

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Electronic Monitoring Workgroup (EMWG) will meet November 2 and November 3, 2015.

**DATES:** The meeting will be held on Monday, November 2, 2015, from 1 p.m. to 5 p.m. and on Tuesday, November 3, 2015, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Anchorage Marriott Downtown Hotel, 820 W. 7th Ave., Juneau/Haines Room, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:****Agenda**

*Monday, November 2, 2015 through Tuesday, November 3, 2015*

The agenda will include: (a) Update on 2015 cooperative research, (b) Discuss elements of 2016 EM Pre-implementation Program, (c) Review budget, (d) Plan for EM Integration Analysis, (e) Discuss other 2016 EM research, and (f) Other business and scheduling. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: October 13, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-26354 Filed 10-15-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XE247**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the South Atlantic Fishery Management Council's Snapper Grouper Advisory Panel (AP) and Information and Education AP.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold meetings of its Snapper Grouper AP and Information & Education AP in North Charleston, SC.

**DATES:** The Snapper Grouper AP will meet from 1:30 p.m. on Tuesday, November 3, 2015 until 5 p.m. on Wednesday, November 4, 2015. The Information and Education AP meeting will be held Thursday, November 5, 2015, from 9 a.m. until 5 p.m.

**ADDRESSES:**

*Meeting address:* The meetings will be held at the Crowne Plaza Hotel, 4831 Tanger Outlet Blvd., North Charleston, SC 29418; phone: (877) 227-6963 or (843) 744-4422; fax: (843) 744-4472.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agendas are as follows:

**Snapper Grouper Advisory Panel Agenda**

1. The AP will receive updates on the status of Amendments under development and recently implemented and the October meeting of the SAFMC Scientific and Statistical Committee

2. The AP will review and provide recommendations as appropriate on the following Amendments currently under development:

a. Amendment 37 to the Snapper Grouper Fishery Management Plan (hogfish)

b. Amendment 25 (blueline tilefish, yellowtail snapper, and black sea bass)

c. Amendment 36 (Spawning Special Management Zones)

d. Joint South Atlantic (SA)/Gulf of Mexico (GM) Amendment on South Florida Issues (Yellowtail Snapper Acceptable Biological Catch and Annual Catch Limits & Accountability Measures)

e. Joint SA/GM Charterboat Electronic Reporting Amendment

3. Update on Atlantic Coastal Cooperative Statistics Program proposal for electronic reporting for charter fleet

4. Update on the October 2015 Council Visioning Workshop

**Information and Education Advisory Panel Agenda**

The Information and Education AP will receive updates on the following and provide recommendations as appropriate:

1. SAFMC System Management Plan—Outreach Sections

2. SAFMC Vision Blueprint for the Snapper Grouper Fishery—Communication Goal

3. SAFMC Technical Documents and Public Input Strategies

4. SAFMC Fishery Citizen Science Initiative

5. Marine Resource Education Program—South East

6. 2016 SAFMC Outreach Projects

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see

**ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 13, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-26350 Filed 10-15-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****U.S. Integrated Ocean Observing System (IOOS®) Advisory Committee**

**AGENCY:** National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of a meeting of the U.S. Integrated Ocean Observing System (IOOS®) Advisory Committee (Committee) in St. Thomas, USVI.

**DATES AND TIMES:** The meeting will be held on Tuesday, November 3, 2015, from 8:30 a.m. to 5:30 p.m. and on Wednesday, November 4, 2015, from 8:30 a.m.–3:00 p.m. These times and the agenda topics described below are subject to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

**ADDRESSES:** The meeting will be held at the University of the Virgin Islands—St. Thomas, ACC Building 1st Floor

Conference Room, #2 John Brewers Bay, St. Thomas, USVI, 00802.

**FOR FURTHER INFORMATION CONTACT:**

Jessica Snowden, Alternate Designated Federal Official, U.S. IOOS Advisory Committee, U.S. IOOS Program, 1315 East-West Highway, Second Floor, Silver Spring, MD 20910; Phone 301-713-3070 x 141; Fax 301-713-3281; Email [jessica.snowden@noaa.gov](mailto:jessica.snowden@noaa.gov) or visit the U.S. IOOS Advisory Committee Web site at <http://www.ioos.noaa.gov/advisorycommittee>.

**SUPPLEMENTARY INFORMATION:** The Committee was established by the NOAA Administrator as directed by Section 12304 of the Integrated Coastal and Ocean Observation System Act, part of the Omnibus Public Land Management Act of 2009 (Pub. L. 111-11). The Committee advises the NOAA Administrator and the Interagency Ocean Observation Committee (IOOC) on matters related to the responsibilities and authorities set forth in section 12302 of the Integrated Coastal and Ocean Observation System Act of 2009 and other appropriate matters as the Under Secretary refers to the Committee for review and advice.

The Committee will provide advice on:

(a) Administration, operation, management, and maintenance of the System;

(b) expansion and periodic modernization and upgrade of technology components of the System;

(c) identification of end-user communities, their needs for information provided by the System, and the System's effectiveness in dissemination information to end-user communities and to the general public; and

(d) any other purpose identified by the Under Secretary of Commerce for Oceans and Atmosphere or the Interagency Ocean Observation Committee.

The meeting will be open to public participation with a 30-minute public comment period on November 3, 2015, from 3:30 p.m. to 4:00 p.m. and on November 4, 2015, from 2:15 p.m. to 2:45 p.m. (check agenda on Web site to confirm time.) The Committee expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of three (3) minutes. Written comments should be received by the Designated Federal Official by October 22, 2015 to provide sufficient time for Committee review. Written comments received after

October 22, 2015, will be distributed to the Committee, but may not be reviewed prior to the meeting date. Seats will be available on a first-come, first-served basis.

**Matters To Be Considered:** The meeting will focus on ongoing committee priorities, including discussions of ICOOS Act Reauthorization, raising IOOS to a national-level program, and increasing engagement with industry. This meeting will also focus specifically on how U.S. IOOS may better address needs of the USVI and better leverage existing partnerships at the local level. The agenda is subject to change. The latest version will be posted at <http://www.ioos.gov/advisorycommittee>.

**Special Accommodations:** These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jessica Snowden, Alternate Designated Federal Official at 301-713-3070 x 141 by October 22, 2015.

Dated: October 5, 2015.

**Chris Cartwright,**

*Chief Financial Officer, National Ocean Service.*

[FR Doc. 2015-26360 Filed 10-15-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE255**

#### Pacific Fishery Management Council; Public Meeting (Webinar)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (Webinar).

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a Webinar meeting of its Coastal Pelagic Species Advisory Subpanel (CPSAS). The meeting is open to the public.

**DATES:** The Webinar will be held Monday, November 2, 2015, from 1 p.m. to 2:30 p.m. Pacific Standard Time.

**ADDRESSES:** To attend the webinar, visit: <http://www.gotomeeting.com/online/webinar/join-webinar>. The Webinar ID and call-in information will be available on the Council's Web site in advance of the meeting.

*Council address:* Pacific Fishery Management Council, 7700 NE.

Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:**

Kerry Griffin, Staff Officer; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to discuss agenda items on the November 2015 Pacific Council meeting agenda. Topics may include the Pacific sardine distribution workshop report, anchovy general status, data-limited stock assessments for CPS, and/or methodology review topic selection.

Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the CPSAS's intent to take final action to address the emergency.

#### Special Accommodations

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2280, at least 5 days prior to the meeting date.

Dated: October 13, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-26353 Filed 10-15-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE249**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Management Team (GMT) will hold a webinar that is open to the public.

**DATES:** The GMT meeting will be held Thursday, November 5, 2015, from 9 a.m. until 12 p.m.

**ADDRESSES:** To attend the webinar (1) join the meeting by visiting this link <http://www.gotomeeting.com/online/webinar/join-webinar>; (2) enter the