

Meeting Agenda

The Council will convene to consider issues including:

1. Wildlife habitat and health;

2. Funding for public lands and wildlife management;
3. Endangered Species Act; and
4. Other Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/whhcc>.

Public Input

If you wish to

You must contact the Council Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) no later than

Attend the meeting
 Submit written information or questions before the meeting for the council to consider during the meeting.
 Give an oral presentation during the meeting

June 9, 2016.
 June 9, 2016.
 June 9, 2016.

Attendance

To attend this meeting, register by close of business on the dates listed in "Public Input" under **SUPPLEMENTARY INFORMATION**. Please submit your name, time of arrival, email address, and phone number to the Council Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**).

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date in Public Input, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Designated Federal Officer in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Designated Federal Officer, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Designated Federal Officer up to 30 days subsequent to the meeting.

Meeting Minutes

Summary minutes of the conference will be maintained by the Council Designated Federal Officer (see **FOR**

FURTHER INFORMATION CONTACT). They will be available for public inspection within 90 days of the meeting, and will be posted on the Council's Web site at <http://www.fws.gov/whhcc>.

Stephen Guertin,

Deputy Director, U.S. Fish and Wildlife Service.

[FR Doc. 2016-12322 Filed 5-24-16; 8:45 am]

BILLING CODE 4333-15-P

DEPARTMENT OF THE INTERIOR**Geological Survey**

[GX16EE000101100]

Announcement of National Geospatial Advisory Committee Meeting

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of meeting.

SUMMARY: The National Geospatial Advisory Committee (NGAC) will meet on June 14-15, 2016 at the U.S. Department of Transportation (DOT) Building, 1200 New Jersey Avenue SE., Washington, DC 20590. The meeting will be held in the DOT Conference Center, in the Oklahoma Room. The NGAC, which is composed of representatives from governmental, private sector, non-profit, and academic organizations, has been established to advise the Chair of the Federal Geographic Data Committee on management of Federal geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget (OMB) Circular A-16. Topics to be addressed at the meeting include:
 —Leadership Dialogue
 —FGDC Update
 —NGAC Subcommittee Activities
 —Emerging Technologies
 —NSDI Strategic Plan Framework
 —National Parcel Data

Members of the public who wish to attend the meeting must register in advance for clearance into the meeting

site. Please register by contacting Lucia Foulkes at the Federal Geographic Data Committee (703-648-4142, lfoulkes@usgs.gov). Registrations are due by June 10, 2016. While the meeting will be open to the public, registration is required for entrance to the Department of Transportation Building, and seating may be limited due to room capacity. The meeting will include an opportunity for public comment on June 15. Attendees wishing to provide public comment should register by June 10. Please register by contacting Lucia Foulkes at the Federal Geographic Data Committee (703-648-4142, lfoulkes@usgs.gov). Comments may also be submitted to the NGAC in writing.

DATES: The meeting will be held from 8:30 p.m. to 5:30 p.m. on June 14 and from 8:30 a.m. to 4:00 p.m. on June 15.

FOR FURTHER INFORMATION CONTACT: John Mahoney, U.S. Geological Survey (206-220-4621).

SUPPLEMENTARY INFORMATION: Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting are available at www.fgdc.gov/ngac.

Kenneth Shaffer,

Deputy Executive Director, Federal Geographic Data Committee.

[FR Doc. 2016-12249 Filed 5-24-16; 8:45 am]

BILLING CODE 4338-11-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLORV00000.L10200000.DF0000.
 LXSSH1040000.16XL1109AF HAG 16-0139]

Notice of Public Meeting for the John Day-Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory

Committee Act of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the John Day-Snake Resource Advisory Council (RAC) will meet as indicated below:

DATES: The John Day-Snake RAC will hold a meeting Thursday and Friday, June 23 and 24, 2016, at the Imperial River Company in Maupin, Oregon. The Thursday meeting, June 23, will run from 12:00 p.m. to 5:00 p.m. On Friday, June 24, the meeting will run from 8 a.m. to noon. A public comment period will be offered the second day, June 24.

FOR FURTHER INFORMATION CONTACT:

Larry Moore, Public Affairs Specialist, BLM Vale District Office, 100 Oregon St., Vale, Oregon 97918, phone (541) 473-6218, or email l2moore@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1 (800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The John Day-Snake RAC consists of 15 members, chartered and appointed by the Secretary of the Interior. Their diverse perspectives are represented in commodity, conservation, and general interests. They provide advice to BLM and Forest Service resource managers regarding management plans and proposed resource actions on public land in central and eastern Oregon. Agenda items for the meeting include a discussion on fees associated with the Snake River, the Blue Mountain Forest Resiliency Project, the recreation economy, and invasive species as well as biological invasive species controls. Other topics may be posted along with the agenda on the John Day Snake RAC Web site at: http://www.blm.gov/or/rac/jdrac_meetingnotes.php.

All meetings are open to the public. Information to be distributed to the John Day-Snake RAC is requested prior to the start of each meeting. A public comment period will be offered on June 24, at a time to be determined. Unless otherwise approved by the John Day-Snake RAC Chairs, the public comment period in each meeting will last no longer than 30 minutes. Each speaker may address the John Day-Snake RAC for a maximum of 5 minutes. A public call-in number for both meeting locations is provided on the John Day-Snake RAC Web site at <http://www.blm.gov/or/rac/jdrac.php>.

Meeting times and the duration scheduled for public comment periods may be extended or altered when the

authorized representative considers it necessary to accommodate business and all who seek to be heard regarding matters before the John Day-Snake RAC.

Shane DeForest,

Vale Associate District Manager.

[FR Doc. 2016-12335 Filed 5-24-16; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NRNL-21064;
PPWOCRADIO, PCU00RP14.R50000]**

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before May 7, 2016, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by June 9, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 7, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

ARIZONA

Maricopa County

Adelman, Benjamin House, 5802 N. 30th St., Phoenix, 16000380

CALIFORNIA

San Mateo County

X-100, 1586 Lexington Ave., San Mateo, 16000381

GEORGIA

DeKalb County

Decatur Heights—Glennwood Estates—Sycamore Street Historic District, Roughly Bounded by Forkner Dr., Sycamore Dr., Sycamore St., and the E. boundary of Decatur Cemetery, Decatur, 16000382

ILLINOIS

Cook County

America Fore Building, 844 N. Rush St., Chicago, 16000383

IOWA

Polk County

Register and Tribune Building, 715 Locust St., Des Moines, 16000385

MINNESOTA

Hennepin County

Wayzata Bay Wreck, (Wrecks and Submerged Cultural Resources of Lake Minnetonka MPS) Address Restricted, Minnetonka, 16000386

NEW JERSEY

Cape May County

Dennisville Historic District (Boundary Increase), Roughly bounded by Gatzmer Ave., RR. tracks, NJ 47, and N. side of Petersburg Rd. and NJ 47, Dennis Township, 16000387

NEW MEXICO

McKinley County

Gallup Commercial Historic District, Roughly bounded by US 66, W. Coal Ave., S. Puerco Dr. and S. 7th St., Gallup, 16000389

Santa Fe County

Lamy Junction Archeological District, Address Restricted, Lamy, 16000388

NEW YORK

Cortland County

Crescent Corset Company, 166-177 Main St., Cortland, 16000391

Erie County

Hayes, Edmund B., Hall, 3435 Main St., Buffalo, 16000394

Lewis County

Leyden Common School No. 2, 6606 School Rd., Talcottville, 16000392

Otsego County

Vibber, Lemuel F., House, 302 Butternut Rd., Richfield, 16000393

Sullivan County

Callicoon Downtown Historic District, Main Sts, Highview & Mitchell Aves., River &