

Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Economic Survey of Gulf of Mexico (GOM) Captains and Crew Associated With the GOM Grouper-Tilefish Individual Fishing Quota Program.

*OMB Control Number:* 0648–xxxx.

*Form Number(s):* None.

*Type of Request:* Regular (request for a new information collection).

*Number of Respondents:* 210.

*Average Hours per Response:* 30 minutes.

*Burden Hours:* 105.

*Needs and Uses:* This request is for a new information collection.

The National Marine Fisheries Service (NMFS) proposes to collect economic and attitudinal data from hired captains and crew regarding the performance of the GOM Grouper-Tilefish IFQ Program five years after its implementation. These data will be used to estimate the effects of the GT-IFQ Program on these stakeholders for the five-year program review mandated by the Magnuson-Stevens Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*). The population targeted by the economic survey is hired captains and crew that participate in the GOM Grouper-Tilefish fishery. In addition, the information will be used to strengthen and improve fishery management decision-making, and satisfy legal mandates under Executive Order 12866, the Regulatory Flexibility Act, the Endangered Species Act, the National Environmental Policy Act and other pertinent statutes.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: April 18, 2016.

**Sarah Brabson,**

NOAA PRA Clearance Officer.

[FR Doc. 2016–09344 Filed 4–21–16; 8:45 am]

BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Permit and Reporting Requirements for Non-Commercial Fishing in the Rose Atoll, Marianas Trench and Pacific Remote Islands Marine National Monuments.

*OMB Control Number:* 0648–0664.

*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 35.

*Average Hours per Response:* Permit applications, 15 minutes each; logsheets, 20 minutes each.

*Burden Hours:* 44.

*Needs and Uses:* This request is for extension of a current information collection.

The National Marine Fisheries Service (NMFS) manages fishing activities in the Rose Atoll Marine, Marianas Trench, and Pacific Remote Islands Marine National Monuments. Regulations at 50 CFR part 665 require the owner and operator of a vessel used to non-commercially fish for, take, retain, or possess any management unit species in these monuments to hold a valid permit.

Regulations also require the owner and operator of a vessel that is chartered to fish recreationally for, take, retain, or possess, any management unit species in these monuments to hold a valid permit. The fishing vessel must be registered to the permit. The charter business must be established legally in the permit area where it will operate. Charter vessel clients are not required to have a permit.

The permit application collects basic information about the permit applicant, type of operation, vessel, and permit area. NMFS uses this information to determine permit eligibility. The information is important for understanding the nature of the fishery and provides a link to participants. It also aids in the enforcement of Fishery Ecosystem Plan measures.

Regulations also require the vessel operator to report a complete record of catch, effort, and other data on a NMFS

logsheet. The vessel operator must record all requested information on the logsheet within 24 hours of the completion of each fishing day. The vessel operator also must sign, date, and submit the form to NMFS within 30 days of the end of each fishing trip.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: April 18, 2016.

**Sarah Brabson,**

NOAA PRA Clearance Officer.

[FR Doc. 2016–09343 Filed 4–21–16; 8:45 am]

BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE576

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Crab Plan Team (CPT) will meet May 9, 2016 through May 12, 2016.

**DATES:** The meeting will be held on Monday May 9, 2016, through Thursday May 12, 2016, from 9 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held in the Birch/Willow room at the Hilton Hotel, 500 W. 3rd Ave., Anchorage, Alaska 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:**

## Agenda

Monday, May 9, 2016 Through  
Thursday, May 12, 2016

The agenda includes final assessment on OFL (over fishing limit) and ABC (acceptable biological catch) catch for PIGKC (Pribilof Islands *Golden King Crab*) and WAIRKC (Western Aleutian *Red King Crab*), final Tier 5 Assessment and research foundation update for AIGKC (Aleutian Island *Golden King Crab*), model development and application to SMBKC (St. Matthew *Blue King Crab*) and BBRKC (Bristol Bay *Red King Crab*), model discussions and scenarios for September assessment for Tanner Crab, PIRKC (Pribilof Island *Red King Crab*) and *Snow Crab* and Essential Fish Habitat review and update, research priorities, and finalize Stock Assessment and Fishery Evaluation.

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

## Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2016.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-09364 Filed 4-21-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Advisory Subpanel (HMSAS) and Highly Migratory Species Management Team (HMSMT) will hold a joint meeting by webinar, which is open to the public.

**DATES:** The HMSAS and HMSMT will meet by webinar on Thursday, May 12, 2016, from 1:30 to 3:30 p.m. Pacific Time, or when business for the day is complete.

**ADDRESSES:** To attend the HMSMT/HMSAS webinar visit this link: <http://www.gotomeeting.com/online/webinar/join-webinar>. Enter the Webinar ID: 109-140-403. Please enter your name and email address (required). After logging into the webinar, dial this TOLL number +1 (213) 929-4212 (not a toll-free number), enter the attendee phone audio access code 300-135-098, then enter your audio phone PIN (shown after joining the webinar). Participants are encouraged to use their telephone, as this is the best practice to avoid technical issues and excessive feedback. If you do not select "Use Telephone" after joining the webinar you will be connected to audio using your computer's microphone and speakers (VoIP). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2280, extension 425 for technical assistance. A listening station will also be provided at the Pacific Council office.

**Council address:** Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Kit Dahl, Pacific Council, 503-820-2422.

**SUPPLEMENTARY INFORMATION:** The HMSMT and HMSAS will provide advice to Pacific Council-sponsored attendees to the Second North Pacific Albacore Management Strategy Evaluation Workshop sponsored by the International Scientific Committee for Tuna and Tuna-Like Species in the North Pacific Ocean (ISC). The workshop will be held May 24-25, 2016, in Yokohama, Japan. In January 2016, the Secretariat of the Western and Central Pacific Fisheries Commission (WCPFC) circulated a list of management objectives and related questions compiled by Dr. John Holmes, Chair of the ISC's Albacore Working Group based on input from members of the WCPFC's Northern Committee. (This document may be accessed at [http://www.pcouncil.org/wp-content/uploads/2016/02/F4\\_Att2\\_NorthernCommMgmtObjectives\\_MAR2016BB.pdf](http://www.pcouncil.org/wp-content/uploads/2016/02/F4_Att2_NorthernCommMgmtObjectives_MAR2016BB.pdf).) The HMSAS and HMSMT will use this document as a reference for providing advice to the workshop attendees.

Although nonemergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act,

provided the public has been notified of the intent to take final action to address the emergency.

## Technical Information and System Requirements

PC-based attendees: Windows® 7, Vista, or XP operating system required. Mac®-based attendees: Mac OS® X 10.5 or newer required. Mobile attendees: iPhone®, iPad®, Android™ phone or Android tablet required (use GoToMeeting Webinar Apps).

## Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: April 19, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-09427 Filed 4-21-16; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 5/22/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 2/19/2016 (81 FR 8486) and 3/4/2016 (81 FR 11520), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.