

202-402-4611. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Loan Guarantee Recovery Fund established

pursuant to the Church Arson Prevention Act of 1996.  
*OMB Approval Number:* 2506-0159.  
*Type of Request* Extension of currently approved collection.  
*Form Numbers:* HUD-40076-LGA, SF-424.

*Description of the need for the information and proposed use:* The purpose of this submission is for the application of the Section 4 Loan Guarantee Recovery Fund loan guarantee process. Under this program, HUD provides loan guarantees to lending institutions that provide loans to houses of worship that have been the victims of hate crime or arson. Under the Loan Guarantee Agreement, the

lending institution is required to provide repayment information to HUD on a monthly basis to ensure the lender is repaying the loan within the guidelines of the Loan Guarantee Agreement.

*Respondents (i.e. affected public):* 36.  
*Estimated Number of Respondents:* 36.

*Estimated Number of Responses:* 432.  
*Frequency of Response:* 24.  
*Average Hours per Response:* 2.  
*Total Estimated Burdens:* 864.

Note: Preparer of this notice may substitute the chart for everything beginning with estimated number of respondents above:

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Reports .....	18	12	216	2	432	\$25	\$10,800
Recordkeeping .....	18	12	216	2	432	\$25	10,800
Totals .....	36	24	432	.....	864	.....	21,600

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 12, 2015.

**Harriet Tregoning,**

*Principal Deputy Assistant Secretary for Community Planning and Development.*

[FR Doc. 2015-20487 Filed 8-18-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NRNL-18873; PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 18, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 3, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Dated: July 21, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**MISSOURI**

**Jackson County**

Interstate Bakeries Corporation Headquarters, 12 E. Armour Blvd., Kansas City, 15000553

**St. Louis Independent City**

Central Institute for the Deaf Building, 800 S. Euclid Ave., St. Louis (Independent City), 15000554

Dutchtown South Historic District, Bounded by S. Grand Blvd., Delor & Liberty Sts., Alabama, Virginia & Bingham Aves., St. Louis (Independent City), 15000555

**NEW YORK**

**Monroe County**

Chili—West Historic District, 15-17 Ardmore, 5-75 Appleton, 14-48 Darien, 22-56 Hancock, 41-146 Lozier & 20-99 Somerset Sts., 50-432 Chili Ave., Rochester, 15000556

Sibley—Elmdorf Historic District, 23-405 Aberdeen, 20-324 Aldine, 447-551 Genesee, 157-320 Melrose, 187-325 Roslyn & 2-242 Trafalgar Sts., Rochester, 15000557

**NORTH CAROLINA**

**Guilford County**

Pickett Cotton Mills, 1200 Redding Dr., High Point, 15000558

**OHIO**

**Cuyahoga County**

Villa San Bernardo Historic District, 1160 Broadway Ave., Bedford, 15000559

Woodland—Larchmere Commercial Historic District, 12019–13165 Larchmere, 2618 N. Moreland, Cleveland, 15000560

#### Franklin County

South High School, 345 E. Deshler Ave., Columbus, 15000561

#### Hamilton County

Bon Air Flats, (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS) 615 Maple Ave., Cincinnati, 15000562

Mohawk Place Historic District, 241–290 McMicken Ave., 2009–2024 Mohawk Pl., 218–256 Mohawk St., 2026 Central Pkwy., Cincinnati, 15000563

#### SOUTH DAKOTA

##### Hutchinson County

First National Bank, Freeman, 394 S. Main St., Freeman, 15000564

##### Jerauld County

Harmony Friends Church, 225th St. & 372nd Ave., Wessington Springs, 15000565

##### Minnehaha County

Terrace Park and Japanese Gardens, 1100 W. 4th St., Sioux Falls, 15000566

[FR Doc. 2015–20455 Filed 8–18–15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NERO–GATE–18926; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Amended Meeting Schedule for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Amended notice of meetings.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16), notice is hereby given of a change in the meeting schedule of the Gateway National Recreation Area Fort Hancock 21st Century Federal Advisory Committee September 11, 2015, meeting to September 18, 2015, at the Monmouth County Library, Eastern Branch, located at 1001 Route 35, Shrewsbury, New Jersey 07702 which was published in the **Federal Register**, Vol. 80, April 2, 2015, p. 17475.

The September 18, 2015, meeting will begin at 9:00 a.m. (EASTERN), with a public comment period at 11:30 a.m. (EASTERN). This meeting is open to the public. The October 23, 2015, meeting announced in the same notice, is cancelled.

**FOR FURTHER INFORMATION CONTACT:** John Warren, External Affairs Officer, Gateway National Recreation Area, Sandy Hook Unit, 26 Hudson Road,

Highlands, New Jersey 07732, 917–829–0425, email [John\\_Warren@nps.gov](mailto:John_Warren@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was established (**Federal Register**, Vol. 77, April 3, 2012, p. 20046) to provide advice to the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at the Fort Hancock and Sandy Hook Proving Ground National Historic Landmark which lie within the Gateway National Recreation Area.

The new Committee Web site, <http://www.forthancock21.org>, includes summaries from all prior meetings. All Committee meetings are open to the public.

Dated: August 12, 2015.

**Alma Ripps**,  
Chief, Office of Policy.

[FR Doc. 2015–20441 Filed 8–18–15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Safety and Environmental Enforcement

[Docket ID BSEE–2015–0008; OMB Control Number 1014–0005; 14XE1700DX EEEE500000 EX1SF0000.DAQ000]

#### Information Collection Activities: Relief or Reduction in Royalty Rates; Submitted for Office of Management and Budget (OMB) Review; Comment Request

**ACTION:** 30-day Notice.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Safety and Environmental Enforcement (BSEE) is notifying the public that we have submitted to OMB an information collection request (ICR) to renew approval of the paperwork requirements in the regulations under *Relief or Reduction in Royalty Rates*. This notice also provides the public a second opportunity to comment on the revised paperwork burden of these regulatory requirements.

**DATES:** You must submit comments by September 18, 2015.

**ADDRESSES:** Submit comments by either fax (202) 395–5806 or email ([OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov)) directly to the Office of Information and Regulatory Affairs, OMB, Attention: Desk Officer for the Department of the Interior (1014–0005). Please provide a copy of your comments to BSEE by any of the means below.

• Electronically go to <http://www.regulations.gov>. In the Search box, enter BSEE–2015–0008 then click search. Follow the instructions to submit public comments and view all related materials. We will post all comments.

• Email [cheryl.blundon@bsee.gov](mailto:cheryl.blundon@bsee.gov), fax (703) 787–1546, or mail or hand-carry comments to the Department of the Interior; Bureau of Safety and Environmental Enforcement; Regulations and Standards Branch; ATTN: Cheryl Blundon; 45600 Woodland Road, Sterling, VA 20166. Please reference ICR 1014–0005 in your comment and include your name and return address.

#### FOR FURTHER INFORMATION CONTACT:

Cheryl Blundon, Regulations and Standards Branch, (703) 787–1607, to request additional information about this ICR. To see a copy of the entire ICR submitted to OMB, go to <http://www.reginfo.gov> (select Information Collection Review, Currently Under Review).

#### SUPPLEMENTARY INFORMATION:

*Title:* 30 CFR 203, *Relief or Reduction in Royalty Rates*.

*OMB Control Number:* 1014–0005.

*Abstract:* The Outer Continental Shelf (OCS) Lands Act, 43 U.S.C. 1337, as amended by the OCS Deep Water Royalty Relief Act (DWRRA), Public Law 104–58 and the Energy Policy Act of 2005, Public Law 109–58, gives the Secretary of the Interior (Secretary) the authority to reduce or eliminate royalty or any net profit share specified in OCS oil and gas leases to promote increased production. The DWRRA also authorized the Secretary to suspend royalties when necessary to promote development or recovery of marginal resources on producing or non-producing leases in the Gulf of Mexico (GOM) west of 87 degrees, 30 minutes West longitude.

Section 302 of the DWRRA provides that new production from a lease in existence on November 28, 1995, in a water depth of at least 200 meters, and in the GOM west of 87 degrees, 30 minutes West longitude qualifies for royalty suspension in certain situations. To grant a royalty suspension, the Secretary must determine that the new production or development would not be economic in the absence of royalty relief. The Secretary must then determine the volume of production on which no royalty would be due in order to make the new production from the lease economically viable. This determination is done on a case-by-case basis. Production from leases in the same water depth and area issued after