

and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 13, 2016.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2016-08964 Filed 4-18-16; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC16-99-000.

*Applicants:* Westar Energy, Inc.

*Description:* Application for Authorization for Consolidation of Jurisdictional Facilities and Request for Expedited Action and Certain Waivers of Westar Energy, Inc.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5112.

*Comments Due:* 5 p.m. ET 5/3/16.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER16-1379-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Section 205(d) Rate Filing: 2016-04-11 SA 2914 Northern States Power-Ashtabula Wind IV FCA (C019) to be effective 4/12/2016.

*Filed Date:* 4/11/16.

*Accession Number:* 20160411-5260.

*Comments Due:* 5 p.m. ET 5/2/16.

*Docket Numbers:* ER16-1380-000.

*Applicants:* Rocky Mountain Reserve Group.

*Description:* Tariff Cancellation: RMRG Cancellation 20160411 to be effective 4/14/2016.

*Filed Date:* 4/11/16.

*Accession Number:* 20160411-5279.

*Comments Due:* 5 p.m. ET 5/2/16.

*Docket Numbers:* ER16-1381-000.

*Applicants:* Nevada Power Company.

*Description:* Initial rate filing: Rate Schedule No. 152 NPC and MGM EPC Agreement to be effective 4/13/2016.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5005.

*Comments Due:* 5 p.m. ET 5/3/16.

*Docket Numbers:* ER16-1382-000.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Section 205(d) Rate Filing: 2016-04-12 SA 2916 Prairie Power-Prairie Power GIA (J291) to be effective 4/13/2016.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5075.

*Comments Due:* 5 p.m. ET 5/3/16.

*Docket Numbers:* ER16-1383-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Section 205(d) Rate Filing: 3193 Rush County Wind Farm GIA to be effective 3/22/2016.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5115.

*Comments Due:* 5 p.m. ET 5/3/16.

*Docket Numbers:* ER16-1384-000.

*Applicants:* Southern California Edison Company.

*Description:* Section 205(d) Rate Filing: GIA and Distribution Service Agmt EUI Wind Park I Project to be effective 4/1/2016.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5118.

*Comments Due:* 5 p.m. ET 5/3/16.

*Docket Numbers:* ER16-1385-000.

*Applicants:* Southern California Edison Company.

*Description:* Section 205(d) Rate Filing: GIA and Distribution Service

Agmt EUI Wind Park II Project to be effective 4/1/2016.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5119.

*Comments Due:* 5 p.m. ET 5/3/16.

*Docket Numbers:* ER16-1386-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Section 205(d) Rate Filing: Amendment to ISA No. 3324, Queue No. V1-028 per an Assignment to DIV-AR to be effective 5/2/2012.

*Filed Date:* 4/12/16.

*Accession Number:* 20160412-5121.

*Comments Due:* 5 p.m. ET 5/3/16.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: April 12, 2016.

**Nathaniel J. Davis, Sr.,**

Deputy Secretary.

[FR Doc. 2016-08922 Filed 4-18-16; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Supplemental Notice of Technical Conference

Review of Generator Interconnection Agreements and Procedures .....	Docket No. RM16-12-000.
American Wind Energy Association .....	Docket No. RM15-21-000.

As announced in the Notice of Technical Conference issued on March 29, 2016 in the above-captioned proceedings,<sup>1</sup> Federal Energy Regulatory Commission (Commission) staff will

hold a technical conference on May 13, 2016 to discuss select issues related to a petition for rulemaking submitted by the American Wind Energy Association (Docket No. RM15-21-000).<sup>2</sup> In addition, the conference will explore other generator interconnection issues,

including interconnection of electric storage resources. The conference will be held from 9:30 a.m. to 4:30 p.m. (EDT) in the Commission Meeting Room at Commission headquarters, 888 First Street NE., Washington, DC 20426. Members of the Commission may attend the conference, which will also be open for the public to attend. Advance registration is not required, but is

<sup>1</sup> Review of Generator Interconnection Agreements and Procedures, Docket Nos. RM16-12-000 and American Wind Energy Association, Docket No. RM15-21-000 (Mar. 29, 2016) (Notice of Technical Conference).

<sup>2</sup> The comments filed in Docket No. RM15-21-000 will be incorporated into Docket No. RM16-12-000.

encouraged. Attendees may register at the following Web page: <https://www.ferc.gov/whats-new/registration/05-13-16-form.asp>.

1. Attached to this supplemental notice is a list of interconnection queue topics considered for discussion at the technical conference. Questions that speakers should be prepared to discuss are grouped by topic below. Please note that this organization does not necessarily reflect the individual panels that will take place at the technical conference. A final agenda will be provided in a subsequent supplemental notice of technical conference. Those interested in speaking at the technical conference should notify the Commission by April 20, 2016, by completing the online form at the following Web page: <https://www.ferc.gov/whats-new/registration/05-13-16-speaker-form.asp>. On this form, speakers can provide biographical information and indicate preferred topics to address. Due to time constraints, it may not be possible to accommodate all those interested in speaking. Selected speakers will be notified as soon as possible.

Discussions at the conference may involve issues raised in proceedings that are currently pending before the Commission. These proceedings include, but are not limited to:

E.ON Climate & Renewables North America LLC, Pioneer Trail Wind Farm, LLC, Settlers Trail Wind Farm, LLC v. Northern Indiana Public Service Company, Docket No. EL14-66-002;

Entergy Arkansas, Inc., Docket No. ER14-671-000;

Internal MISO Generators v. Midcontinent Independent System Operator, Inc., Docket No. EL15-99-000;

Midcontinent Independent System Operator, Inc., Docket No. ER16-675-000;

California Independent System Operator Corporation, Docket No. ER16-693-000;

ISO New England, Inc., Docket No. ER16-946-000;

Midcontinent Independent System Operator, Inc., Docket No. ER16-1120-000; and

Midcontinent Independent System Operator, Inc., Docket No. ER16-1211-000.

The conference will be transcribed and webcast. A link to the webcast of this event will be available in the Commission Calendar of Events at <http://www.ferc.gov>. Transcripts of the technical conference will be available for a fee from Ace-Reporting (202-347-3700). The Capitol Connection provides

technical support for the webcasts and offers the option of listening to the conferences via phone-bridge for a fee. For additional information, visit [www.CapitolConnection.org](http://www.CapitolConnection.org) or call (703) 993-3100.

Commission conferences are accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations, please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free (866) 208-3372 (voice) or (202) 502-8659 (TTY), or send a FAX to (202) 208-2106 with the required accommodations.

For more information about the technical conference, please contact Tony Dobbins ([Tony.Dobbins@ferc.gov](mailto:Tony.Dobbins@ferc.gov); 202-502-6630) or Adam Pan ([Adam.Pan@ferc.gov](mailto:Adam.Pan@ferc.gov); 202-502-6023). For information related to logistics, please contact Sarah McKinley ([Sarah.Mckinley@ferc.gov](mailto:Sarah.Mckinley@ferc.gov); 202-502-8368).

Dated: April 13, 2016.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2016-08966 Filed 4-18-16; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9945-20-OA]

### Notification of Public Teleconference of the Farm, Ranch, and Rural Community Federal Advisory Committee (FRRCC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92-463, the Environmental Protection Agency (EPA) hereby provides notice of a teleconference of the Farm, Ranch, and Rural Communities Committee (FRRCC). This teleconference is open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by the FRRCC.

**DATES:** The public teleconference will be held from noon to 2:00 p.m. (Eastern Time); 11:00 a.m. to 1:00 p.m. (Central Time); 10:00 a.m. to noon (Mountain Time); 9:00 a.m. to 11:00 a.m. (Pacific Time) on April 28, 2016.

**Location:** The presentation will be available through adobe connect and audio will be available through a teleconference number that will be available to public participants by contacting Donna Perla.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public who wants further information concerning this public teleconference may contact Donna Perla, U.S. Environmental Protection Agency, Office of the Administrator (MC1101A), 1200 Pennsylvania Avenue NW., Washington, DC 20460; via email at [perla.donna@epa.gov](mailto:perla.donna@epa.gov), or via telephone at 202-564-0184. General information concerning the EPA FRRCC can be found at <http://www2.epa.gov/faca/frrcc>.

### SUPPLEMENTARY INFORMATION:

**Background:** EPA established the Farm, Ranch, and Rural Communities Committee (FRRCC) in 2008 to provide independent policy advice, information, and recommendations to the Administrator on a range of environmental issues and policies that are of importance to agriculture and rural communities.

The purpose of this teleconference is to provide a briefing from two North Dakotan agricultural producers, (Mr. Mark Jennings and Mr. Rocklin Bateman, Supervisor of Morton County Soil Conservation District), on their adoption of soil health practices and their perspectives on resulting challenges and benefits.

**Meeting Access:** For information on access to this teleconference or services for individuals with disabilities, please contact Donna Perla at 202-564-0184 or [perla.donna@epa.gov](mailto:perla.donna@epa.gov). If special accommodations are needed, please request them at least four working days prior to the teleconference, to allow sufficient time to process your request.

Dated: April 11, 2016.

**Ron Carleton,**

Counselor to the Administrator for Agricultural Policy.

[FR Doc. 2016-08914 Filed 4-18-16; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9945-25-OW]

### Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Charter for the Environmental Protection Agency's Environmental Financial Advisory Board (EFAB) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2.