

time that will be needed for the Department to conduct a complete and thorough analysis. The petitioner further stated that a postponement is needed to allow time to address the various deficiencies in the questionnaire responses submitted in this case. The petitioner submitted its request more than 25 days before the scheduled date of the preliminary determination.<sup>6</sup>

For the reasons stated above, and because there are no compelling reasons to deny the petitioner's request, the Department is postponing the preliminary determination in this investigation in accordance with section 733(c)(1)(A) of the Act and 19 CFR 351.205(b)(2) and (e) by 50 days until July 19, 2016.<sup>7</sup>

The deadline for the final determination will continue to be 75 days after the date of the preliminary determination, unless extended.

This notice is issued and published pursuant to section 733(c)(2) of the Act and 19 CFR 351.205(f)(1).

Dated: May 5, 2016.

**Paul Piquado,**

*Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2016-11244 Filed 5-11-16; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE617

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two and a half day meeting of its Standing, Socioeconomic, *Shrimp*, *Spiny Lobster*, and *Reef Fish* Scientific and Statistical Committees (SSC).

**DATES:** The meeting will begin at 9 a.m. on Wednesday, June 1, 2016, and end at 12 noon on Friday, June 3, 2016. To view the agenda, see **SUPPLEMENTARY INFORMATION**.

<sup>6</sup> See 19 CFR 351.205(e).

<sup>7</sup> Where the deadline falls on a weekend/holiday, the appropriate date is the next business day. Because 190 days after the date on which the administering authority initiated this investigation is Wednesday, July 13, 2016, and all deadlines in this investigation were extended by four business days, the appropriate date is Tuesday, July 19, 2016.

**ADDRESSES:** The meeting will be held at the Hilton Westshore Tampa Airport Hotel, 2225 N. Lois Avenue, Tampa, FL 33607; telephone: (813) 877-6688.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; *steven.atran@gulfcouncil.org*, telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Day 1—Wednesday, June 1, 2016; 9 a.m.–5 p.m.*

- I. Introductions and Adoption of Agenda
- II. Selection of SSC representative at June, 2016 Council meeting

Standing and Socioeconomic SSC Session

- III. Socioeconomic considerations for sector management
  - a. *Reef Fish* Amendment 41 (*Red Snapper* Charter for Hire)
  - b. *Reef Fish* Amendment 42 (*Reef Fish* Headboat Management)
- IV. Grouper/Tilefish IFQ 5-year Review (Market Power Analysis)

Standing, Socioeconomic, and *Shrimp* SSC Session

- V. Approval of March 8, 2016 Standing and Special *Shrimp* SSC minutes
- VI. *Shrimp* Amendment 17B (OY, MSY, number of permits, permit pool, transit provisions)
  - a. Review of amendment
  - b. Aggregate MSY/OY Working Group summary

Standing, Socioeconomic, and *Spiny Lobster* SSC Session

- VII. Approval of *spiny lobster* portion of March 10, 2015 Standing, Special *Shrimp*, and Special *Spiny Lobster* SSC minutes
- VIII. Review of 2014/2015 and 2015/2016 (preliminary) *Spiny Lobster* Landings
  - a. *Spiny Lobster* Review Panel summary
  - b. *Spiny Lobster* AP summary
- IX. Other Non-*Reef Fish* Business

Standing and *Reef Fish* SSC Session

- X. Approval of January 5–6, 2016 Standing and Special *Reef Fish* SSC minutes
- XI. SSC members serving as Council state designees
- XII. Discussion of Methods to Address Recreational *Red Snapper* ACL Underharvests

*Day 2—Thursday, June 2, 2016; 8:30 a.m.–5 p.m.*

Standing and *Reef Fish* SSC Session (continued)

- XIII. Review and Approval of Terms of Reference
  - a. Gag update assessment
  - b. *Greater amberjack* update assessment
- XIV. Review of Research and Operational Cycles for SEDAR Stock Assessments
- XV. Review of SEDAR Assessment Schedule
  - a. Review of SEDAR schedule as of April 2016
  - b. Council recommendations for 2019 stock assessments
- XVI. Decision Tool for *Gray Triggerfish* Bag Limits, Size Limits, and Closed Season Analyses
- XVII. SEDAR 45 *Vermilion Snapper* standard assessment
- XVIII. Reevaluation of SSC Recommendation for *Hogfish* Equilibrium ABC
- XIX. OY Exceeding MSY in Some Scenarios

*Day 3—Friday, June 2, 2016; 8:30 a.m.–12 noon*

Standing and *Reef Fish* Session (continued)

- XX. Review of Draft Amendment 44—MSST and MSY Proxies for *Reef Fish* Stocks
- XXI. *Reef Fish* Other Business — Meeting Adjourns —

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest." Click on the "Library Folder", then scroll down to "SSC meeting-2016-06."

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the

agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 9, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-11207 Filed 5-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE618

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Mackerel-Squid-Butterfish (MSB) Monitoring Committee will meet via webinar to develop recommendations for future MSB specifications.

**DATES:** The meeting will be held Tuesday, May 31, 2016, at 1:30 p.m. and end by 4 p.m.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option: <http://mafmc.adobeconnect.com/msb2016moncom/>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) will also have details on webinar access and any background materials.

**SUPPLEMENTARY INFORMATION:** The Council's MSB Monitoring Committee will meet to develop recommendations for future MSB specifications. There will be time for public questions and comments. The Council utilizes the Monitoring Committee recommendations at each June Council meeting when setting the subsequent years' MSB specifications.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: May 9, 2016.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-11198 Filed 5-11-16; 8:45 am]

**BILLING CODE 3510-22-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Fair Lending Report of the Consumer Financial Protection Bureau, April 2016

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Fair Lending Report of the Consumer Financial Protection Bureau.

**SUMMARY:** The Bureau of Consumer Financial Protection (CFPB or Bureau) is issuing its fourth Fair Lending Report of the Consumer Financial Protection Bureau (Fair Lending Report) to Congress. We are committed to ensuring fair access to credit and eliminating discriminatory lending practices. This report describes our fair lending activities in prioritization, supervision, enforcement, rulemaking, research, interagency coordination, and outreach for calendar year 2015.

**DATES:** The Bureau released the April 2016 Fair Lending Report on its Web site on April 29, 2016.

**FOR FURTHER INFORMATION CONTACT:** Anita Visser, Policy Advisor to the Director of Fair Lending, Office of Fair Lending and Equal Opportunity, Consumer Financial Protection Bureau, 1-855-411-2372.

#### SUPPLEMENTARY INFORMATION:

#### [1]. Fair Lending Report of the Consumer Financial Protection Bureau, April 2016

*Message From Richard Cordray, Director of the CFPB*

When Congress established the Consumer Financial Protection Bureau,

the goal was to shine a light on unfair and discriminatory practices in the financial system. The legislation specifically tasked the Office of Fair Lending and Equal Opportunity with this critical obligation, but our commitment to finding and eliminating these practices extends throughout the Bureau. Indeed, ensuring fair and nondiscriminatory access to credit goes to the core of the Bureau's mission: Protecting consumers and promoting openness in America's financial markets.

The past year has been especially productive for the Office of Fair Lending. In the mortgage market, they teamed up with the Department of Justice to resolve the largest redlining case in history against Hudson City Savings Bank (since acquired by M&T Bank), which will pay nearly \$33 million in direct loan subsidies, funding for community programs and outreach, and a civil penalty. In that case, which arose out of a fair lending supervisory review at Hudson City, the Bureau found that Hudson City provided unequal access to credit by structuring its business to avoid and thus discourage access to mortgages for residents in majority-Black-and-Hispanic neighborhoods<sup>1</sup> in New York, New Jersey, Connecticut, and Pennsylvania. The Office of Fair Lending also resolved a significant discrimination case involving Provident Funding Associates based on our finding that over 14,000 African-American and Hispanic borrowers paid more in mortgage brokers' fees than did similarly-situated non-Hispanic White borrowers. The Office also helped revise the Home Mortgage Disclosure Act's Regulation C such that mortgage lenders will begin collecting a more comprehensive set of mortgage loan data starting in 2018, which will allow regulators, lenders, researchers, and the public to better pinpoint and address potential discrimination in the mortgage market, among other important goals.

The Office of Fair Lending also has continued to examine and investigate indirect auto lenders for compliance with the Equal Credit Opportunity Act. Last year brought two noteworthy results, with prominent consent orders issued for American Honda Finance Corporation and Fifth Third Bank. In both matters, the Bureau alleged that the lender's policy of discretionary dealer markup resulted in minority borrowers

<sup>1</sup> "Majority-Black-and-Hispanic neighborhoods" or "majority-Black-and-Hispanic communities" means census tracts in which more than 50 percent of the residents are identified in the 2010 U.S. Census as either "Black or African American" or "Hispanic or Latino."