

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the April 19, 2016 meeting of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for April 2016 will be held on the following date: Tuesday, April 19, 2016 at 1:00 p.m. EST.

**ADDRESSES:** These meetings will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board: SBA Update, Annual Meetings, Board Assignments, Member Roundtable.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Alanna Falcone by fax or email. Her contact information is Alanna Falcone, Financial Program Analyst, 409 Third Street SW., Washington, DC 20416, Phone, 202-619-1612, Fax 202-481-0134, email, [Alanna.falcone@sba.gov](mailto:Alanna.falcone@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Alanna Falcone at the information above.

Miguel L'Heureux,  
White House Liaison.

[FR Doc. 2016-03177 Filed 2-16-16; 8:45 am]

BILLING CODE P

## SMALL BUSINESS ADMINISTRATION

### National Small Business Development Center Advisory Board

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the 3rd quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meetings for the 3rd quarter will be held on the following dates:

Tuesday, May 17, 2016 at 1:00 p.m. EST; Tuesday, June 21, 2016 at 1:00 p.m. EST.

**ADDRESSES:** These meetings will be held via conference call.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board: SBA Update, Annual Meetings Board, Assignments, Member Roundtable.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Monika Nixon by fax or e-mail. Her contact information is Monika Nixon, Program Specialist, 409 Third Street SW., Washington, DC 20416, Phone, 202-205-7310, Fax 202-481-5624, email, [monika.nixon@sba.gov](mailto:monika.nixon@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Monika Nixon at the information above.

Miguel L'Heureux,  
White House Liaison.

[FR Doc. 2016-03175 Filed 2-16-16; 8:45 am]

BILLING CODE P

## DEPARTMENT OF STATE

[Public Notice: 9447]

### Culturally Significant Objects Imported for Exhibition Determinations: "Reigning Men: Fashion in Menswear, 1715-2015" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Reigning Men: Fashion in Menswear, 1715-2015," imported from abroad for temporary exhibition within the United

States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Los Angeles County Museum of Art, Los Angeles, California, from on or about April 1, 2016, until on or about August 1, 2016, at the Saint Louis Art Museum, St. Louis, Missouri, from on or about May 5, 2017, until on or about September 17, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: January 10, 2016.

**Mark Taplin,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2016-03251 Filed 2-16-16; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice To Rescind Notice of Intent To Prepare Environmental Impact Statement, U.S. 219 Project, Garrett County, Maryland and Somerset County, Pennsylvania

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice to rescind Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The Federal Highway Administration is issuing this notice to advise the public that FHWA is rescinding its Notice of Intent to prepare an Environmental Impact Statement for the U.S. 219 project in Garrett County, Maryland and Somerset County, Pennsylvania.

**FOR FURTHER INFORMATION CONTACT:** Joy Liang, Environmental Protection Specialist, Federal Highway Administration, Maryland Division, (410) 779-7148, or email: [joy.liang@dot.gov](mailto:joy.liang@dot.gov); Barbara Shaffer, Planning and Environmental Specialist, Federal Highway Administration, Pennsylvania

Division, (717) 221-3704, or email: [Barbara.shaffer@dot.gov](mailto:Barbara.shaffer@dot.gov); Barry Kiedrowski, MD SHA Project Manager (410) 545-8769, or email: [BKiedrowski@sha.state.md.us](mailto:BKiedrowski@sha.state.md.us); or Greg Illig, P.E., PennDOT Senior Project Manager, (814) 696-7179, or email: [gillig@pa.gov](mailto:gillig@pa.gov).

**SUPPLEMENTARY INFORMATION:** A Notice of Intent to prepare an Environmental Impact Statement for the U.S. 219 project was published in the **Federal Register** in 2003 (68 FR 59840, October 17, 2003). No alternative was selected at that time. A revised Notice of Intent was published in the **Federal Register** in 2014 (79 FR 42868, July 23, 2014). FHWA issued the revised Notice of Intent to advise the public of modifications to the environmental review process for the U.S. 219 project. These modifications included a change in the lead Federal agency from the FHWA Pennsylvania Division Office to the FHWA Maryland Division Office and intent of FHWA to utilize the environmental review provisions afforded under Section 6002 of the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) and under Section 1319 of the Moving Ahead for the Progress in the 21st Century Act (MAP-21).

The proposed transportation project was along Section 019 of U.S. 219 which extends from the southern terminus of the Meyersdale Bypass in Somerset County, Pennsylvania to I-68 in Garrett County, Maryland. The project was approximately 8 miles with about 2.5 miles in Maryland and 5.5 miles in Pennsylvania.

Due to Federal and State funding constraints, as well as the unlikelihood of adequate funding for all project phases in the foreseeable future, the Notice of Intent is hereby rescinded. A planning study is being undertaken to consider transportation needs in the region.

**Gregory Murrill,**

*Division Administrator, Federal Highway Administration, Baltimore, Maryland.*

[FR Doc. 2016-03247 Filed 2-16-16; 8:45 am]

**BILLING CODE 4910-22-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2016-0054]

### Electronic Logging Devices Compliance Testing Procedures: Public Listening Session

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Announcement of public listening session.

**SUMMARY:** FMCSA will hold an online public listening session concerning the electronic logging device (ELD) compliance test procedures. This meeting will be a forum for providers of ELDs to give feedback to the Agency on the non-binding procedures used to determine if an ELD meets the specifications of the ELD rulemaking published on December 16, 2015. This online meeting is open to the public for its entirety.

**DATES:** *Times and Dates:* The webinar session will be held on February 25, 2016, from 1:00 to 3:00 p.m., Eastern Daylight Time (E.T.). Register at <https://connectdot.connectsolutions.com/ELD-Discussion/event/registration.html>.

**ADDRESSES:** Members of the public may submit written comments on the topics to be considered during the meeting by February 23, 2016, to Federal Docket Management System (FDMC) Docket Number FMCSA-2016-0054 using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.
- *Fax:* 202-493-2251.
- *Mail:* Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590.
- *Hand Delivery:* U.S. Department of Transportation, 1200 New Jersey Avenue SE., Room W12-140, Washington, DC, between 9 a.m. and 5 p.m., E.T. Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brian Routhier, FMCSA MC-RRT Division, [ELDCTP@dot.gov](mailto:ELDCTP@dot.gov).

### Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Brian Routhier, FMCSA MC-RRT Division, [ELDCTP@dot.gov](mailto:ELDCTP@dot.gov), by February 25, 2016.

**SUPPLEMENTARY INFORMATION:**

## I. Background

The Federal Motor Carrier Safety Administration (FMCSA) published a final rule, Electronic Logging Devices (ELDs) and Hours of Service Supporting Documents, on December 16, 2015 (80 FR 78292). This rulemaking stated that:

FMCSA will publish compliance test procedures to assist providers in determining whether their products meet the requirements. ELD providers are not required to use FMCSA's compliance test procedures. They may use any test procedures they deem appropriate, but FMCSA will use the compliance test procedures during any investigation and rely upon the results from that testing in making a determination of whether a system satisfies the requirements of [the] rule.

Soon after the publication of the final rule, on January 26, 2016, FMCSA made the compliance test procedures available on the Web site at [www.fmcsa.dot.gov/technology-providers](http://www.fmcsa.dot.gov/technology-providers). The Web site also stated that there would be a listening session in the future in order to get input from ELD providers.

## II. Meeting Participation

This meeting is open to all members of the public. However, FMCSA particularly requests participation from the ELD provider community. An agenda for the meeting is available at [www.fmcsa.dot.gov/technology-providers](http://www.fmcsa.dot.gov/technology-providers). Comments and input from the ELD providers and the public on the compliance test procedures will be accepted throughout the meeting, subject to the discretion of the Agency. The meeting will be live-captioned and recorded and available after the webinar on the ELD Web page in docket FMCSA-2016-0054.

This meeting offers the provider community an opportunity to give input on these voluntary compliance test procedures and share best practices. The discussion will focus solely on the compliance test procedures. As the ELD rule is final, comments about the rule, including the technical specifications, are *not* appropriate during this meeting. The compliance test procedures are to be used only to confirm that the technical specifications in Appendix A to Subpart B of Part 395 have been met; they do not deal with the specifications themselves.

FMCSA plans to take this opportunity to ask those providers participating about their own internal testing procedures, as well as their thoughts on the procedures FMCSA has prepared. FMCSA may revise the compliance test procedures based on information received at this listening session.