

## Background

### The CCP Process

The National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd–668ee), which amended the National Wildlife Refuge System Administration Act of 1966, requires the Service to develop a CCP for each national wildlife refuge. The purpose in developing a CCP is to provide refuge managers with a 15-year plan for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and our policies. In addition to outlining broad management direction on conserving wildlife and their habitats, CCPs also evaluate the

potential for providing wildlife-dependent recreational opportunities to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update the CCP at least every 15 years in accordance with the Improvement Act.

With this notice, we continue the CCP process for Lower Klamath, Clear Lake, Tule Lake, Upper Klamath, and Bear Valley National Wildlife Refuges (Refuges). We started this process through a notice in the **Federal Register** on April 29, 2010 (75 FR 22621).

The Klamath Basin Refuges consist of a variety of habitats, including freshwater marshes, open water, grassy meadows, coniferous forests, sagebrush

and juniper grasslands, agricultural lands, and rocky cliffs and slopes. These habitats support diverse and abundant populations of resident and migratory wildlife, with 433 species having been observed on or near the Refuges. In addition, each year the Refuges serve as a migratory stopover for about three-quarters of the Pacific Flyway waterfowl, with peak fall concentrations of over 1 million birds.

### Public Availability of Documents

In addition to any methods in **ADDRESSES**, you can view or obtain documents at the following locations:

- **Public Libraries:** the table below lists the libraries where the document can be found during regular library hours.

Library	Address	Phone No.
Klamath County Main .....	126 South Third Street, Klamath Falls, OR 97601 .....	(541) 882–8894
Keno Branch .....	15555 Hwy 66, #1, Keno, OR 97627 .....	(541) 273–0750
Malin Branch .....	2307 Front Street, Malin, OR 97632 .....	(541) 723–5210
Merrill Branch .....	365 Front Street, Merrill, OR 97633 .....	(541) 798–5393
S. Suburban Branch .....	3625 Summers Lane, Klamath Falls, OR 97603 .....	(541) 273–3679
Tulelake Branch .....	451 Main Street, Tulelake, CA 96134 .....	(530) 667–2291
Butte Valley Branch .....	800 West Third Street, Dorris, CA 96023 .....	(530) 397–4932
Redding .....	1100 Parkview Ave., Redding, CA 96001 .....	(530) 245–7250
Multnomah Co. Central .....	801 SW 10th Ave., Portland, OR 97205 .....	(530) 988–5123
Sacramento Public Central Branch .....	828 I St., Sacramento, CA 95814 .....	(916) 264–2700
Medford .....	205 S. Central Ave., Medford, OR 95701 .....	(541) 774–8689

## NEPA Compliance

We are conducting environmental review in accordance with the requirements of NEPA, as amended (42 U.S.C. 4321 *et seq.*), its implementing regulations (40 CFR parts 1500–1508), other applicable regulations, and our procedures for compliance with those regulations. The draft EIS discusses the direct, indirect, and cumulative impacts of the alternatives on biological resources, cultural resources, water quality, and other environmental resources. Measures to minimize adverse environmental effects are identified and discussed in the draft CCP/EIS.

### Public Comments

We request that you send comments only by one of the methods described in **ADDRESSES**. If you submit a comment via <http://www.regulations.gov>, your entire comment—including your personal identifying information—will be posted on the Web site. We will post all hardcopy comments on <http://www.regulations.gov> as well. If you submit a hardcopy comment that includes personal identifying information, you may request at the top of your document that we withhold this

information from public review.

However, we cannot guarantee that we will be able to do so. Comments and materials we receive, as well as documents associated with the notice, will be available for public inspection on <http://www.regulations.gov> at Docket No. FWS–R8–NWRS–2016–0063.

The locations, dates, and times of public meetings will be listed in a planning update distributed to the project mailing list and posted on the refuge planning Web site at [http://www.fws.gov/refuge/Tule\\_Lake/what\\_we\\_do/conservation.html](http://www.fws.gov/refuge/Tule_Lake/what_we_do/conservation.html).

**J. Eric Davis Jr.,**

*Acting Regional Director, Pacific Southwest Region, Sacramento, California.*

[FR Doc. 2016–10717 Filed 5–5–16; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAN01000 L10200000.XZ0000 16X LXSI0VHD0000]

### Notice of Public Meeting: Northern California Resource Advisory Council Resource Management Plan Subcommittee

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northern California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday, June 23, 2016. The council subcommittee will convene at 9 a.m. via Video Teleconference (VTC). Members of the public are welcome.

**ADDRESSES:** Bureau of Land Management Arcata and Redding Field Offices. The Arcata Field Office is located at 1695 Heindon Road, Arcata,

CA. The Redding Field Office is located at 355 Hemsted Drive, Redding, CA.

**FOR FURTHER INFORMATION CONTACT:**

Todd Forbes, Northern California District Manager, (530) 224-2160; or Leisyka Parrott, Acting Public Affairs Officer, (707) 825-2313. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877-8339, to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management on BLM-administered lands in northern California and far northwest Nevada. At this meeting the RAC will discuss development of the Northern California Integrated Resource Management Plan, results from public envisioning meetings and next steps in the planning process. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

**Chris Heppe,**

*Arcata Assistant Field Office Manager.*

[FR Doc. 2016-10745 Filed 5-5-16; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-BOHO-20609;  
PPMPSPD1Z.YM0000; PPNEBOHAS1]

### Request for Nominations for the Boston Harbor Islands National Recreation Area Advisory Council

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, proposes to appoint new members to the Boston Harbor Islands National Recreation Area Advisory Council (Council). The NPS is requesting

nominations for qualified persons to serve as members of the Council.

**DATES:** Written nominations must be received by June 6, 2016.

**ADDRESSES:** Nominations or requests for further information should be sent to Mary Raczko, Partnership Liaison, Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109, telephone (617) 223-8669, or email [mary\\_raczko@nps.gov](mailto:mary_raczko@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Boston Harbor Islands National Recreation Area Advisory Council is a Federal advisory committee established by 16 U.S.C. 460kkk(g).

The objectives and scope of the Council's activities as defined by the Act are to represent various groups with interests in the Boston Harbor Islands National Recreation Area and make recommendations to the Boston Harbor Islands Partnership on issues related to the development and implementation of the park's integrated resource management plan.

The Council is composed of 18 members appointed by the Director to three year terms. In accordance with the statute, the Director is to appoint no fewer than three individuals to represent each of the following categories of entities: (a) Municipalities; (b) educational and cultural institutions; (c) environmental organizations; (d) business and commercial entities (including those related to transportation, tourism and the maritime industry); (e) Boston Harbor Islands-related advocacy organizations; and (f) organizations representing Native American interests. The chairman is selected by the members.

Each member shall be appointed for a term of three years and may be reappointed for not more than two successive terms. A member may serve after the expiration of that member's term until a successor has taken office.

We are currently seeking members to represent all categories.

Nominations should be typed and should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Commission and permit the Department of the Interior to contact a potential member.

Members of the Commission serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Commission as approved by the Designated Federal

Officer, members may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under 5 U.S.C. 5703.

Individuals who are Federally registered lobbyists are ineligible to serve on all Federal Advisory Committee Act (FACA) and non-FACA boards, committees, or councils in an individual capacity. The term "individual capacity" refers to individuals who are appointed to exercise their own individual best judgment on behalf of the government, such as when they are designated Special Government Employees, rather than being appointed to represent a particular interest.

All nominations must be compiled and submitted in one complete package. Incomplete submissions (missing one or more of the items described above) will not be considered.

Dated: April 28, 2016.

**Alma Rippes**

*Chief, Office of Policy.*

[FR Doc. 2016-10637 Filed 5-5-16; 8:45 am]

**BILLING CODE 4310-EE-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-16-016]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission  
**TIME AND DATE:** May 13, 2016 at 10:00 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701-TA-558 and 731-TA-1316 (Preliminary) (1-Hydroxyethylidene-1, 1-Disphosphonic Acid (HEDP) from China). The Commission is currently scheduled to complete and file its determinations on May 16, 2016; views of the Commission are currently scheduled to be completed and filed on May 23, 2016.
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.