

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2014-0054]

#### Environmental Impact Statement; Introduction of the Products of Biotechnology

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement; extension of comment period.

**SUMMARY:** We are extending the comment period for our notice of intent to prepare a programmatic environmental impact statement in connection with potential changes to the regulations regarding the importation, interstate movement, and environmental release of certain genetically engineered organisms. This action will allow interested persons additional time to prepare and submit comments.

**DATES:** The comment period for the notice published on February 5, 2016 (81 FR 6225-6229) is extended. We will consider all comments that we receive on or before April 21, 2016.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/#!docketDetail;D=APHIS-2014-0054>.

- *Postal Mail/Commercial Delivery:* Send your comments to Docket No. APHIS-2014-0054, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road, Unit 118, Riverdale, MD 20737-1238.

Supporting documents and any comments we receive on this docket may be viewed at <http://www.regulations.gov/#!docketDetail;D=APHIS-2014-0054> or in our reading room, which is located in Room 1141 of the USDA South Building, 14th Street

and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 799-7039 before coming.

**FOR FURTHER INFORMATION CONTACT:** Mr. Sidney W. Abel, Assistant Deputy Administrator, Biotechnology Regulatory Services, APHIS, 4700 River Road, Unit 147, Riverdale, MD 20737-1236; (301) 851-3896.

**SUPPLEMENTARY INFORMATION:** On February 5, 2016, we published in the *Federal Register* (81 FR 6225-6229, Docket No. APHIS-2014-0054) a notice stating our decision to complete a programmatic environmental impact statement (EIS) in connection with proposed revisions and amendments to our biotechnology regulations under consideration. These proposed revisions primarily consist of amendments to the regulations pertaining to introductions of certain genetically engineered organisms to address advances in biotechnology and issues raised by stakeholders.

The notice described the range of proposed reasonable alternatives that are currently under consideration for evaluation in the EIS and the issues that will be evaluated in the EIS, and requested public comment to further define the issues and scope of the EIS' alternatives. We also requested public comment to help us identify other environmental issues that should be examined in the EIS.

Comments on the notice were required to be received on or before March 7, 2016. We are extending the comment period on Docket No. APHIS-2014-0054 for an additional 45 days. This action will allow interested persons additional time to prepare and submit comments.

Done in Washington, DC, this 2nd day of March 2016.

**Michael C. Gregoire,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2016-04992 Filed 3-4-16; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

#### Submission for OMB Review; Comment Request

March 1, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 6, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

## Animal and Plant Health Inspection Service

*Title:* Importation of Baby Corn and Baby Carrots from Zambia.

*OMB Control Number:* 0579-0284.

*Summary of Collection:* Under the Plant Protection Act (PPA) (7 U.S.C. 7701—*et seq.*) the Secretary of Agriculture is authorized to carry out operations or measures to detect, eradicate, suppress, control, prevent, or retard the spread of plant pests new to the United States or not known to be widely distributed throughout the United States. Regulations authorized by the PPA concerning the importation of fruits and vegetables into the United States from certain parts of the world are contained in “Subpart Fruits and Vegetables” (7 CFR 319.56–8 through 319.56–50). The Animal and Plant Health Inspection Service (APHIS) regulations allow the importation into the continental United States of fresh, dehusked immature (baby) sweet corn and fresh baby carrots from Zambia. As a condition of entry, both commodities are subject to inspection at the port of first arrival and must be accompanied by a phytosanitary certificate with an additional declaration stating that the commodity has been inspected and found free of the quarantine pest listed in the certificate.

*Need and Use of the Information:* APHIS requires that some plants or plant products are accompanied by a phytosanitary inspection certificate that is completed by plant health officials in the originating or transiting country. APHIS uses the information on the certificate to determine the pest condition of the shipment at the time of inspection in the foreign country. This information is used as a guide to the intensity of the inspection APHIS conducts when the shipment arrives.

*Description of Respondents:* Federal Government; Businesses or other for-profit.

*Number of Respondents:* 3.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 14.

**Ruth Brown,**

Departmental Information Collection Clearance Officer.

[FR Doc. 2016-04892 Filed 3-4-16; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Dixie Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Dixie Resource Advisory Committee (RAC) will meet in Cedar City, Utah. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda-gov.force.com/FSSRS/RAC\\_page?id=00110000002Jcv8AAC](http://cloudapps-usda-gov.force.com/FSSRS/RAC_page?id=00110000002Jcv8AAC).

**DATES:** The meeting will be held Wednesday, April 6th, 2016 from 9 a.m. to 6 p.m. Mountain Standard Time.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at 1789 North Wedgewood Lane, Cedar City, UT 84721, in the Dixie National Forest Supervisors Office, in the SO Conference Room. The meeting will also have a VTC feed to the Powell Ranger District office, Main Conference room, in Panguitch, UT 84759, with the address of, 225 East Center Street. A conference call line will also be available. The phone number will be 888-844-9904 with an access code of 6404629.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 1789 North Wedgewood Lane, Cedar City, UT 84721. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Jason Hamilton, Resource Advisory Committee Coordinator, by phone at 435-865-3794 or via email at [jdhamilton@fs.fed.us](mailto:jdhamilton@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Listen to Dixie Resource Advisory Committee, Title II project proposals, and for the Resource Advisory Committee to vote and recommend

projects to be approved by the Designated Federal Officer on the Dixie National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Friday, March 25th, 2016 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Jason Hamilton, 1789 North Wedgewood Lane, Cedar City, UT 84721; by email to [jdhamilton@fs.fed.us](mailto:jdhamilton@fs.fed.us), or via facsimile to 435-865-3791.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 26, 2016.

**Angelita S. Bulletts,**

Forest Supervisor.

[FR Doc. 2016-04969 Filed 3-4-16; 8:45 am]

BILLING CODE 3411-15-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Survey of State Government Research and Development.

*OMB Control Number:* 0607-0933.

*Form Number(s):* Survey Frame Review Module; SRD-1 (State Agency Web Form).

*Type of Request:* Revision of a currently approved collection.

*Number of Respondents:* 604.

*Average Hours per Response:* 1 hour and 45 minutes.

*Burden Hours:* 1,056.

*Needs and Uses:* The Census Bureau is requesting clearance to conduct the Survey of State Government Research and Development (SGRD) for the 2016-