

Dated: May 2, 2016.

**León Rodríguez,**

*Director, U.S. Citizenship and Immigration Services.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[FWS-R8-ES-2016-N044; FF08ESMF00-FXES11120800000-156]

#### Proposed Habitat Conservation Plan/ Natural Community Conservation Plan for Western Butte County, California: Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior; National Marine Fisheries Service, Commerce.

**ACTION:** Notice; reopening of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service and the National Marine Fisheries Service, are reopening the comment period for our joint request for comments on the Butte Regional Conservation Plan (Plan) and the Draft Environmental Impact Statement/Report (DEIS/R) for Authorization of Incidental Take and Implementation of the Plan. As of January 19, 2016, we have received comments from four organizations and individuals requesting that the comment period be extended. In response to these requests, we are reopening the comment period.

If you previously submitted comments, you need not resubmit them; we have already incorporated them into the public record and will fully consider them in finalizing these documents.

**DATES:** *Submitting Comments:* To ensure consideration, written comments must be received by June 8, 2016, no later than 5 p.m. Pacific Time.

**ADDRESSES:** *Submitting Comments:* Please address written comments to one of the following individuals:

1. Mike Thomas, Chief, Conservation Planning Division; or Eric Tattersall, Assistant Field Supervisor, by mail/hand-delivery at U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825; or by facsimile to (916) 414-6713. You may telephone (916) 414-6600 to make an appointment during regular business hours to drop off comments at the Sacramento Fish and Wildlife Office.

2. Maria Rea, Assistant Regional Administrator, by mail/hand-delivery at National Oceanic and Atmospheric Administration, West Coast Region, National Marine Fisheries Service, 650 Capitol Mall, Suite 5-100, Sacramento, California 95814; or by facsimile to (916) 930-3629. You may telephone (916) 930-3600 to make an appointment during regular business hours to drop off comments at the National Marine Fisheries Service.

Please send comments related specifically to the California Environmental Quality Act (CEQA) process to the Jon Clark, Executive Director, Butte County Association of Governments, 2580 Sierra Sunrise Terrace, Suite 100, Chico, California 95928. You may also submit comments by facsimile to (530) 879-2444.

#### FOR FURTHER INFORMATION CONTACT:

(1) Rick Kuyper, Endangered Species Division; Mike Thomas, Chief, Conservation Planning Division; or Eric Tattersall, Deputy Assistant Field Supervisor, at the Sacramento Fish and Wildlife Office address above or at (916) 414-6600 (telephone); or

(2) Gretchen Umlauf, National Marine Fisheries Service, at the address above or at (916) 930-5646 (telephone).

If you use a telecommunications device for the deaf, please call the Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** We are reopening the comment period for the Butte Regional Conservation Plan and a DEIS/R for Authorization of Incidental Take and Implementation of the Plan. On November 18, 2015, we opened a 90-day public comment period via a **Federal Register** notice (80 FR 72108). This comment period officially closed on February 16, 2016. Public meetings in Butte County were held in the cities of Chico on January 5, 2016, and Oroville and Gridley on January 6, 2016. As of January 19, 2016, we have received comments from four organizations and individuals requesting that the comment period be extended. In response to requests from the public, we have reopened the comment period (see **DATES**).

#### Background Information

For background information, see our November 18, 2015, notice (80 FR 72108).

#### Document Availability

You may obtain copies of the Draft Plan and DEIS/R from any of the individuals in **FOR FURTHER INFORMATION CONTACT**, or from the Sacramento Fish and Wildlife Office Web site at <http://www.fws.gov/sacramento>. Copies of these documents are also available for public inspection, by appointment, during regular business hours, at the Sacramento Fish and Wildlife Office. Additionally, hard-bound copies of the DEIS/R and Draft Plan are available for viewing, or for partial or complete duplication, at the following locations in Chico:

• Butte County Association of Governments, 2580 Sierra Sunrise Terrace, Suite 100;

• Biggs Branch Library, 464A B Street;

• Chico Branch Library, 1108 Sherman Avenue;

• Gridley Branch Library, 299 Spruce Street; and

• Oroville Branch Library, 1820 Mitchell Avenue.

**Alexandra Pitts,**

*Deputy Regional Director, Pacific Southwest Region, U.S. Fish and Wildlife Service, Sacramento, California.*

**Angela Somma,**

*Chief, Endangered Species Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[167 A2100DD/AAKC001030/A0A501010.999900]

#### Renewal of Agency Information Collection for Indian Self- Determination and Education Assistance Contracts

**AGENCIES:** Bureau of Indian Affairs, DOI.

**ACTION:** Notice of request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Bureau of Indian Affairs (BIA) is seeking comments on the renewal of Office of Management and Budget (OMB) approval for the collection of information for Indian Self-Determination and Education Assistance Contracts, authorized by OMB Control Number 1076-0136. This information collection expires July 31, 2016.

**DATES:** Submit comments on or before July 8, 2016.

**ADDRESSES:** You may submit comments on this information collection activities to Ms. Sunshine Jordan, Acting Division Chief, Office of Indian Services—Division of Self-Determination, 1849 C Street NW., MS 4513-MIB, Washington, DC 20240, telephone: (202) 513-7616, email: [Sunshine.Jordan@bia.gov](mailto:Sunshine.Jordan@bia.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Sunshine Jordan, email: [Sunshine.Jordan@bia.gov](mailto:Sunshine.Jordan@bia.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

Representatives of the BIA seeks renewal of the approval for information collections conducted under their joint rule, 25 CFR part 900, implementing the Indian Self-Determination and Education Assistance Act (ISDEAA), as amended (25 U.S.C. 450 *et seq.*). The Act requires a joint rule at 25 CFR part 900 to govern how contracts are awarded to Indian Tribes, thereby avoiding the unnecessary burden or confusion associated with two sets of rules and information collection requirements. *See* 25 U.S.C. 450k(a)(2)(A)(ii). The joint rule was developed through negotiated rulemaking with Tribes in 1996 and governs, among other things, what must be included in a Tribe's initial ISDEAA contract proposal to the BIA.

**II. Request for Comments**

The BIA requests your comments on this collection concerning: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways we could enhance the quality, utility, and clarity of the information to be collected; and (d) ways we could minimize the burden of the collection of the information on the respondents.

Please note that an agency may not conduct or sponsor, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is BIA's policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section. Before including your address, phone number, email address or other personally identifiable information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**III. Data**

OMB Control Number: 1076–0136.

*Title:* Indian Self-Determination and Education Assistance Contracts, 25 CFR part 900.

*Brief Description of Collection:* An Indian Tribe or Tribal organization is required to submit this information each time that it proposes to contract with BIA under the ISDEAA. Each response may vary in its length. In addition, each subpart of 25 CFR part 900 concerns different parts of the contracting process. For example, subpart C relates to provisions of the contents for the initial contract proposal. The respondents do not incur the burden associated with subpart C when contracts are renewed. Subpart F describes minimum standards for management systems used by Indian Tribes or Tribal organizations under these contracts. Subpart G addresses the negotiability of all reporting and data requirements in the contracts.

*Type of Review:* Extension without change of currently approved collection.

*Respondents:* Federally recognized Indian Tribes and Tribal organizations.

*Number of Respondents:* 550.

*Estimated Number of Responses:* 5,267.

*Estimated Time per Response:* Varies from 10 to 50 hours, with an average of 45 hours per response.

*Frequency of Response:* Each time programs are contracted from the BIA under the ISDEAA.

*Obligation To Respond:* Response required to obtain or retain a benefit.

*Estimated Total Annual Hour Burden:* 219,792 hours.

*Estimated Total Annual Non-Hour Cost:* \$0.

**Elizabeth K. Appel,**

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

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**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

[Docket No. ONRR–2012–0003; DS63602000 DR2000000.PX8000 167D0102R2]

**U.S. Extractive Industries Transparency Initiative Multi-Stakeholder Group (USEITI MSG) Advisory Committee Meetings Change Notice**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces location and date changes to the upcoming meetings of the United States Extractive Industries Transparency

Initiative (USEITI) Multi-Stakeholder Group (MSG) Advisory Committee. The location, date, and time for the June 28–29, 2016, meeting has changed and the November 2–3, 2016, meeting has been rescheduled.

**DATES AND TIMES:** The June 28–29, 2016, meeting has been rescheduled to June 27–28, 2016. The first day of the June meeting, June 27, 2016, will be from 1:00 p.m. to 6:00 p.m., and the second day, June 28, 2016, will be from 9:30 a.m. to 4:00 p.m. Eastern Time. The November 2–3, 2016, meeting has been rescheduled to November 16–17, 2016, from 9:30 a.m. to 4:00 p.m. Eastern Time, unless we indicate otherwise at [www.doi.gov/eiti/faca](http://www.doi.gov/eiti/faca), where we will post agendas, meeting logistics, and meeting materials prior to the meeting.

**ADDRESSES:** The meetings will be held at the U.S. Department of the Interior Stewart Lee Udall Building, 1849 C Street NW., Washington, DC 20240. The June 27–28, 2016, meeting will be held in the South Penthouse, and the November 16–17, 2016, meeting will be held in the North Penthouse. Members of the public may attend in person or view documents and presentations under discussion via WebEx at <http://bit.ly/1cR9W6t> and listen to the proceedings at telephone number 1–888–455–2910 and International toll number 210–839–8953 (passcode: 7741096).

**FOR FURTHER INFORMATION CONTACT:** Rosita Compton Christian, USEITI Secretariat, 1849 C Street NW., MS–4211, Washington, DC 20240. You may also contact the USEITI Secretariat via email at [useiti@ios.doi.gov](mailto:useiti@ios.doi.gov), by phone at 202–208–0272, or by fax at 202–513–0682.

**SUPPLEMENTARY INFORMATION:** The U.S. Department of the Interior established the USEITI Advisory Committee (Committee) on July 26, 2012, to serve as the initial USEITI multi-stakeholder group. More information about the Committee, including its charter, can be found at [www.doi.gov/eiti/faca](http://www.doi.gov/eiti/faca).

*Meeting Agendas:* At the June 26–27, 2016, meeting agenda will include the MSG discussion of the Independent Administrator (IA) draft Reconciliation Report and the second-phase contextual narrative updates for the 2016 USEITI Report. At the November 16–17, 2016, meeting, the MSG will discuss and approve the final additions to 2016 USEITI Report and the 2017 Annual Workplan. We will post the final agendas and materials for all meetings on the USEITI MSG Web site at [www.doi.gov/eiti/faca](http://www.doi.gov/eiti/faca). All Committee meetings are open to the public.