

may not always be in the scientific peer-reviewed literature. These other types of literature (e.g., reports that are produced by the non-profit and business communities) may still be submitted as input. All information used in the report is expected to comply with NOAA Information Quality Act standards.

Please refer to the outline (See Appendix below for topics covered in NCA4) to target your submissions. We especially encourage submissions of regional information and information for such topics as case studies, economic valuation, and cross-cutting sectoral research. All scientific literature submitted in response to this call for information must be received by January 15, 2017. For best consideration, please submit by November 1, 2016.

Submissions must be uploaded electronically via the link provided on <http://www.globalchange.gov/notices>.

#### Appendix: NCA4 Updated Outline

- I: Overview
  - II: Our Changing Climate
  - III: National Analyses/Sectoral Chapters
    - Water
    - Energy
    - Ecosystems, Ecosystem Services, and Biodiversity
    - Oceans and Marine Resources
    - Coastal Effects
    - Agriculture and Food Production
    - Forests
    - Land Cover and Land Use Change
    - Transportation
    - Built Environment, Urban Systems, and Cities
    - Human Health
    - Air Quality
    - Energy, Water, Land Nexus
    - Tribal and Indigenous Communities
    - North American and Other International Effects
  - IV: Regional Analyses
    - Northeast
    - Southeast and Caribbean
    - Midwest
    - Northern Plains
    - Southern Plains
    - Northwest
    - Southwest
    - Alaska
    - Hawai'i and Pacific Islands
  - V: Response
    - Near-Term Adaptation Needs and Increased Resiliency
    - Mitigation: Avoiding and Reducing Long-Term Risks
- Dated: Thursday, August 18, 2016.
- Dan Barrie, *Program Manager, Assessments Program, NOAA Climate Program Office*  
Published on TBD.  
Dated: August 25, 2016.

**Jason Donaldson,**  
*Chief Financial Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2016-20982 Filed 8-30-16; 8:45 am]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, August 31, 2016, 10 a.m.–11 a.m.\*

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### Matter To Be Considered

Decisional Matter: Fall 2016 Regulatory Agenda

A live webcast of the Meeting can be viewed at [www.cpsc.gov/webcast](http://www.cpsc.gov/webcast).

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

\* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

Dated: August 29, 2016.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2016-21076 Filed 8-29-16; 4:15 pm]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Fox Materials Consulting, LLC; Colorado Springs, CO

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to Fox Materials Consulting, LLC; a corporation having its principle place of business at 7145 Baker Rd., Colorado Springs, CO 80908, an exclusive license in the field of semiconductor applications that use nonvolatile switches and relays relative to the following:

- “Ferroelectric Mechanical Memory and Method”, US Patent No.: 9,385,306, Filing Date March 12, 2015, Issue Date July 5, 2016.

- “Ferroelectric Mechanical Memory Based on Remanent Displacement and Method”, US Patent Application No.: 15/131,881, Filing Date April 18, 2016.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321, Room 110, Aberdeen Proving Ground, MD 21005-5425.

#### FOR FURTHER INFORMATION CONTACT:

Thomas Mulkern, (410) 278-0889, email: [ORTA@arl.army.mil](mailto:ORTA@arl.army.mil).

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2016-20922 Filed 8-30-16; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF EDUCATION

#### Funding Down the State and Partnership Grant Slates From Fiscal Year (FY) 2014; Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP)

[Catalog of Financial Domestic Assistance (CFDA) Numbers: 84.334S and 84.334A]

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice of intent to fund down the State and partnership grant slates from FY 2014.

**SUMMARY:** The Secretary intends to use grant slates developed in FY 2014 for the GEAR UP Program authorized by Section 404A of the Higher Education Act of 1965, as amended (HEA), to make new grant awards in FY 2016. The Secretary takes this action because a number of high-quality applications remain on the FY 2014 State and partnership grant slates and limited funding is available for new grant awards in FY 2016. We expect to use an estimated \$20,000,000 for new awards in FY 2016.

**FOR FURTHER INFORMATION CONTACT:**

Karmon Simms-Coates, U.S. Department of Education, 400 Maryland Avenue SW., Room 5W250, Washington, DC 20202. Telephone: (202) 453-7917 or by email: [karmon.simms-coates@ed.gov](mailto:karmon.simms-coates@ed.gov).

If you use a telecommunications device for the deaf or a text telephone, call the Federal Relay Service, toll free, at 1-800-877-8339.

Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:****Background**

On June 4, 2014, the Department of Education published two notices in the **Federal Register** (79 FR 32241 (State Grants) and 79 FR 32249 (Partnership Grants)) inviting applications for FY 2014 State and partnership new awards under the GEAR UP Program.

In response to the notices, we received a number of high-quality applications. Many applications that received high scores by peer reviewers were not selected for funding.

To conserve funding that would have been required for a peer review of new grant applications submitted under this program and instead use those limited funds to support grant activities, the FY 2015 GEAR UP grantees were selected from the State and partnership slates developed during the FY 2014 competition using the priority, selection criteria, and application requirements referenced in the June 2014 notice. A number of high-quality applications from the 2014 competition were not funded in 2014 or 2015. We will select new grantees in FY 2016 from the existing State and partnership slates developed in FY 2014 for the same reasons and in the same manner as we did in FY 2015.

**Program Authority:** 20 U.S.C. 1070a-21-1070a-28.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site.

You may also access documents of the Department published in the **Federal**

**Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

Dated: August 26, 2016.

**Lynn B. Mahaffie,**

*Deputy Assistant Secretary for Policy, Planning and Innovation, Delegated the Duties of the Assistant Secretary for Postsecondary Education.*

[FR Doc. 2016-21006 Filed 8-30-16; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2016-ICCD-0095]

**Agency Information Collection Activities; Comment Request; Foreign Schools Eligibility Criteria Apply To Participate in Title IV HEA Programs**

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before October 31, 2016.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2016-ICCD-0095. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E-347, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general

public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Foreign Schools Eligibility Criteria Apply to Participate in Title IV HEA Programs.

**OMB Control Number:** 1845-0105.

**Type of Review:** A revision of an existing information collection.

**Respondents/Affected Public:** State, Local, and Tribal Governments; Individuals or Households; Private Sector.

**Total Estimated Number of Annual Responses:** 4,135.

**Total Estimated Number of Annual Burden Hours:** 398.

**Abstract:** The information in 34 CFR 600.54, 600.55, 600.56 and 600.57 is used by the Department during the initial review for eligibility certification, recertification and annual evaluations. These regulations help ensure that all foreign institutions participating in the Title IV, Higher Education Act (HEA) Programs are meeting the minimum participation standards.

Dated: August 26, 2016.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2016-20990 Filed 8-30-16; 8:45 am]

**BILLING CODE 4000-01-P**