

associated funerary objects. The human remains consist of a single individual of indeterminate age (A1427/1) along with 37 iron nails (A1427/2) and 15 mostly fragmentary and unmodified peach pits (A1427/9), which are interpreted as funerary objects. This site subsequently was recorded as Newcomer's Town and Cemetery (33TU604).

Newcomers Town, also known as *Gekelmukpechunk*, was a large Delaware Indian village occupied in the late 1700s. The limits of the site have not been established, but the human remains collected from the Mulvane Street location are reasonably inferred to relate to the Delaware Indian town and therefore these remains are considered to be culturally affiliated to the Delaware Nation, Oklahoma

### Determinations Made by the Ohio History Connection

Officials of the Ohio History Connection have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 52 objects described in this notice are reasonably believed to have been placed with or near the human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Delaware Nation, Oklahoma.

### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Bradley Lepper, Ohio History Connection, 800 East 17th Avenue, Columbus, OH 43211, telephone (614) 298-2064, email [blepper@ohiohistory.org](mailto:blepper@ohiohistory.org), by March 27, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Delaware Nation, Oklahoma, may proceed.

The Ohio History Connection is responsible for notifying the Delaware Nation, Oklahoma, that this notice has been published.

Dated: January 5, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-22597;  
PPWOCRADNO-PCU00RP14.R50000]**

### Notice of Intent To Repatriate Cultural Items: Arkansas Archeological Survey, Fayetteville, AR

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Arkansas Archeological Survey, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Arkansas Archeological Survey. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Arkansas Archeological Survey at the address in this notice by March 27, 2017.

**ADDRESSES:** Dr. George Sabo, Director, Arkansas Archeological Survey, 2475 North Hatch Avenue, Fayetteville, AR 72704, telephone (479) 575-3556.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Arkansas Archeological Survey that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native

American cultural items. The National Park Service is not responsible for the determinations in this notice.

### History and Description of the Cultural Items

At an unknown date, six cultural items were removed from unknown areas in southern Arkansas. These cultural items were given to Southern Arkansas University at an unknown date, and donated to the Arkansas Archeological Survey in 2016. The six unassociated funerary objects are one East Incised fragmentary jar, one East Incised bowl, one Nash Neck Banded jar, one effigy jar, one plain bowl, and one Hempstead Engraved bottle (Catalog #95-440-49, 50, 52, 55, 60, 61).

The pottery types are well known examples of Caddo traditional wares. East Incised and Hempstead Engraved finewares are found throughout Southwest Arkansas, along the Red River Valley in the vicinity of the Great Bend, and into adjoining corners of Texas, Louisiana, and Oklahoma. The time spans for the types overlap, with East Incised associated with the East Phase and ranging between A.D. 1100 and 1400, Hempstead Engraved is associated with the Haley Phase as well as the East Phase and was made between about A.D. 1200 and 1450. Nash Neck Banded was made in the 15th and 16th centuries. All three types were made before European contact and during the Caddo tradition.

The Caddo archeological tradition developed between A.D. 900 and 1000 in the four corners region of Arkansas, Texas, Louisiana and Oklahoma. Distinctive characteristics include a dispersed residential settlement of families with a lifestyle grounded in farming and collecting wild plants and animals. The core of community life was a religious and political center with ceremonial and burial mounds, public areas for community events and rituals, and a small residential population believed to be religious and political leaders and their families. Caddo ceramics are highly distinctive with dual manufacturing traditions that produced both refined wares decorated with complex stylized incised and engraved designs and utilitarian wares with highly plastic incised, punctuated, and brushed designs that are dominated by geometric motifs.

The Caddo continued to practice traditional settlement arrangements and material crafts well into the contact period. This is confirmed in part by past discoveries of distinctive Caddo ceramics and other artifacts found with European trade items in locations where French and Spanish observers

documented their settlements. There is thus a strong material link between historic Caddo Tribal communities and pre-contact archeological remains. The collection enumerated here is entirely typical of pre-contact Caddo Tradition material culture.

#### Determinations Made by the Arkansas Archeological Survey

Officials of the Arkansas Archeological Survey have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 6 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Caddo Nation of Oklahoma.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. George Sabo, Director, Arkansas Archeological Survey, 2475 North Hatch Avenue, Fayetteville, AR 72704, telephone (479) 575-3556, by March 27, 2017. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to the Caddo Nation of Oklahoma may proceed.

The Arkansas Archeological Survey is responsible for notifying the Caddo Nation of Oklahoma that this notice has been published.

Dated: December 19, 2016.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-22598;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Arkansas Archeological Survey, Fayetteville, AR

AGENCY: National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Arkansas Archeological Survey, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Arkansas Archeological Survey. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Arkansas Archeological Survey at the address in this notice by March 27, 2017.

**ADDRESSES:** Dr. George Sabo, Director, Arkansas Archeological Survey, 2475 North Hatch Avenue, Fayetteville, AR 72704, telephone (479) 575-3556.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Arkansas Archeological Survey that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Items

In 1979, 1983, and 1986, 27 cultural items were removed from the Belle Meade site (3CT30) in Crittenden County, AR. These unassociated funerary objects were recovered by the University of Memphis in 1979, 1983, and 1986, and were curated at the C.H. Nash Museum in Memphis, TN. These cultural items were transferred to the Arkansas Archeological Survey in December of 2015. The 27 unassociated funerary objects are 10 partial jars, 5

fragmentary bottles, 1 frog effigy, 10 reconstructed bowls, and 1 reconstructed Ogee bowl (Catalog #2016-551, 552, 553, 554, 555, and 556).

At an unknown date, 10 cultural items were removed from the Belle Meade site (3CT30) in Crittenden County, AR. These unassociated funerary objects were donated to the C.H. Nash Museum in Memphis, TN, part of the University of Memphis. These cultural items were transferred to the Arkansas Archeological Survey in December of 2015. The 10 unassociated funerary objects are 1 reconstructed bowl, 1 fragmentary bottle, 5 fragmentary jar, 2 large bag of sherds, and 1 partial Ogee short necked bottle (Catalog # 2016-556, 557).

In 1980 and 1983, 22 cultural items were removed from the Beck site (3CT8) in Crittenden County, AR. These unassociated funerary objects were recovered by the University of Memphis and curated at the C.H. Nash Museum in Memphis, TN. These cultural items were transferred to the Arkansas Archeological Survey in December of 2015. The 22 unassociated funerary objects include 5 reconstructed jars, 1 wide-mouthed bottle, 2 reconstructed effigy bowls, 4 fragmentary bottles, 1 effigy jar, 6 fragmentary bowls, 2 fragmentary jars, and 1 fragmentary teapot vessel (Catalog #2016-473, 477).

The items detailed in this inventory represent late prehistoric and protohistoric items common to large village sites located in the central Mississippi Valley province of northeastern Arkansas. It is difficult to link historic ethnic identities to prehistoric cultural manifestations identified for this region solely on the basis of archeological evidence. In response to this circumstance, modern Native American communities assert cultural affiliations for the purpose of NAGPRA repatriation claims based on settlement locations at the beginning of the Colonial era as documented by early European accounts. Colonial records from the late 17th century and extending through the 18th century place Quapaws in the region encompassed by the modern counties from which the collections listed above are derived. The first treaty the Quapaws signed with the United States, in 1818, further establishes residence and control over, or interest in, these portions of Arkansas.

#### Determinations Made by the Arkansas Archeological Survey

Officials of the Arkansas Archeological Survey have determined that: