

HRSA specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions, (2) the accuracy of the estimated burden, (3) ways to enhance the quality, utility, and clarity of the information to be collected, and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Jackie Painter,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2015-32148 Filed 12-22-15; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Council on Migrant Health; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* National Advisory Council on Migrant Health.

*Dates and times:* January 13, 2016, 8:30 a.m. to 5:00 p.m.; January 14, 2016, 8:30 a.m. to 5:00 p.m.

*Place:* Biltmore Hotel & Suites, 2151 Laurelwood Road, Santa Clara, California 95054, Telephone: 408-988-8411, Fax: 408-988-6677.

*Status:* The meeting will be open to the public.

*Purpose:* The purpose of the meeting is to discuss services and issues related to the health of migratory and seasonal agricultural workers and their families and to formulate recommendations for the Secretary of Health and Human Services.

*Agenda:* The agenda includes an overview of the Council's general business activities. The Council will also hear presentations from experts on agricultural worker issues, including the status of agricultural worker health at the local and national levels.

In addition, the Council will be holding a public hearing at which migratory and seasonal agricultural workers will have the opportunity to testify before the Council regarding matters that affect the health of migratory and seasonal agricultural workers. The hearing is scheduled for Thursday, January 14, 2016, from 9:45 a.m. to 12:00 p.m., at the Biltmore Hotel & Suites.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed above at least 10 days prior to the meeting.

Agenda items are subject to change as priorities indicate.

*For Further Information Contact:* CDR Jacqueline Rodrigue, M.S.W., Office of

Quality Improvement, Bureau of Primary Health Care, Health Resources and Services Administration, 5600 Fishers Lane, Room 15-74, Maryland 20857; telephone (301) 443-2339.

**Jackie Painter,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2015-32147 Filed 12-22-15; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Council on Nurse Education and Practice; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* National Advisory Council on Nurse Education and Practice (NACNEP).

*Dates and Times:* January 12 & 13, 2016, 9:30 a.m.-5:00 p.m. EST.

*Place:* This meeting will be via Webinar Format, U.S. Department of Health and Human Services, Health Resources and Services Administration, 5600 Fishers Lane, Rockville, Maryland 20857.

*Status:* This Advisory Council meeting will be open to the public.

*Purpose:* The purpose of the 132nd NACNEP meeting is to (1) review the current population health landscape, (2) define the Registered Nurse's (RN) role in population health, and (3) identify how nurses can best contribute to and lead population health initiatives. NACNEP will discuss current definitions of population health and review existing population health models. This meeting will form the basis for NACNEP's mandated 14th Annual Report to the Secretary of the U.S. Department of Health and Human Services and Congress.

*Agenda:* A final agenda will be posted on the NACNEP Web site 3 days prior to the meeting. Agenda items are subject to change as priorities dictate.

*Supplementary Information:* Further information regarding NACNEP, including the roster of members, reports to Congress, and minutes from previous meetings, is available at the NACNEP Web site. Members of the public and interested parties may request to participate in the meeting by contacting Staff Assistant, Jeanne Brown. Access to the meeting will be granted on a first-come, first-served basis and space is limited. Public participants may submit written statements in advance of the scheduled meeting. If you would like to provide oral public comment during the meeting you will need to register with Kristen Hansen, Acting Designated Federal Official (DFO). Public comment will be limited to 3 minutes per speaker and is tentatively scheduled for after lunch on the first day of the meeting. Statements and comments can be addressed to Kristen

Hansen. Please send by email to: [nacnep@hrsa.gov](mailto:nacnep@hrsa.gov). Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the contact person listed above at least 10 days prior to the meeting.

Please be advised that committee members are given copies of all written statements submitted by the public prior to the meeting. Any further public participation will be at the discretion of the Chair, with approval of the DFO in attendance. Registration through the designated contact for the public comment session is required. Any member of the public who wishes to have printed materials distributed to NACNEP should submit materials to the point of contact no later than 12:00 noon EST on January 4, 2016.

For additional information regarding NACNEP, please contact Jeanne Brown, Staff Assistant, National Advisory Council on Nurse Education and Practice, 5600 Fishers Lane, Rockville, Maryland 20857. The telephone number is: (301) 443-5688. The email is [jbrown@hrsa.gov](mailto:jbrown@hrsa.gov).

**Jackie Painter,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2015-32172 Filed 12-22-15; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Announcement of Requirements and Registration for the "My Preparedness Story: Staying Healthy and Resilient" Video Challenge

**AGENCY:** Office of the Assistant Secretary for Preparedness and Response, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The Office of the Assistant Secretary for Preparedness and Response (ASPR), located within the U.S. Department of Health and Human Services, announces the launch of the "My Preparedness Story: Staying Healthy and Resilient" Video Challenge. Natural disasters and other emergencies can happen anywhere and at any time. Taking action ahead of an emergency can help individuals, families, and communities fully prepare to prevent or minimize potential health impacts. Young people can help their family, friends, and community become stronger by protecting their health during disasters and every day. For example, some can do it by volunteering in a health center or with a local Medical Reserve Corps Unit, learning first aid skills, developing an emergency plan, preparing an emergency kit, or educating their family and friends about actions they can take to be healthy.

This contest invites young people between the ages of 14 and 23 to create a short video, 60 seconds or less, that answers the question, "How are you helping family, friends, and community to protect their health during disasters and every day?"

**DATES:** Challenge begins on January 4, 2016, and ends on March 28, 2016, 11 p.m. EST. ASPR staff will judge eligible submissions and select semifinalists April 4–8, 2016. The general public will rate the semifinalists' videos April 11–22, 2016. The winners will be notified and announced no later than May 9, 2016. ASPR will announce timeline changes by amending this **Federal Register** notice.

**ADDRESSES:** See Supplemental Information section for complete Video Challenge details.

**FOR FURTHER INFORMATION CONTACT:** NHSS@hhs.gov.

**SUPPLEMENTARY INFORMATION:** The challenge is authorized by Public Law 111–358, the America Creating Opportunities to Meaningfully Promote Excellence in Technology, Education and Science Reauthorization Act of 2010 (COMPETES Act).

**Eligible Entities:** This video contest is open to people in the United States (U.S.) who are between the ages of 14 and 23 at the time of entry. Contestants may be individuals, public or private entities, or groups. An individual, whether participating individually or in a group, must be a citizen or permanent resident of the U.S. If the contestant is less than 18 at the time of entry, the entrant must have a completed Parental/Guardian Consent Form. In the case of a private entity, the entity must be incorporated in and maintain a primary place of business in the U.S. Federal entities are not eligible; federal employees acting within the scope of their employment are not eligible. ASPR employees are not eligible. Federal grantees may not use federal funds to develop an application unless consistent with the purpose of their grant award and specifically requested to do so due to competition design and as announced in the **Federal Register**. Federal contractors may not use federal funds from a contract to develop applications or to fund efforts in support of a challenge submission. The contest is subject to all applicable federal laws and regulations. Participation constitutes contestant's full and unconditional agreement to these official rules, which are final and binding in all matters related to the contest. Eligibility for a prize award is contingent upon fulfilling all requirements set forth herein. An

individual or entity shall not be deemed ineligible because the individual or entity used federal facilities or consulted with federal employees during a competition if the facilities and employees are made available to all individuals and entities participating on an equitable basis.

**Submission Period and Requirements:** Contestants must submit their video between January 4, 2016, and March 28, 2016. Contestants may be individuals or groups. One video may be submitted per contestant. To register for the Challenge, each contestant will need to create a free account at <http://www.challenge.gov>. Groups must submit an entry through a single designated individual or entity within the group. Contestants must follow submission rules found at <https://www.challenge.gov/challenge/my-preparedness-story-staying-healthy-and-resilient/>.

**Contest Guidelines:** Only complete entries that follow application instructions will be reviewed. ASPR reserves the right to disqualify participants in instances where misconduct is identified. We expect participants will treat each other and their communities with respect. We will not accept submissions that contain vulgar language, personal attacks, or offensive terms that target individuals or groups. We will not accept submissions that promote services or products. Submissions that make unsupported claims will not be accepted. Other rules include:

- Contestants must submit their video by March 28, 2016, at 11 p.m. EST;
- All videos must be submitted through the Video Challenge Web site at <https://www.challenge.gov/challenge/my-preparedness-story-staying-healthy-and-resilient/>;
- A video must be 60 seconds or less, showing how you help family, friends, and community to protect their health during disasters and every day;
- Contestants may submit their entry as an individual or part of a group;
  - Only one video may be submitted per contestant;
  - Submissions by groups should be submitted only once by one member of the group (one prize will be awarded for each winning entry); and
- Contestants must upload their video to YouTube (<http://www.youtube.com>) and add the link to their video on the "Submit Solutions" form, along with a description and transcript of the video. Each video must contain closed captioning.

**Helpful Links and Information:**

- YouTube: How to upload <https://support.google.com/youtube/answer/57407?hl=en&rd=1>.

- YouTube: How to add closed captions <https://support.google.com/youtube/answer/57407?hl=en&rd=1>.

- Contestants must be between the ages of 14 and 23 on March 28, 2016. If under 18, a contestant must have their adult parent or legal guardian complete the Parental/Guardian Consent Form at <http://www.phe.gov/Preparedness/planning/authority/nhss/Documents/parental-consent-form.pdf>. This form must be submitted with your entry.

- Contestants must have the necessary documented permissions for individuals heard and/or seen on the submitted video. The documented permission of the adult parent or guardian of each person under the age of 18 seen or heard in the video is also required.

- Any individual contestant or group entry with a member on the Excluded Parties List ([https://www.sam.gov/sam/transcript/Public\\_-\\_Identifying\\_Excluded\\_Entities.pdf](https://www.sam.gov/sam/transcript/Public_-_Identifying_Excluded_Entities.pdf)) will not be eligible for prizes.

- The video must be an original creation. Contestants must not infringe upon any copyright or any other rights of any third party.

- By submitting a video to this contest, contestants grant a royalty-free license to ASPR to copy, distribute, modify, display and perform publicly and otherwise use, and authorize others to use, your video for any educational purpose throughout the world and in any media.

- By submitting a video to this contest, contestants agree that ASPR may make your video available to the public from its Web site (<http://www.phe.gov>) and to distribute it to organizations interested in showing it for educational purposes. That includes, but is not limited to, Internet sites, conferences and events, and television and other media outlets.

- Contestants must agree to follow applicable local, state, and federal laws, regulations, and policies.

- ASPR reserves the right, in its sole discretion, to cancel, suspend, or otherwise modify the challenge, or not award prizes if no entries are deemed worthy.

- Contestants must comply with these terms and conditions of these rules.

**Submission Topic:** All submissions should answer the challenge question, "How are you helping family, friends, and community to protect their health during disasters and every day?"

**Judges and Winner Selection:** Submissions will be judged by a panel of ASPR staff, qualified by training and experience, to evaluate submissions on the identified criteria and select the semifinalists. The general public will

have an opportunity to rate the semifinalists' videos using a five-star rating system on the Challenge Web site. ASPR staff will select the winners by calculating the final scores. Judges will be fair and impartial, may not have a personal or financial interest in, or be an employee, officer, director, or agent of, any entity that is a registered participant in the competition, and may not have a familial or financial relationship with an individual who is a registered contestant. There may be one first-prize award of \$2,000, one second-prize award of \$1,000, and one third-prize award of \$500.

*Judging Criteria:* Submissions will be scored by the challenge reviewers using the following criteria:

- Clear and consistent message/ Overall impact (40 percent): Does the video show how the contestant is helping family, friends, and community to protect their health during disasters and every day? Is the story clear, educational, inspiring, and persuasive? Does it motivate peers to be more prepared?

- Creativity and originality (30 percent): How creatively does the video answer the challenge question? How original is the idea?

- Production quality (20 percent): Does the video effectively use lighting, sound, and editing to tell the story? Is the dialogue clear and easy to understand? Do visual effects (if any) contribute to the message or detract from it?

- Public rating (10 percent): How does the public rate the video?

*Winners and Recognition:* The winners will be announced no later than May 9, 2016, on the challenge Web site, the ASPR homepage (<http://www.phe.gov>), and ASPR's social media channels (Facebook, Twitter, and YouTube). There may be up to five winners.

*Publicity:* Except where prohibited, participation in the challenge constitutes the winner's consent to use the winner's name, likeness, photograph, voice, opinions, and/or hometown and state information by ASPR in any media without further payment or consideration.

*Intellectual Property:* By submitting an entry to the challenge, each contestant/submitter warrants that he or she is the sole author and owner of any copyrightable works that the entry comprises (or has obtained sufficient rights in any copyrightable works owned by third parties to satisfy its obligations set forth herein), that the works are wholly original with the contestant/submitter, and that the entry does not infringe any copyright or any

other rights of any third party of which contestant/submitter is aware.

To receive an award, contestant/submitter will not be required to transfer their intellectual property rights to the ASPR. Each contestant/submitter retains title to their entry, and expressly reserves all intellectual property rights (e.g., copyrights and rights to inventions and patents that cover them) in their entry. By participating in the challenge, each contestant/submitter grants to the federal government a nonexclusive, non-transferrable, irrevocable, paid-up license to practice or have practiced for or on behalf of the U.S. any invention throughout the world owned or controlled by the contestant/submitter that covers the entry, and grants to the U.S. government and others acting on behalf of the U.S. government, a royalty-free, irrevocable, non-exclusive worldwide license to use, reproduce, and display publicly all parts of the entry for the purposes of the challenge. This license includes, without limitation, posting or linking to the entry on the official challenge Web site.

Contestants/submitters are free to discuss their entry and the ideas or technologies that it contains with other parties, encouraged to share ideas/technologies publicly, and free to contract with any third parties, as long as they do not sign any agreement or undertake any obligation that conflicts with the challenge rules set forth herein.

*Liability:* By participating in this challenge, each contestant/submitter agrees to assume any and all risks and waive claims against the federal government and its related entities (as defined in the America COMPETES Act), including Capital Consulting Corporation, the challenge's expert advisors and judges, except in the case of willful misconduct, for any injury, death, damage, or loss of property, revenue, or profits, whether direct, indirect, or consequential, arising from participation in this challenge, whether the injury, death, damage, or loss arises through negligence or otherwise. By participating in this challenge, each contestant/submitter agrees to indemnify the federal government and the Capital Consulting Corporation against third party claims for damages arising from or related to challenge activities.

*Insurance:* Based on the subject matter of the Challenge, the type of work that it will possibly require, as well as an analysis of the likelihood of any claims for death, bodily injury, or property damage, or loss potentially resulting from competition participation, contestants are not required to obtain liability insurance or

demonstrate financial responsibility in order to participate in this challenge.

*Warranties:* By submitting an entry to the challenge, each contestant/submitter represents and warrants that all information provided in the entry and as a result of the challenge registration process is true and complete, that contestant/submitter has the right and authority to submit such entry on the contestant's/submitter's own behalf or on behalf of the persons and entities specified within the entry, and that the entry:

- Is your original work, or is submitted by permission with full and proper credit given within your entry;

- Does not contain confidential information or trade secrets (yours or anyone else's);

- Does not knowingly violate or infringe upon the patent rights, industrial design rights, copyrights, trademarks, rights in technical data, rights of privacy, publicity or other intellectual property or other rights of any person or entity; and

- Does not contain malicious code, such as viruses, malware, timebombs, cancelbots, worms, Trojan horses, or other potentially harmful programs or other material or information.

*General Conditions:* ASPR reserves the right to cancel, suspend, and/or modify this challenge at any time through amendment to this **Federal Register** notice. In the event the challenge is modified, contestants/submitters registered in the challenge will be notified by email and provided with a copy of the amended challenge rules and a listing of the changes that were made. Any contestant/submitter who continues to participate in the challenge following receipt of such a notice of amendment(s) will be deemed to have accepted any such amendment(s). If a contestant/submitter does not wish to continue to participate in the challenge pursuant to the Official Rules, as amended, such contestant/submitter may terminate participation in the challenge by not submitting additional entries or withdrawing their submission. ASPR reserves the right to not award prizes if no entries are deemed worthy.

Only complete entries that follow application instructions will be reviewed and eligible to win. ASPR reserves the right to disqualify any challenge participants in instances where misconduct is identified or other contest guidelines are not met.

Dated: December 17, 2015.

**Nicole Lurie,**

*Assistant Secretary for Preparedness and Response.*

[FR Doc. 2015-32331 Filed 12-22-15; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Submission for OMB Review; 30-Day Comment Request: Hazardous Waste Worker Training

**SUMMARY:** Under the provisions of Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the NIEHS, the National Institutes of Health, has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below. This proposed information collection was previously published in the **Federal Register** on September 16, 2015, Pages 55634–55635, and allowed 60-days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment. The National Institute of Environmental Health Sciences (NIEHS), National Institutes of Health, may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

**Direct Comments to OMB:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of

Regulatory Affairs, [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or by fax to 202-395-6974, Attention: NIH Desk Officer.

**Comment Due Date:** Comments regarding this information collection are best assured of having their full effect if received within 30 days of the date of this publication.

**FOR FURTHER INFORMATION CONTACT:** To obtain a copy of the data collection plans and instruments, or request more information on the proposed project, contact: Joseph T. Hughes, Jr., Director, Worker Training Program, Division of Extramural Research and Training, NIEHS, P.O. Box 12233, Research Triangle Park, NC 27709 or call non-toll-free number (919) 541-0217 or Email your request, including your address to: [hughes3@niehs.nih.gov](mailto:hughes3@niehs.nih.gov). Formal requests for additional plans and instruments must be requested in writing.

Proposed Collection Hazardous Waste Worker Training—42 CFR part 65, (NIEHS), 0925-0348, Expiration Date 12/31/2015—EXTENSION, National Institute of Environmental Health Sciences (NIEHS), National Institutes of Health (NIH).

**Need and Use of Information Collection:** This request for OMB review and approval of the information collection is required by regulation 42 CFR part 65(a)(6). The National Institute of Environmental Health Sciences (NIEHS) was given major responsibility for initiating a worker safety and health training program under Section 126 of the Superfund Amendments and Reauthorization Act of 1986 (SARA) for hazardous waste workers and emergency responders. A network of non-profit organizations that are committed to protecting workers and their communities by delivering high-quality, peer-reviewed safety and health curricula to target populations of hazardous waste workers and

emergency responders has been developed. In twenty-eight years (FY 1987–2015), the NIEHS Worker Training program has successfully supported 20 primary grantees that have trained more than 3.3 million workers across the country and presented over 194,000 classroom and hands-on training courses, which have accounted for nearly 39 million contact hours of actual training. Generally, the grant will initially be for one year, and subsequent continuation awards are also for one year at a time. Grantees must submit a separate application to have the support continued for each subsequent year. Grantees are to provide information in accordance with S65.4(a), (b), (c) and 65.6(a) on the nature, duration, and purpose of the training, selection criteria for trainees' qualifications and competency of the project director and staff, cooperative agreements in the case of joint applications, the adequacy of training plans and resources, including budget and curriculum, and response to meeting training criteria in OSHA's Hazardous Waste Operations and Emergency Response Regulations (29 CFR 1910.120). As a cooperative agreement, there are additional requirements for the progress report section of the application. Grantees are to provide their information in hard copy as well as enter information into the WTP Grantee Data Management System. The information collected is used by the Director through officers, employees, experts, and consultants to evaluate applications based on technical merit to determine whether to make awards.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 560.

#### ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Number of respondents	Number of responses per respondent	Average time per response (in hours)	Total annual burden hour
Grantees .....	20	2	14	560

Dated: December 15, 2015.

**Jane M. Lambert,**

*Project Clearance Liaison, NIEHS.*

[FR Doc. 2015-32177 Filed 12-22-15; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Advancing Translational Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning