

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Washington: Lewis	City of Napavine (15-10-0078P).	The Honorable John Sayers, Mayor, City of Napavine, 407 Birch Avenue Southwest, P. O. Box 810, Napavine, WA 98565.	City Hall, 214 Second Avenue NE, Napavine, WA 98565.	http://www.msc.fema.gov/lomc .	Dec. 18, 2015	530254
Lewis	Unincorporated areas of, Lewis County, (15-10-0078P).	The Honorable Bill Schulte, Lewis County Commissioner, District #2, 351 NW North Street, Chehalis, WA 98532.	Division of Public Services, 350 North Market Boulevard, Chehalis, WA 98532.	http://www.msc.fema.gov/lomc .	Dec. 18, 2015	530102
Wisconsin: Milwaukee	City of Oak Creek (15-05-2729P).	The Honorable Stephen Scaffidi, Mayor, City of Oak Creek, 8460 South Howell Avenue, P.O. Box 27, Oak Creek, WI 53154.	City Hall, 8640 South Howell Avenue, Oak Creek, WI 53154.	http://www.msc.fema.gov/lomc .	Dec. 31, 2015	550279
St. Croix ...	City of River Falls (15-05-3405P).	The Honorable Dan Toland, Mayor, City of River Falls, City Hall, 222 Lewis Street, River Falls, WI 54022.	123 East Elm Street, River Falls, WI 54022.	http://www.msc.fema.gov/lomc .	Dec. 31, 2015	550330

[FR Doc. 2015-27246 Filed 10-26-15; 8:45 am]

BILLING CODE 9110-12-

DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2015-0060]

Committee Name: Homeland Security Science and Technology Advisory Committee (HSSTAC)

AGENCY: Science and Technology Directorate, DHS

ACTION: Notice; correction.

SUMMARY: The Department of Homeland Security (DHS) Homeland Security Science and Technology Advisory Committee (HSSTAC) published a document in the **Federal Register** of October 19, 2015, concerning the announcement of a meeting in Washington, DC on November 2-3, 2015. The document contained an incorrect date for the deadline for written public comments.

FOR FURTHER INFORMATION CONTACT: Bishop Garrison, *HSSTAC@HQ.DHS.GOV*.

Correction

In the **Federal Register** of October 19, 2015, in FR Doc. 2015-26494, on page 63242, in the third column, second paragraph, second sentence, correct the

deadline for "written comments" caption to read:

Written comments must be received by October 29, 2015.

Dated: October 19, 2015.

Bishop Garrison,

Executive Director, Homeland Security Science and Technology Advisory Committee.

[FR Doc. 2015-27300 Filed 10-26-15; 8:45 am]

BILLING CODE 9110-9F-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5831-N-52]

30-Day Notice of Proposed Information Collection: Promise Zones

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

DATES: *Comments Due Date: November 27, 2015.*

ADDRESSES: Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806. Email: *OIRA_Submission@omb.eop.gov*

FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, QMAC, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Colette Pollard at *Colette.Pollard@hud.gov* or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on August 17, 2015 at 80 FR 49263.

A. Overview of Information Collection*Title of Information Collection:*

Promise Zones.

OMB Approval Number: 2506–0209.*Type of Request:* Revision of a currently approved collection.*Form Number:* None.*Description of the need for the information and proposed use:* Under

the Promise Zones initiative, the federal government will invest and partner with high-poverty urban, rural, and tribal communities to create jobs, increase economic activity, improve educational opportunities, leverage private investment, and reduce violent crime. Additional information about the Promise Zones initiative can be found at

www.hud.gov/promisezones, and questions can be addressed to promisezones@hud.gov. This notice estimates burden for applying for the designation.

Respondents (i.e. affected public): Local or Tribal Governments.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Section I—Executive Summary	300	1	1	3	900	\$40	\$36,000
Section II—Abstract	300	1	1	3	900	40	36,000
Section II—Community Eligibility Criteria and Local Leadership Support Documentation	300	1	1	4	1200	40	48,000
Section III—Need	300	1	1	1	300	40	12,000
Section IV—Strategy Part A (Needs and Assets Assessment)	300	1	1	3	900	40	36,000
Section IV—Strategy Part B (Plan)	300	1	1	6	1800	40	72,000
Section IV—Strategy Part C (Sustainability and Financial Feasibility)	300	1	1	3	900	40	36,000
Section IV—Strategy Part D (Resident Engagement Strategy)	300	1	1	3	900	40	36,000
Section V—Capacity and Local Commitment Part A (Partnership Structure and Commitment)	300	1	1	6	1800	40	72,000
Section V—Capacity and Local Commitment Part B (Capacity of Lead Applicant)	300	1	1	6	1800	40	72,000
Section V—Capacity and Local Commitment Part C (Capacity of Implementation Partner Organizations)	300	1	1	6	1800	40	72,000
Section V—Capacity and Local Commitment Part D (Data and Evaluation Capacity)	300	1	1	3	900	40	36,000
Section V—Capacity and Local Commitment Part E (Resident Engagement Capacity)	300	1	1	3	900	40	36,000
Section V—Capacity and Local Commitment Part F (Strength & Extent of Gov. Commitment)	300	1	1	3	900	40	36,000
Goals and Activities Template	300	1	1	9	2700	40	96,000
Total	300	1	1	2	18600	40	744,000

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

Authority: 12 U.S.C. 1701z–1 Research and Demonstrations.

Dated: October 21, 2015.

Colette Pollard,

*Department Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 2015–27341 Filed 10–26–15; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service**

**[FWS–R2–ES–2015–N200;
FXES11130200000C2–112–FF02ENEH00]**

**Endangered and Threatened Wildlife
and Plants; Gila Chub Draft Recovery
Plan**

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of availability; request
for comment.

SUMMARY: We, the Fish and Wildlife Service (Service), announce the availability of our draft recovery plan for the Gila chub, which is listed as endangered under the Endangered Species Act of 1973, as amended (Act). This fish species is currently found in Arizona and New Mexico in the United States, and in northern Mexico. The draft recovery plan includes specific recovery objectives and criteria to be

met in order to enable us to remove this species from the list of endangered and threatened wildlife and plants. We request review and comment on this plan from local, State, and Federal agencies; Tribes; and the public. We will also accept any new information on the status of the Gila chub throughout its range to assist in finalizing the recovery plan.

DATES: To ensure consideration, we must receive written comments on or before December 28, 2015. However, we will accept information about any species at any time.

ADDRESSES: If you wish to review the draft recovery plan, you may obtain a copy by any one of the following methods:

Internet: Access the file at www.fws.gov/southwest/es/Documents/R2ES/GilaChub_DraftRecoveryPlan_Final_October2014.pdf;

U.S. mail: U.S. Fish and Wildlife Service, 2321 West Royal Palm Road, Suite 103, Phoenix, AZ 85021–4951; or

Telephone: (602) 242–0210.

If you wish to comment on the draft recovery plan, you may submit your comments in writing by any one of the following methods:

- *U.S. mail:* Field Supervisor, at the above address;