

*EIS No. 20150240, Draft, FTA, NC,* Durham-Orange Light Rail Transit Project, comment period ends: 10/13/2015, Contact: Stan Mitchell 404-865-5643.

*EIS No. 20150241, Final, NPS, FL,* Everglades National Park General Management Plan/East Everglades Wilderness Study, review period ends: 09/28/2015, Contact: Fred Herling 303-242-7704.

*EIS No. 20150242, Final, USFS, NM,* Southwest Jemez Mountains Landscape Restoration Project, review period ends: 10/05/2015, Contact: Chris Napp 505-438-5448.

*EIS No. 20150243, Draft, USACE, NC,* Holden Beach Shoreline Protection Project, comment period ends: 10/13/2015, Contact: Emily Hughes 910-251-4635.

*EIS No. 20150244, Final, USFS, CA,* King Fire Restoration, Contact: Katy Parr 530-621-5203. The issuance of this Final EIS reflects the President's Council on Environmental Quality (CEQ) alternative arrangements granted in accordance with 40 CFR 1506.11. CEQ specifically eliminated the 30-day waiting period between the publication of the FEIS and the Record of Decision.

#### Amended Notices

*EIS No. 20150176, Draft, DOE, ID,* Recapitalization of Infrastructure Supporting Naval Spent Nuclear Fuel Handling (DOE/EIS-0453-D), comment period ends: 08/31/2015, Contact: Erik Anderson 202-781-6057. Revision to FR Notice Published 06/26/2015; DOE has reopened the comment period to end on 08/31/2015.

Dated: August 25, 2015.

**Dawn Roberts,**

*Management Analyst, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-21379 Filed 8-27-15; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2015-0422; FRL-9933-23]

#### Pesticide Cumulative Risk Assessment; Framework for Screening Analysis; Notice of Availability and Request for Comment; Extension of Comment Period

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the **Federal Register** of July 29, 2015, announcing the availability of draft guidance for public comment entitled: "Pesticide Cumulative Risk Assessment: Framework for Screening Analysis." This document extends the comment period for an additional 30 days, from August 28, 2015 to September 28, 2015. EPA is extending the comment period in response to requests for an extended comment period to allow for full participation.

**DATES:** Comments, identified by docket identification (ID) number EPA-HQ-OPP EPA-HQ-OPP-2015-0422, must be received on or before September 28, 2015.

**ADDRESSES:** Follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of July 29, 2015 (80 FR 45218) (FRL-9930-32).

**FOR FURTHER INFORMATION CONTACT:** Susan Lewis, Registration Division (7505P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; main telephone number: (703) 305-7090; email address: [RDfRNotices@epa.gov](mailto:RDfRNotices@epa.gov).

**SUPPLEMENTARY INFORMATION:** This document extends the public comment period established in the **Federal Register** document of July 29, 2015 (80 FR 45218) (FRL-9930-32), in which EPA announced the availability of the following draft guidance for public comment: "Pesticide Cumulative Risk Assessment: Framework for Screening Analysis," and solicited comments on a draft copy of the human health risk assessment where the cumulative assessment was conducted in conjunction with pending actions for abamectin. EPA is hereby extending the end of the comment period from August 28, 2015 to September 28, 2015.

To submit comments, or access the docket, please follow the detailed instructions provided under **ADDRESSES** in the **Federal Register** document of July 29, 2015. If you have questions, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Authority:** FFDCA section 408(b) [21 U.S.C. 346a(b)].

Dated: August 25, 2015.

**Jack Housenger,**

*Director, Office of Pesticide Programs.*

[FR Doc. 2015-21483 Filed 8-26-15; 4:15 pm]

**BILLING CODE 6560-50-P**

#### FEDERAL DEPOSIT INSURANCE CORPORATION

#### Agency Information Collection Activities: Proposed Collection Revision and Renewal; Comment Request (3064-0072)

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice and request for comment.

**SUMMARY:** The FDIC, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the revision and renewal of an existing collection of information, as required by the Paperwork Reduction Act of 1995. Currently, the FDIC is soliciting comment on the renewal of the collection of information described below.

**DATES:** Comments must be submitted on or before October 27, 2015.

**ADDRESSES:** Interested parties are invited to submit written comments to the FDIC by any of the following methods:

- <http://www.FDIC.gov/regulations/laws/federal/>
- Email: [comments@fdic.gov](mailto:comments@fdic.gov) Include the name of the collection in the subject line of the message.

- Mail: Gary A. Kuiper, Counsel, (202.898.3877), MB-3074 or John Popeo, Counsel, (202.898.6923), MB-3007, Federal Deposit Insurance Corporation, 550 17th Street NW., Washington, DC 20429.

- Hand Delivery: Comments may be hand-delivered to the guard station at the rear of the 17th Street Building (located on F Street), on business days between 7:00 a.m. and 5:00 p.m.

All comments should refer to the relevant OMB control number. A copy of the comments may also be submitted to the OMB desk officer for the FDIC: Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Gary A. Kuiper or John W. Popeo, at the FDIC address above.

**SUPPLEMENTARY INFORMATION:** Proposal to revise and renew the following currently-approved collection of information:

*Title:* Acquisition Services Information Requirements.

*OMB Number:* 3064-0072.

*Form Numbers:* 3064-1600/04, 1600-07, 3700-57, 3700/4A, 3700/12, 3700/44, 3700/59.

*Affected Public:* State nonmember banks.

*Estimated Number of Respondents:* 5135.

*Estimated Average Burden per Respondent:* .5 hours.

*Estimated Total Annual Burden Hours:* 2434 hours.

*General Description of Collection:*

This is a collection of information involving the submission of various forms by contractors doing business with the FDIC.

FDIC Form 3700/59, Fair Inclusion of Minorities and Women, is a contract clause implementing Section 342 (c)(2) of the Dodd-Frank Wall Street Reform and Consumer Protection Act (12 U.S.C. 5452). The contract clause seeks a commitment from an FDIC Contractor to ensure, to the maximum extent possible consistent with applicable law, the fair inclusion of minorities and women in its workforce and the workforces of its applicable subcontractors. Further, the clause asserts the FDIC's right to request documentation from the Contractor that demonstrates the Contractor's good faith effort to include minorities and women in its workforce and subcontractors' workforces, and requires the Contractor to annually certify that it has made such good faith efforts.

FDIC Form 3700/04A, Contractor Representations and Certification, must be completed by any offeror that responds to a solicitation for an award over \$100,000. The Form is being revised to add two certifications, "Certification Regarding Fair Inclusion of Minorities and Women" and "Representation by Corporations Regarding an Unpaid Delinquent Federal Tax Liability." The "Certification Regarding Fair Inclusion of Minorities and Women" implements § 342 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (12 U.S.C. 5452) and requires an offeror to certify to its commitment to equal opportunity in employment and contracting and that it has made and will continue to make a good faith effort to ensure, to the maximum extent possible, the fair inclusion of minorities and women in its workforce and in the workforce of its applicable subcontractors. The "Representation by Corporations Regarding an Unpaid Delinquent Federal Tax Liability" implements Section 744 of Division E, Title VII, of the Consolidated and Further Continuing Appropriations Act, 2015 (Pub. L. 113-235), by requiring an offeror to represent whether it is or is not "a corporation that has any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner

pursuant to an agreement with the authority responsible for collecting the tax liability."

**Request for Comment**

Comments are invited on: (a) Whether the collections of information are necessary for the proper performance of the FDIC's functions, including whether the information has practical utility; (b) the accuracy of the estimates of the burden of the collections of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collections of information on respondents, including through the use of automated collection techniques or other forms of information technology. All comments will become a matter of public record.

Dated at Washington, DC, this 25th day of August 2015.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2015-21335 Filed 8-27-15; 8:45 am]

**BILLING CODE 6741-01-P**

**FEDERAL HOUSING FINANCE AGENCY**

**[No. 2015-N-07]**

**Privacy Act of 1974; System of Records**

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** Notice of revision to an existing system of records; request for comments.

**SUMMARY:** In accordance with the requirements of the Privacy Act of 1974, as amended, 5 U.S.C. 552a (Privacy Act), the Federal Housing Finance Agency (FHFA) is reissuing the system of records entitled "National Mortgage Database Project" (FHFA-21). FHFA is re-issuing this notice in response to comments received on the Notice published on April 16, 2014 at 79 FR 21458. In reissuing this notice, FHFA requests further comments on the below revisions to the existing system of records.

This revised system of records covers the National Mortgage Database Project ("Project"), which is comprised of three components: (1) The National Mortgage Database ("NMDB"); (2) the information used to create the NMDB but will not be contained within the NMDB; and (3) National Surveys of Mortgage Borrowers ("Surveys"). The Project is designed to

satisfy the Congressionally-mandated requirements of section 1324(c) of the Federal Housing Enterprises Financial Safety and Soundness Act of 1992, as amended by the Housing and Economic Recovery Act of 2008. Under this statutory provision, FHFA must, through surveys of the mortgage market, collect information on the characteristics of individual mortgages, including those that are eligible for purchase by the Federal National Mortgage Association (Fannie Mae) and the Federal Home Loan Mortgage Corporation (Freddie Mac) as well as those that are not, and subprime and nontraditional mortgages, including information on the creditworthiness of those borrowers sufficient to determine whether they would have qualified for prime lending.

**DATES:** To be assured of consideration, comments must be received on or before October 27, 2015. The revisions to the existing system will become effective on November 6, 2015 unless comments necessitate otherwise. FHFA will publish a new notice if, in order to review comments, the effective date is delayed or if changes are made based on comments received.

**ADDRESSES:** Submit comments, identified by "2015-N-07," using only one of the following methods:

- *Agency Web site:* [www.fhfa.gov/open-for-comment-or-input](http://www.fhfa.gov/open-for-comment-or-input).
- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments. If you submit your comment to the Federal eRulemaking Portal, please also send it by email to FHFA at [RegComments@fhfa.gov](mailto:RegComments@fhfa.gov) to ensure timely receipt by FHFA. Please include "2015-N-07" in the subject line of the message.

- *Hand Delivered/Courier:* The hand delivery address is: Alfred M. Pollard, General Counsel, Attention: Comments/2015-N-07, Federal Housing Finance Agency, 400 Seventh Street SW., Washington, DC 20024. To ensure timely receipt of hand delivered package, please ensure that the package is delivered to the Seventh Street entrance Guard Desk, First Floor, on business days between 9 a.m. to 5 p.m.

- *U.S. Mail, United Parcel Service, Federal Express, or Other Mail Service:* The mailing address for comments is: Alfred M. Pollard, General Counsel, Attention: Comments/2015-N-07, Federal Housing Finance Agency, 400 Seventh Street SW., Washington, DC 20024. Please note that all mail sent to FHFA via the U.S. Postal Service is routed through a national irradiation facility, a process that may delay