# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# AGENCY FOR INTERNATIONAL DEVELOPMENT

# Board for International Food and Agricultural Development; Notice of Meeting

Pursuant to the Federal Advisory Committee Act, notice is hereby given of the public meeting of the Board for International Food and Agricultural Development (BIFAD). The meeting will be held from 8:30 a.m. to 12:00 p.m. EDT on Friday, May 20, 2016, at the Center Ballroom, Alumni-Foundation Event Center, North Carolina Agricultural & Technical State University, 200 North Benbow Road, Greensboro, NC 27411. The meeting will be streamed live on the Internet. The link to the global live stream is on BIFAD's home page: http:// www.usaid.gov/bifad.

The central theme of this public meeting will be Collaboration:
Leadership, Innovation and Sustainable Technology to Meet the Demands of Global Agriculture. Dr. Brady Deaton, BIFAD Chair, will preside over the public business meeting, which will begin promptly at 8:30 a.m. EDT with opening remarks. At this meeting, the Board will address old and new business and hear updates from USAID, the university community, and other experts on the role of technology and innovation in meeting the demands of feeding the world's population.

Starting at 9:15 a.m., BIFAD will hear from the first panel, moderated by Dr. Valerie Giddings, Interim Associate Dean for research in the School of Agriculture and Environmental Sciences, on N.C. A&T Leadership in International Agricultural Innovation. Panelists include: Dr. Manuel Reyes, Professor in the Department of Natural Resources and Environmental Design in the School of Agriculture and Environmental Sciences; Dr. Osei Yeboah, Professor and Interim Director of the Leonard C. Cooper, Jr.

International Trade Center; Dr. Anthony Yeboah, Professor and Chairperson of the Department of Agribusiness, Applied Economics and Agriscience Education.

Starting at 10:30 a.m., the second panel will present on Sustainable Technology Development to Meet Demands of Global Agriculture.

Moderating this panel is Vice President of Agricultural Biotech Scott Johnson. Panelists include Dr. Nic Bate, Group Leader for Agronomic Traits, Syngenta, Dr. Gregory Kelly, COO, SoBran BioScience, and Kathy Flores, General Manager, Purdue Farms Specialty Crops.

At 11:30 a.m., Chairman Deaton will moderate a half-hour public comment period. At 12:00 p.m. EDT, Dr. Deaton will make closing remarks and adjourn the public meeting.

Those wishing to attend the meeting or obtain additional information about BIFAD should contact Clara Cohen, Interim Designated Federal Officer for BIFAD in the Bureau for Food Security at USAID. Interested persons may write to her in care of the U.S. Agency for International Development, Ronald Reagan Building, Bureau for Food Security, 1300 Pennsylvania Avenue NW., Washington, DC 20523–2110 or telephone her at (202) 712–0119.

#### Clara Cohen,

USAID Interim Designated Federal Officer for BIFAD, Bureau for Food Security, U.S. Agency for International Development.

[FR Doc. 2016–10934 Filed 5–9–16; 8:45 am] **BILLING CODE P** 

# **DEPARTMENT OF AGRICULTURE**

# **Food Safety and Inspection Service**

# Submission for OMB Review; Comment Request

May 4, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the

agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 9, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725—17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: OIRA Submission@OMB.EOP.GOV or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

# **Food Safety and Inspection Service**

Title: Importation and Transportation of Meat, Poultry and Egg Products.

OMB Control Number: 0583–0094.

Summary of Collection: The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 et seq.) and the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 et seq.), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031, et seq.) These statutes mandate that FSIS protect the public by ensuring that meat, poultry, and egg products are safe, wholesome, unadulterated, and properly labeled and packaged. Meat and poultry products not marked with the mark of inspection and shipped from one official establishment to another for further

processing must be transported under FSIS seal to prevent such unmarked product for entering into commerce. To track product shipped under seal, FSIS requires shipping establishments to complete a form that identifies the type, amount, and weight of the product. Foreign countries that wish to export meat, poultry, and egg products to the United States must establish eligibility to do so by putting in place inspection systems that are "equivalent to" the U.S. inspection system and by annually certifying that they continue to do so.

Need and Use of the Information:
FSIS will collect information using form
7350–1, Request and Notice of
Shipment of Sealed Meat/Poultry. FSIS
will collect the name, number, method
of shipping, and destination of product,
type and description of product to be
shipped, reason for shipping product,
and a signature. Meat, poultry, and egg
products intended for importation into
the U.S. must be accompanied by an
inspection certificate signed by an
official of the foreign government
responsible for the inspection and
certification of the product.

Description of Respondents: Business or other for-profit.

Number of Respondents: 136. Frequency of Responses: Recordkeeping; Reporting: On occasion. Total Burden Hours: 4,026.

# Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2016–10933 Filed 5–9–16; 8:45 am]

BILLING CODE 3410-DM-P

#### **DEPARTMENT OF AGRICULTURE**

#### **Rural Housing Service**

U.S. Department of Agriculture Multi-Family Housing Program 2016 Industry Forums—Open Teleconference and/or Web Conference Meetings

**AGENCY:** Rural Housing Service, USDA. **ACTION:** Announcement of meetings.

SUMMARY: This Notice announces a series of Teleconferences and/or Web Conference Meetings regarding the U.S. Department of Agriculture (USDA), Multi-Family Housing program. The Teleconference and/or Web Conference Meetings will be scheduled on a quarterly basis, but may be held more often at the Agency's discretion. This Notice also outlines suggested discussion topics for the meetings and is intended to notify the general public of their opportunity to participate in the Teleconference and/or Web Conference Meetings.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for dates.

#### FOR FURTHER INFORMATION CONTACT:

Timothy James, Loan and Finance Analyst, Multi-Family Housing, (919) 873–2056, or email *timothy.james@* wdc.usda.gov.

**SUPPLEMENTARY INFORMATION:** The objectives of this series of teleconferences are as follows:

- Enhance the effectiveness of the Multi-Family Housing program.
- Establish a two-way communications forum to update industry participants and Rural Housing Service (RHS) staff.
- Enhance RHS' awareness of issues that impact the Multi-Family Housing program.
- Increase transparency and accountability in the Multi-Family Housing program.

Topics to be discussed could include, but will not be limited to, the following:

- Updates on USDA Multi-Family Housing program activities.
- Perspectives on the Multi-Family Housing Notice of Funds Availability processes.
- Comments on multi-family transaction processes.
- Comments on particular servicingrelated activities of interest at that time.

**DATES:** Teleconference and/or Web Conference Meetings are scheduled to occur quarterly during 2016. The dates and times for the Teleconference and/or Web Conference Meetings will be announced via email to parties registered as described below.

**REGISTRATION:** Any member of the public wishing to register for the meetings and obtain the call-in number, access code, web link and other information for any of the public Teleconference and/or Web Conference Meetings may contact Timothy James, Loan and Finance Analyst, Multi-Family Housing, (919) 873-2056, or email timothy.james@wdc.usda.gov. The public will provide their name, title, Agency/company name, address, telephone numbers and email address. Persons who are already registered do not need to register again. Individuals who plan to participate and need reasonable accommodations or language translation assistance should inform Timothy James within 10 business days in advance of the meeting date. The Teleconference and/or Web Conference Meetings will be in compliance with Section 508 of the Rehabilitation Act.

#### **Non-Discrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/ parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877–8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD—3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632–9992. Submit your completed form or letter to USDA by:

- (1) By mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington DC 20250–9410;
  - (2) Fax: (202) 690–7442; or
- (3) Email: program.intake@usda.gov.
- USDA is an equal opportunity provider and employer.

Dated: May 3, 2016.

#### Tony Hernandez,

Administrator, Rural Housing Service. [FR Doc. 2016–10861 Filed 5–9–16; 8:45 am]

BILLING CODE 3410-XV-P

# **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Wisconsin Advisory Committee To Discuss Preparations for a Hearing on Hate Crimes in the State

AGENCY: U.S. Commission on Civil

Rights.

**ACTION:** Announcement of meeting.