaw, NC 28398. Duplin County Planning Department, 224 Seminary Street, Kenansville NC 28349. |
| Duplin County, North Caro | lina, and Incorporated Areas |
| Maps Available for Inspection Online at: htt | p://www.fema.gov/preliminaryfloodhazarddata |
| Project: 14-04-9708S Preli | minary Date: August 29, 2014 |
| Town of Wallace | Town Hall, 316 East Murray Street, Wallace, NC 28466. Duplin County Planning Department, 224 Seminary Street, Kenansville, NC 28349. |
| New Hanover County, North C | arolina, and Incorporated Areas |
| Maps Available for Inspection Online at: htt | p://www.fema.gov/preliminaryfloodhazarddata |
| Project: 11-04-6510S Preli | minary Date: August 29, 2014 |
| City of Wilmington | Planning, Development and Transportation Department, Planning Division, 305 Chestnut Street, Wilmington, NC 28401. |
| Town of Carolina Beach | Town Hall, Planning Department, 1121 North Lake Park Boulevard Carolina Beach, NC 28428. |
| Town of Kure Beach | Town Hall, Building Inspections, 117 Settlers Lane, Kure Beach, NC 28449. |
| Town of Wrightsville Beach | Town Hall, Planning and Parks Department, 321 Causeway Drive Wrightsville Beach, NC 28480. |
| Unincorporated Areas of New Hanover County | New Hanover County Development Services Office, 230 Governmen Center Drive, Suite 110, Wilmington, NC 28403. |
| Onslow County, North Card | olina, and Incorporated Areas |
| Maps Available for Inspection Online at: htt | p://www.fema.gov/preliminaryfloodhazarddata |
| Project: 14-04-9708S Preli | minary Date: August 29, 2014 |
| Town of Holly Ridge | Town Hall, 212 North Dyson Street, Holly Ridge, NC 28445. Onslow County Floodplain Administration, 604 College Street, Jackson-ville, NC 28540. |
| Pender County, North Caro | lina, and Incorporated Areas |
| Maps Available for Inspection Online at: htt | p://www.fema.gov/preliminaryfloodhazarddata |
| Project: 11-04-6510S Preli | minary Date: August 29, 2014 |
| Town of Atkinson Town of Burgaw Town of Surf City Town of Topsail Beach Town of Watha Unincorporated Areas of Pender County | Town Hall, 200 North Town Hall Avenue, Atkinson, NC 28421. City Hall, 109 North Walker Street, Burgaw, NC 28425. Building Inspection Department, 214 North New River Drive, Surf City NC 28445. Building Inspection Department, 820 South Anderson Boulevard, Topsail Beach, NC 28445. Town Hall, 425 Watha Road, Watha, NC 28478. Pender County Planning Department, 805 South Walker Street |
| Village of Saint Helena | Burgaw, NC 28425. Village Hall, 305 East Main Street, Saint Helena, NC 28425. |
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| Community | Community map repository address |
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| Pender County, North Caro | lina, and Incorporated Areas |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Project: 14-04-9706S Pre | liminary Date: April 30, 2014 |
| Unincorporated Areas of Pender County | Pender County Planning Department, 805 South Walker Street, Burgaw, NC 28425. |
| Robeson County, North Card | olina, and Incorporated Areas |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Project: 11-04-8240S Prelin | minary Date: August 29, 2014 |
| City of Lumberton | Planning Department, 501 East 5th Street, Lumberton, NC 28358. 201 McCaskill Street, Maxton, NC 28364. Town Hall, 100 South Union Chapel Road, Pembroke, NC 28372. Robeson County Inspections and Zoning Department, 415 Country Club Drive, Lumberton, NC 28358. |
| Sampson County, North Care | olina, and Incorporated Areas |
| Maps Available for Inspection Online at: http | o://www.fema.gov/preliminaryfloodhazarddata |
| Project: 11-04-6510S Pre | liminary Date: April 30, 2014 |
| City of Clinton Town of Autryville Town of Garland Town of Newton Grove Unincorporated Areas of Sampson County | City Hall, 227 Lisbon Street, Clinton, NC 28329. Town Hall, 215 South Gray Street, Autryville, NC 28318. Town Hall, 190 South Church Street, Garland, NC 28441. Town Hall, 304 West Weeksdale Street, Newton Grove, NC 28366. Sampson County Inspections Department, 383 County Complex Road, Clinton, NC 28328. |
| Sampson County, North Carolina, and Incorporated Areas Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 14-04-9708S Preli | minary Date: August 29, 2014 |
| Unincorporated Areas of Sampson County | Sampson County Inspections Department, 383 County Complex Road, Clinton, NC 28328. |
| Scotland County, North Card | olina, and Incorporated Areas |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 14-04-9707S Prelin | minary Date: August 29, 2014 |
| Unincorporated Areas of Scotland County | Scotland County Government Administration Building, 507 West Covington Street, Laurinburg, NC 28352. |
| Richland County, South Carolina, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 11-04-7987S Preliminary Date: April 30, 2015 | |
| City of Cayce | City Hall, 1800 12th Street, Cayce, SC 29033. Department of Utilities and Engineering, 1136 Washington Street, Columbia, SC 29201. City Hall, 5209 North Trenholm Road, Forest Acres, SC 29206. Arcadia Lakes Town Hall, 6911 North Trenholm Road, Suite Two, Columbia, SC 29206. Town Hall, 171 Langford Road, Blythewood, SC 29016. Town Hall, 624 Main Street, Eastover, SC 29044. Town Hall, 7300 Woodrow Street, Irmo, SC 29063. Richland County Department of Public Works, 400 Powell Road, Columbia, SC 29203. |

| Community | Community map repository address | |
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| Liano County, Texas, and Incorporated Areas | | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata Project: 14-06-4736S Preliminary Date: January 15, 2015 | | |
| | | |

[FR Doc. 2015–20342 Filed 8–18–15; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4235-DR; Docket ID FEMA-2015-0002]

Commonwealth of the Northern Mariana Islands; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the Commonwealth of the Northern Mariana Islands (FEMA–4235–DR), dated August 5, 2015, and related determinations.

DATES: Effective Date: August 5, 2015. FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated August 5, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the Commonwealth of the Northern Mariana Islands resulting from Typhoon Soudelor during the period of August 1–3, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the Commonwealth of the Northern Mariana Islands.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance and assistance for debris removal and emergency protective measures (Categories A and B) under the Public Assistance program in the designated areas, Hazard Mitigation for the entire commonwealth, and any other forms of assistance under the Stafford Act that you deem appropriate subject to completion of Preliminary Damage Assessments (PDAs). Direct Federal assistance is authorized.

Consistent with the requirement that Federal assistance is supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and Other Needs Assistance will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Stephen M. De Blasio Sr., of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the Commonwealth of the Northern Mariana Islands have been designated as adversely affected by this major disaster:

The island of Saipan for Individual Assistance.

The islands of Rota, Saipan, and Tinian for debris removal and emergency protective measures (Categories A and B), including direct federal assistance, under the Public Assistance program.

All areas within the Commonwealth of the Northern Mariana Islands are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance-Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency. [FR Doc. 2015–20446 Filed 8–18–15; 8:45 am]

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4223-DR; Docket ID FEMA-2015-0002]

Texas; Amendment No. 12 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Texas (FEMA–4223–DR), dated May 29, 2015, and related determinations.

DATES: Effective Date: August 4, 2015.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely