

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN(s)—Product Name(s):  
 5120-00-NIB-0163—Socket Set, Chrome, 1/4" Drive Deep, Metric 6 Point Fasteners, 11 Pieces  
 5120-00-NIB-0164—Socket Set, Chrome 1/4" Drive Shallow, Metric 6 Point Fasteners, 11 Pieces  
 5120-01-047-4356—Socket Set, Chrome 3/8" Drive Shallow, Metric 12 Point Fasteners, 12 Pieces  
 5120-01-429-3550—Socket Set, Chrome 1/2" Drive Deep, Metric 12 Point Fasteners, 13 Pieces  
 5120-01-429-3569—Socket Set, Chrome 1/2" Drive Shallow, Metric 12 Point Fasteners, 13 Pieces  
 5120-01-429-3605—Socket Set, Chrome 3/8" Drive Deep, Metric 6 Point Fasteners, 12 Pieces  
**Mandatory Purchase For:** Total Government Requirement  
**Mandatory Source(s) of Supply:** Beyond Vision, Inc., Milwaukee, WI  
**Contracting Activity:** General Services Administration, Kansas City, MO  
**Distribution:** B-List  
 NSN(s)—Product Name(s):  
 8105-00-022-1319—Grocery Bag, Kraft Paper, Natural Brown, 1/6 Barrel, Heavy Duty, 12" x 7" x 16 1/2"  
 8105-00-271-1485—Grocery Bag, Kraft Paper, Natural Brown, No. 12, 7" x 4 1/2" x 13 7/8"  
 8105-00-281-1158—Grocery Bag, Kraft Paper, Natural Brown, No. 2, 4 1/4" x 2 3/8" x 8 1/8"  
 8105-00-281-1425—Grocery Bag, Kraft Paper, Natural Brown, No. 8, 6 1/4" x 3 3/4" x 12 3/4"  
 8105-00-281-1429—Grocery Bag, Kraft Paper, Natural Brown, No. 25, 8 1/4" x 5 1/4" x 17 7/8"  
 8105-00-286-7308—Grocery Bag, Kraft Paper, Natural Brown, No. 20, 8 1/8" x 6" x 14 3/8"

8105-00-543-7169—Grocery Bag, Kraft Paper, Natural Brown, 1/4 Barrel Bag, 11" x 7" x 23 1/4"  
 8105-00-857-2250—Grocery Bag, Kraft Paper, Natural Brown, 1/6 Barrel, Heavy Duty, 17" x 13" x 7"  
**Mandatory Purchase For:** Total Government Requirement  
**Mandatory Source(s) of Supply:** South Texas Lighthouse for the Blind, Corpus Christi, TX  
**Contracting Activity:** General Services Administration, New York, NY  
**Distribution:** A-List  
 NSN(s)—Product Name(s): 8530-01-490-7372—Kit, Toiletries  
**Mandatory Purchase For:** Total Government Requirement  
**Mandatory Source(s) of Supply:** NewView Oklahoma, Inc., Oklahoma City, OK  
**Contracting Activity:** General Services Administration, Fort Worth, TX  
**Distribution:** B-List  
 NSN(s)—Product Name(s): 6210-00-NIB-0006—Tube Light, LED, T8, Universal (Type A or B), 4100K, 2 Foot  
**Mandatory Purchase For:** Total Government Requirement  
**Mandatory Source(s) of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY  
**Industries for the Blind, Inc., Greensboro, NC**  
**Contracting Activity:** Defense Logistics Agency Troop Support  
**Distribution:** B-List

#### Services

**Service Type:** Dormitory Support Service  
**Mandatory for:** US Air Force, Cannon Air Force Base, Dormitory Campus, CAFB Fire Department,  
 Base Confinement Area, and Fire Department, Melrose AF Range, Cannon AFB, NM  
**Mandatory Source(s) of Supply:** ENMRSH, Inc., Clovis, NM  
**Contracting Activity:** US Air Force, 27th Special Operations Contracting Squadron, Cannon Air Force Base, NM  
**Service Type:** Laundry Service  
**Mandatory for:** US Army, Tripler Army Medical Center and Clinics Schofield Barracks, HI  
**Mandatory Source(s) of Supply:** Great Plains Enterprises, Inc., Las Vegas, NV  
**Contracting Activity:** US Army, US Army 0413 AQ HQ, KO Directorate of Contracting, Building 520 Pierce St., Fort Shafter, HI  
**Service Type:** Transcription Service  
**Mandatory for:** U.S. Navy, Naval Medical Logistics Command, Fort Detrick, MD  
**Mandatory Source(s) of Supply:** Lighthouse of Houston, Houston, TX  
**Contracting Activity:** Naval Medical Logistics Command, Fort Detrick, MD

#### Deletion

The following product is proposed for deletion from the Procurement List:

#### Product

NSN(s)—Product Name(s): 2510-01-063-3893—Floorboard, Wood  
**Mandatory Source(s) of Supply:** UNKNOWN  
**Contracting Activity:** Defense Logistics

Agency Land and Maritime, Columbus, OH

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-13768 Filed 6-9-16; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday June 15, 2016, 10:00 a.m.—4:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Hearing: Agenda and Priorities for Fiscal Years 2017 and 2018. A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**FOR FURTHER INFORMATION CONTACT:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 7, 2016.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2016-13855 Filed 6-8-16; 11:15 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its proposed renewal of its Senior Corps Project Progress Report (PPR)—OMB Control Number 3045–0033, with an expiration date of August 31, 2016. The Senior Corps PPR has two components: (1) Narratives and work plans, and (2) the Progress Report Supplement (PRS) which is an annual survey of volunteer demographics and grantee characteristics. The resulting data is used by grantees and CNCS to track performance and inform continued grant funding support, as well as to identify trends and to support management and analysis.

Copies of the information collection request can be obtained by contacting the office listed in the Addresses section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by August 9, 2016.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service, Corporation for National and Community Service, Senior Corps; Attention Ms. Jill Sears, Program Officer; 250 E Street SW., Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom on the 4th Floor at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Jill Sears, (202) 606–7577, or by email at [jsears@cns.gov](mailto:jsears@cns.gov).

#### **SUPPLEMENTARY INFORMATION:**

CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

#### **Background**

The Progress Report (PPR) was designed to assure that grantees of the Senior Corps' programs (RSVP, Foster Grandparent and Senior Companion Programs) address and fulfill legislated program purposes; meet agency program management and grant requirements; track and measure progress to benefit the local project and its contributions to senior volunteers and the community; and to report progress toward work plan objectives agreed upon in the granting of the award. The resulting data is used by grantees and CNCS to track performance and inform continued grant funding support, as well as to identify trends and to support management and analysis.

#### **Current Action**

CNCS seeks to renew and revise the current OMB approved Progress Report. In August of 2015, Senior Corps revised its OMB approved Grant Application Instructions. The revised Grant Application Instructions incorporated a revised standard national performance measures framework for Senior Corps programs. The revised PPR will align to the national performance measures revisions and allow grantees to enter actual data relative to the revised framework.

The revised PPR will be used in the same manner as the existing report. CNCS also seeks to continue using the current report until the revised report is approved by OMB. The current application is due to expire on August 31, 2016.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Senior Corps Project Progress Report.

*OMB Number:* 3045–0033.

*Agency Number:* CNCS Form 1020.

*Affected Public:* Sponsors of Senior Corps grants.

*Total Respondents:* 1,250.

*Frequency:* Work plans and narratives: Semi-Annual. Progress Report Supplement: Annual.

*Average Time per Response:* Work plans and narratives: Four hours. Progress Report.

*Supplement:* Eight hours.

*Estimated Total Burden Hours:* 20,000 hours.

*Total Burden Cost (Capital/Startup):*

None.

*Total Burden Cost (Operating/Maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 6, 2016.

**Mikel Herrington,**

*Acting Director Senior Corps.*

[FR Doc. 2016–13702 Filed 6–9–16; 8:45 am]

**BILLING CODE 6050–28–P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

#### **Government-Industry Advisory Panel; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Office of the Under Secretary of Defense (Acquisition, Technology, and Logistics), Department of Defense (DoD).

**ACTION:** Federal advisory committee meeting notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal advisory committee meeting of the Government-Industry Advisory Panel. This meeting is open to the public.

**DATES:** The meeting will be held from 1:00 p.m. to 5:00 p.m. on Tuesday, June 21, 2016. Public registration will begin at 12:30 p.m. For entrance into the meeting, you must meet the necessary requirements for entrance into the Pentagon. For more detailed information, please see the following link: <http://www.pfpa.mil/access.html>.

**ADDRESSES:** Pentagon Library, Washington Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301–1155. The meeting will be held in Room M2. The Pentagon Library is located in the Pentagon Library and Conference Center (PLC2) across the Corridor 8 bridge.

**FOR FURTHER INFORMATION CONTACT:** LTC Andrew Lunoff, Office of the Assistant Secretary of Defense (Acquisition), 3090 Defense Pentagon, Washington, DC 20301–3090, email: [andrew.s.lunoff.mil@mail.mil](mailto:andrew.s.lunoff.mil@mail.mil), phone: 571–256–9004.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the