

NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Tuesday, March 1, 2016, 9:00 a.m.–5:00 p.m., and Wednesday, March 2, 2016, 9:00 a.m.–4:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 3H42, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–0750, fax (202) 358–2779, or [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting will also be available telephonically and by WebEx. Any interested person may call the USA toll free conference call number 1–800–369–3367, passcode 8618491, on both days, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>; the meeting number is 997 214 949 and the password is HPS2016! for both days. The agenda for the meeting includes the following topics:

- Heliophysics Division Overview and Program Status
- Heliophysics Budget Update
- Flight Mission Status Report
- Diversify, Realize, Integrate, Venture and Educate (DRIVE) Program

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109–13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I–9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to

providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ann Delo via email at [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov) or by fax at (202) 358–2779. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Ann Delo. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2016–02152 Filed 2–3–16; 8:45 am]

**BILLING CODE 7510–13–P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 16–005]

### **Notice of Information Collection**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** Interested persons are invited to submit written comments regarding the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 7th Street NW., Washington DC, 20543. Attention: Desk Officer for NASA.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Frances Teel, NASA Clearance Officer, NASA Headquarters, 300 E Street SW., JF0000, Washington, DC 20546, [Frances.C.Teel@nasa.gov](mailto:Frances.C.Teel@nasa.gov).

## **SUPPLEMENTARY INFORMATION:**

### **I. Abstract**

To ensure accurate reporting of Government-owned, contractor-held property on financial statements and to provide information necessary for effective property management in accordance with FAR Part 45, NASA collects information on an annual basis. The information is collected to validate official property records maintained by NASA contractors. The information is submitted via the NASA Form 1018, at the end of each fiscal year. NASA reimburses its contractors for the cost to prepare and submit the annual reports.

This 30-day FRN reflects a change in the information published in the 60-day FRN. Specifically, it reflects an increase in the estimated number of respondents as well as an increase in the estimate number of burden hours. The estimated annual cost to the government is also reflected.

### **II. Method of Collection**

Electronic.

### **III. Data**

*Title:* NASA Property in the Custody of Contractors.

*OMB Number:* 2700–0017.

*Type of review:* Revision of currently approved collection.

*Affected Public:* Business or other for-profit institutions.

*Estimated Number of Respondents:* 661.

*Estimated Time per Response:* variable.

*Estimated Total Annual Burden Hours:* 3,921.

*Estimated Total Annual Cost:* \$308,944.

### **IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection.

They will also become a matter of public record.

**Frances Teel,**

*NASA PRA Clearance Officer.*

[FR Doc. 2016-02016 Filed 2-3-16; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Meetings; Proposal Review

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces its intent to hold proposal review meetings throughout the year. The purpose of these meetings is to provide advice and recommendations concerning proposals submitted to the NSF for financial support. The agenda for each of these meetings is to review and evaluate proposals as part of the selection process for awards. The review and evaluation may also include assessment of the progress of awarded proposals. The majority of these meetings will take place at NSF, 4201 Wilson Blvd., Arlington, Virginia 22230.

These meetings will be closed to the public. The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act. NSF will continue to review the agenda and merits of each meeting for overall compliance of the Federal Advisory Committee Act.

These closed proposal review meetings will not be announced on an individual basis in the **Federal Register**. NSF intends to publish a notice similar to this on a quarterly basis. For an advance listing of the closed proposal review meetings that include the names of the proposal review panel and the time, date, place, and any information on changes, corrections, or cancellations, please visit the NSF Web site: <http://www.nsf.gov/events/>. This information may also be requested by telephoning, 703/292-8687.

Dated: February 1, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-02083 Filed 2-3-16; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, February 9, 2016

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTER TO BE CONSIDERED:

8734 *Commercial Truck Collision With Stopped Vehicles on Interstate 88, Naperville, Illinois, January 27, 2014* (HWY14FH002)

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 or by email at [Rochelle.Hall@ntsb.gov](mailto:Rochelle.Hall@ntsb.gov) by Friday, February 5, 2016.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.nts.gov](http://www.nts.gov).

Schedule updates, including weather-related cancellations, are also available at [www.nts.gov](http://www.nts.gov).

**FOR MORE INFORMATION CONTACT:** Candi Bing at (202) 314-6403 or by email at [bing@ntsb.gov](mailto:bing@ntsb.gov).

**FOR MEDIA INFORMATION CONTACT:** Keith Holloway at (202) 314-6100 or by email at [keith.holloway@ntsb.gov](mailto:keith.holloway@ntsb.gov).

Dated: Monday, February 1, 2016.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2016-02176 Filed 2-2-16; 11:15 am]

**BILLING CODE 7533-01-P**

## NATIONAL WOMEN'S BUSINESS COUNCIL

### Quarterly Public Meeting

**AGENCY:** National Women's Business Council.

**ACTION:** Notice of open public meeting.

**DATES:** The Public Meeting will be held on Monday, March 7th, 2016 from 3:00 p.m. to 5:00 p.m. EST.

**ADDRESSES:** The meeting will be held in Washington, DC. Location details will be provided upon RSVP, as will information about teleconferencing and livestream options.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C.,

Appendix 2), the U.S. Small Business Administration (SBA) announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance and impact to women entrepreneurs to the SBA, Congress, and the White House.

This meeting is the 2nd quarterly meeting of the Council for Fiscal Year 2016. The program will include remarks from the Council Chair, Carla Harris; an update from each of the NWBC committees; and a discussion of the Council's FY2016 agenda. The discussion will focus on the policy recommendations that the Council will be making to the SBA, Congress, and the White House for improving the business climate for women entrepreneurs, as well as the new research portfolio. Time will be reserved at the end for audience participants to address Council Members directly with questions, comments, or feedback. Additional speakers will be promoted upon confirmation.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email [info@nwbc.gov](mailto:info@nwbc.gov) with subject line—"RSVP for 03/07 Public Meeting." Anyone wishing to make a presentation to the NWBC at this meeting must either email their interest to [info@nwbc.gov](mailto:info@nwbc.gov) or call the main office number at 202-205-3850.

For more information, please visit the National Women's Business Council Web site at [www.nwbc.gov](http://www.nwbc.gov).

Dated: January 29, 2016.

**Miguel J. L'Heureux,**

*SBA Committee Management Officer.*

[FR Doc. 2016-02145 Filed 2-3-16; 8:45 am]

**BILLING CODE P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2015-0159]

### LR-ISG-2015-01, Changes to Buried and Underground Piping and Tank Recommendations

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Interim staff guidance; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing the final License Renewal Interim Staff Guidance (LR-ISG), LR-ISG-2015-01, "Changes to Buried and Underground Piping and