

The Department will then distribute a hearing schedule to the parties prior to the hearing and only those parties listed on the schedule may present issues raised in their briefs.

#### Final Determination

Pursuant to section 781(f) of the Act, the final determination with respect to this anticircumvention inquiry, including the results of the Department's analysis of any written comments, will be issued no later than December 2, 2015, unless extended.

This preliminary affirmative circumvention determination is published in accordance with section 781(b) of the Act and 19 CFR 351.225.

Dated: October 19, 2015.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2015-27089 Filed 10-22-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE264**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Ecosystem Based Fishery Management Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, November 10, 2015 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Fairfield Inn & Suites, 185 MacArthur Drive, New Bedford, MA 02740; telephone: (774) 634-2000; fax: (774) 634-2001.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The committee will receive a progress report and provide guidance to the Plan Development Team on the development of an example Fishery Ecosystem Plan (FEP). This meeting will focus on the FEP components, strawman goals and objectives and a summary of how various ecosystem models address FEP data needs. The Committee will also formulate comments on NOAA Fisheries Draft Ecosystem-Based Fisheries Management Policy ([http://s3.amazonaws.com/nefmc.org/2\\_Draft-EBFM-Policy-9.9.2015-for-release.pdf](http://s3.amazonaws.com/nefmc.org/2_Draft-EBFM-Policy-9.9.2015-for-release.pdf)). Final comments on the Draft Policy will be approved at the December 2015 Council meeting.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 20, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-27005 Filed 10-22-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE253**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC's) Summer Flounder, Scup, and Black Sea Bass Advisory Panel will hold a public meeting jointly with the Atlantic States Marine Fisheries Commission's (ASMFC's) Summer Flounder, Scup, and Black Sea Bass Advisory Panel.

**DATES:** The meeting will be held on Tuesday November 17, 2015, from 4 p.m. to 7 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place over webinar with a telephone-only connection option. Details on how to connect to the webinar by computer and

by telephone will be available at:

<http://www.mafmc.org>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; Web site: [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel, together with the Atlantic States Marine Fisheries Commission's Advisory Panel, will meet on Tuesday November 17, 2015 (see **DATES and ADDRESSES**). The purpose of this meeting is to discuss management measures (e.g. bag limits, size limits, and seasons) for recreational summer flounder, scup, and black sea bass fisheries in 2016.

A detailed agenda and background documents will be made available on the Council's Web site ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: October 20, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-27004 Filed 10-22-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Socioeconomics of Guided Wildlife Viewing Operations in Monterey Bay National Marine Sanctuary (MBNMS).

*OMB Control Number:* 0648-xxxx.

*Form Number(s):* None.

*Type of Request:* Regular (request for a new information collection).

*Number of Respondents:* 56.

*Average Hours per Response:* 2.5 hours.

*Burden Hours:* 140.

*Needs and Uses:* This request is for a new information collection.

NOAA is mentoring student interns from the Monterey Institute for International Studies to estimate the market and non-market economic values associated with non-consumptive recreation uses (e.g. whale watching, other wildlife observation, SCUBA diving, snorkeling, beach activities, surfing, wind-surfing, kite boarding, paddle boarding, etc.) in the Monterey Bay National Marine Sanctuary (MBNMS) for those accessing the MBNMS via “for hire” operation boats.

We will conduct surveys of the for hire operations that take people out for non-consumptive recreation, to obtain total use by type of activity and the spatial use by type of activity. Information will also be obtained on costs-and-earnings of the operations, knowledge, attitudes and perceptions of sanctuary management strategies and regulations, and demographic information on owner/captains and crews. Surveys will also be conducted of the passengers aboard the for hire operation boats to obtain their market and non-market economic use values for non-consumptive recreation use and how those value change with changes in natural resource attribute conditions and user characteristics. Additional information will be obtained on importance-satisfaction ratings of key natural resource attributes, facilities and services, knowledge, attitudes and perceptions of management strategies and regulations, and demographic profiles of passengers.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: October 20, 2015.

**Sarah Brabson,**

NOAA PRA Clearance Officer.

[FR Doc. 2015-26975 Filed 10-22-15; 8:45 am]

BILLING CODE 3510-NK-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE265

#### South Atlantic Fishery Management Council (Council); Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a series of public hearings pertaining to Regulatory Amendment 25 to the Snapper Grouper Fishery Management Plan (FMP) for the South Atlantic and Regulatory Amendment 1 to the Dolphin Wahoo Fishery Management Plan for the Atlantic. Regulatory Amendment 25 to the Snapper Grouper FMP addresses management measures for blueline tilefish, yellowtail snapper and black sea bass. Regulatory Amendment 1 to the Dolphin Wahoo FMP addresses a commercial trip limit for the dolphin fishery in the Atlantic.

**DATES:** The public hearings will be held via webinar with listening/comment stations from November 9–12, 2015. A webinar with listening/comment stations will be held November 9, 2015 for Regulatory Amendment 25. A webinar with listening/comment stations will be held November 12, 2015 for both Snapper Grouper Regulatory Amendment 25 and Dolphin Wahoo Regulatory Amendment 1.

The public hearings will be conducted via webinar and accessible via the internet from the Council's Web site at [www.safmc.net](http://www.safmc.net). The hearings will begin at 6 p.m. Registration for each webinar is required. Registration information will be posted on the SAFMC Web site at [www.safmc.net](http://www.safmc.net) as it becomes available. Webinar registrants may test/confirm their computer set up for the webinar one hour prior to each hearing and contact Mike Collins at (843) 763-1050 to address any questions regarding webinar setup. Local listening/comment stations will be provided at the following locations:

#### ADDRESSES:

*Public Hearings for Regulatory Amendment 25 to the Snapper Grouper FMP:*

1. November 9, 2015—Local Listening/Comment Stations: Georgia Department of Natural Resources, Coastal Resources Division, One Conservation Way, Brunswick, GA

31520-8687; phone: (912) 264-7218 and Hilton Garden Inn Charleston Airport, 5265 International Boulevard, North Charleston, SC 29418; phone: (843) 308-9330.

2. November 12, 2015—Local Listening/Comment Station: Dare County Government Complex, Room 168, 1st Floor, 954 Marshall C. Collins Drive, Manteo, NC 27954; phone: (252) 475-5000; and Wingate by Wyndham (Hotel), 2465 State Route 16, St. Augustine, FL 32092; phone: (904) 824-9229.

*Public Hearing for Regulatory Amendment 1 to the Dolphin Wahoo FMP*

1. November 12, 2015—Local Listening/Comment Station: Dare County Government Complex, Room 168, 1st Floor, 954 Marshall C. Collins Drive, Manteo, NC 27954; phone: (252) 475-5000; and Wingate by Wyndham (Hotel), 2465 State Route 16, St. Augustine, FL 32092; phone: (904) 824-9229.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

*Regulatory Amendment 25 to the Snapper Grouper FMP*

This amendment includes alternatives to:

(1) For blueline tilefish, specify the Acceptable Biological Catch (ABC) for the South Atlantic, adjust Annual Catch Limit (ACL), Optimum Yield (OY) and other management parameters as necessary based on the new ABC; revise the commercial trip limit; and modify the recreational bag limit;

(2) Modify the recreational and commercial fishing year and commercial Accountability Measures for yellowtail snapper; and

(3) Increase the recreational bag limit for black sea bass.

*Regulatory Amendment 1 to the Dolphin Wahoo FMP*

This amendment includes management alternatives to:

(1) Establish a commercial trip limit for dolphin.

Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to: [Mike.Collins@safmc.net](mailto:Mike.Collins@safmc.net). Note that email comments should specify “Snapper Grouper Reg Amendment 25”