

h. Complying with Executive Order 13166, "Improving Access to Services for Persons with Limited English Proficiency." For information on limited English proficiency and agency-specific guidance, go to <http://www.LEP.gov>.

### 3. Reporting

a. Performance reporting. All recipients of Community Connect Grant Program financial assistance must provide annual performance activity reports to RUS until the project is complete and the funds are expended. A final performance report is also required; the final report may serve as the last annual report. The final report must include an evaluation of the success of the project in meeting the Community Connect Grant Program objectives. See 7 CFR 1739.19 and 2 CFR 200.328 for additional information on these reporting requirements.

b. Financial reporting. All recipients of Community Connect Grant Program financial assistance must provide an annual audit, beginning with the first year in which a portion of the financial assistance is expended. Audits are governed by United States Department of Agriculture audit regulations. See 7 CFR 1739.20 and 2 CFR part 200 (Subpart F) for a description of the financial reporting requirements.

c. Recipient and Sub-recipient Reporting. The applicant must have the necessary processes and systems in place to comply with the reporting requirements for first-tier sub-awards and executive compensation under the Federal Funding Accountability and Transparency Act of 2006 in the event the applicant receives funding unless such applicant is exempt from such reporting requirements pursuant to 2 CFR 170.110(b). The reporting requirements under the Transparency Act pursuant to 2 CFR 170 are as follows:

i. First Tier Sub-Awards of \$25,000 or more (unless they are exempt under 2 CFR part 170) must be reported by the Recipient to <https://www.fsrs.gov> no later than the end of the month following the month the obligation was made. Please note that currently underway is a consolidation of eight federal procurement systems, including the Federal Sub-award Reporting System (FSRS), into one system, the System for Award Management (SAM). As a result, the FSRS will soon be consolidated into and accessed through <https://www.sam.gov/portal/public/SAM/>.

ii. The Total Compensation of the Recipient's Executives (the five most highly compensated executives) must be reported by the Recipient (if the

Recipient meets the criteria under 2 CFR part 170) to <https://www.sam.gov/portal/public/SAM/> by the end of the month following the month in which the award was made.

iii. The Total Compensation of the Sub-recipient's Executives (the five most highly compensated executives) must be reported by the Sub-recipient (if the Sub-recipient meets the criteria under 2 CFR part 170) to the Recipient by the end of the month following the month in which the sub-award was made.

d. Record Keeping and Accounting. The contract will contain provisions related to record keeping and accounting requirements.

### G. Federal Awarding Agency Contacts

1. Web site: <http://www.rd.usda.gov/programs-services/community-connect-grants>. This site maintains up-to-date resources and contact information for the Community Connect Grant Program.

2. Telephone: 202-720-0800.

3. Fax: 1-844-885-8179.

4. Email: [community.connect@wdc.usda.gov](mailto:community.connect@wdc.usda.gov).

5. Main Point of Contact: Shawn Arner, Deputy Assistant Administrator, Office of Loan Origination and Approval, Rural Utilities Service, U.S. Department of Agriculture.

### H. Other Information

#### 1. USDA Non-Discrimination Statement

USDA prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by USDA. (Not all prohibited bases will apply to all programs and/or employment activities.)

#### 2. How to File a Complaint

a. Equal Employment Opportunity Complaint. Individuals who wish to file an employment complaint must contact their Agency's EEO Counselor within 45 days of the date of the alleged discriminatory act, event, or in the case of a personnel action. Additional information can be found online at [http://www.ascr.usda.gov/complaint\\_filing\\_file.html](http://www.ascr.usda.gov/complaint_filing_file.html).

b. Program Discrimination Complaint. Individuals who wish to file a Program Discrimination Complaint must

complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) or at any USDA office, or call (866) 632-9992 to request the form. A letter may also be written containing all of the information requested in the form. Send the completed complaint form or letter by mail to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410, by fax (202) 690-7442, or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

### 3. Persons With Disabilities

Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint may contact USDA through the Federal Relay Service at (800) 877-8339 (English) or (800) 845-6136 (Spanish).

Persons with disabilities who wish to file a program complaint, please see information above on how to contact USDA by mail or email. Individuals who require alternative means of communication for program information (e.g., Braille, large print, audiotope, etc.) may contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

Dated: March 21, 2016.

**Joshua Cohen**

*Deputy Administrator, Rural Utilities Service.*

[FR Doc. 2016-08931 Filed 4-15-16; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the California State Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**DATES:** Wednesday, June 1, 2016, 12:00 p.m.–1:00 p.m. (Pacific Time).

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California State Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Pacific Time) Wednesday, June 1, 2016, for the purpose of considering the Committee's report on voting integrity in California.

This meeting is available to the public through the following toll-free call-in number: 888-427-9419; when

prompted, please provide conference ID number: 1107449. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by Friday, July 1, 2016. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Angela French-Bell, Regional Director, Western Regional Office, at [abell@usccr.gov](mailto:abell@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=237>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### *Agenda:*

- I. Introductory Remarks
- II. Discussion of the Committee's report on voting integrity in California
- III. Public Comment
- IV. Adjournment

#### *Public Call Information:*

Dial: 888-427-9419.

Conference ID: 1107449.

#### **FOR FURTHER INFORMATION CONTACT:**

Angela French-Bell, DFO, at (213) 894-3437 or [abell@usccr.gov](mailto:abell@usccr.gov).

Dated April 12, 2016.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2016-08838 Filed 4-15-16; 8:45 am]

**BILLING CODE 6335-01-P**

## **COMMISSION ON CIVIL RIGHTS**

### **Public Meeting of the Hawai'i State Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of Public Meeting.

**DATES:** Monday, May 23, 2016, 2:00–3:00 p.m. (UTC–10).

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Hawai'i State Advisory Committee (Committee) to the Commission will be held at 2:00 p.m. (Hawaiian Time) Monday, May 23, 2016, for the purpose of considering new topics for the Hawai'i State Advisory Committee's new project for FY 2016.

This meeting is available to the public through the following toll-free call-in number: 888-428-9473; when prompted, please provide conference ID number: 1594001. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by Thursday, June 23, 2016. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012.

Persons wishing to email their comments may do so by sending them to Angela French-Bell, Regional Director, Western Regional Office, at [abell@usccr.gov](mailto:abell@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=244>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### **Agenda**

- I. Introductory Remarks
- II. Discussion of New Projects
- III. Public Comment
- IV. Adjournment

#### **Public Call Information**

Dial: 888-428-9473

Conference ID: 1594001

#### **FOR FURTHER INFORMATION CONTACT:**

Angela French-Bell, DFO, at (213) 894-3437 or [abell@usccr.gov](mailto:abell@usccr.gov).

Dated: April 12, 2016.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2016-08839 Filed 4-15-16; 8:45 am]

**BILLING CODE 6335-01-P**

## **COMMISSION ON CIVIL RIGHTS**

### **Notice of Public Meeting of the Alaska State Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**DATES:** Wednesday, April 27, 2016 & Monday, May 16, 2016.

**Time:** 12:00 p.m.–1:00 p.m. (Alaska Time).

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Alaska Time) Wednesday, April 27, 2016, and Monday, May 16, 2016 for the purpose of considering and voting upon new topics for the Alaska Advisory Committee's new project for FY 2016.