

at the meetings, but if you want committee members to review your comment before the meetings, please submit your comments no later than April 2, 2017. We are particularly interested in comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and the docket number [USCG-2016-1059] in your submission. Written comments should be submitted using the Federal eRulemaking Portal: <http://www.regulations.gov>. If you encounter technical difficulties, contact Mr. William J. Abernathy. Comments received will be posted without alteration at <http://www.regulations.gov> including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005 issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use "USCG-2016-1059" in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Commandant (CG-OES-2) ATTN: Mr. William J. Abernathy, Towing Safety Advisory Committee Alternate Designated Federal Officer, U.S. Coast Guard Stop 7509, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593-7509; telephone 202-372-1363, fax 202-372-8387, or email at [William.J.Abernathy@uscg.mil](mailto:William.J.Abernathy@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act* (Title 5, U.S.C. Appendix). This committee is established in accordance with, and operates under the provisions of the *Federal Advisory Committee Act*. As stated in 33 U.S.C. 1231a, the Towing Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters relating to shallow-draft inland and coastal waterway navigation and towing safety.

Further information about the Towing Safety Advisory Committee is available here: <http://www.facadatabase.gov>. Click on the search tab and type "Towing Safety" into the search form.

#### Agenda of Meetings

A copy of each draft report and presentation as well as the meeting agenda will be available at: <http://homeport.uscg.mil/tsac>.

On April 11 and 12, 2017, the Towing Safety Advisory Committee and its subcommittees will meet to review,

discuss, deliberate, and formulate recommendations, as appropriate, on the following:

#### Current Subcommittees and Tasks

- a. Articulated Tug and Barge Operations and Manning (Task 15-02)
- b. Electronic Charting Systems (Task 15-03)
- c. Subchapter M Implementation (Task 16-01)
- d. Inland Firefighting (Task 16-02)
- e. Towing Liquefied Natural Gas Barges (Task 16-03)

Public comments or questions will be taken throughout the meeting as the committee discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

#### Notices of Future 2017 Towing Safety Advisory Committee Meetings

To receive automatic email notices of future Towing Safety Advisory Committee meetings in 2017, go to the online docket, USCG-2016-1059 (<http://www.regulations.gov/#!docketDetail;D=USCG-2016-1059>), and select the Sign-up-for-Email-Alerts option. We plan to use the same docket number for all Towing Safety Advisory Committee meeting notices in 2017, so when the next meeting notice is published you will receive an email alert from <http://www.regulations.gov> when the notice appears in this docket, in addition to notices of other items being added to the docket.

Dated: March 10, 2017.

**J.G. Lantz,**  
Director of Commercial Regulations and Standards.

[FR Doc. 2017-05179 Filed 3-14-17; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1703]

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before June 13, 2017.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1703, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard

determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any

request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 16, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

Community	Community map repository address
-----------	----------------------------------

**Lower Boise Watershed**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Ada County, Idaho and Incorporated Areas**

City of Boise .....	City Hall, 150 North Capitol Boulevard, Boise, ID 83702.
City of Eagle .....	City Hall, 660 East Civic Lane, Eagle, ID 83616.
City of Garden City .....	City Hall, 6015 North Glenwood Street, Garden City, ID 83714.
City of Meridian .....	Public Works Department, 33 East Broadway Avenue, Suite 200, Meridian, ID 83642.
City of Star .....	City Hall, 10769 West State Street, Star, ID 83669.
Unincorporated Areas of Ada County .....	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.

**Canyon County, Idaho and Incorporated Areas**

City of Caldwell .....	City Hall, 621 Cleveland Boulevard, 2nd Floor, Caldwell, ID 83605.
City of Middleton .....	City Hall, 6 North Dewey Avenue, Middleton, ID 83644.
City of Notus .....	City Hall, 375 Notus Road, Notus, ID 83656.
City of Parma .....	City Hall, 305 North 3rd Street, Parma, ID 83660.
Unincorporated Areas of Canyon County .....	Canyon County Courthouse, 1115 Albany Street, Caldwell, ID 83605.

**Lower Columbia Watershed**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Clackamas County, Oregon and Incorporated Areas**

City of Sandy .....	City Hall, 39250 Pioneer Boulevard, Sandy, OR 97055.
Unincorporated Areas of Clackamas County .....	Clackamas County Public Services, 2051 Kaen Road, Oregon City, OR 97045.

**Multnomah County, Oregon and Incorporated Areas**

City of Fairview .....	Planning Department, 1300 Northeast Village Street, Fairview, OR 97024.
City of Gresham .....	City Hall, Community Development Office, 1333 Northwest Eastman Parkway, Gresham, OR 97030.
City of Troutdale .....	City Hall, 219 East Historic Columbia River Highway, Troutdale, OR 97060.
City of Wood Village .....	City Hall, 2055 Northeast 238th Drive, Wood Village, OR 97060.

Community	Community map repository address
Unincorporated Areas of Multnomah County .....	Multnomah County Office of Land Use and Planning, 1600 Southeast 190th Avenue, Portland, OR 97233.

II. Non-watershed-based studies:

Community	Community map repository address
<b>Richland County, Ohio and Incorporated Areas</b>	

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Project: 16-05-0350S Preliminary Date: September 30, 2016**

City of Shelby .....	Building and Zoning Department, 43 West Main Street, Shelby, OH 44875.
Unincorporated Areas of Richland County .....	Richland County Building Department, 1495 West Longview Avenue, Suite 202 A, Mansfield, OH 44906.

**Clatsop County, Oregon and Incorporated Areas**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Project: 16-10-0559S Preliminary Date: May 16, 2016**

City of Cannon Beach .....	City Hall, Community Development, 163 East Gower Street, Cannon Beach, OR 97110.
City of Gearhart .....	City Hall, 698 Pacific Way, Gearhart, OR 97138.
City of Seaside .....	Community Development, 1387 Avenue U, Seaside, OR 97138.
City of Warrenton .....	City Hall, 225 South Main, Warrenton, OR 97146.
Unincorporated Areas of Clatsop County .....	Clatsop County Community Development, 800 Exchange Street, Suite 100, Astoria, OR 97103.

[FR Doc. 2017-05152 Filed 3-14-17; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2008-0010]

**Board of Visitors for the National Fire Academy**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee management; request for applicants for appointment to the Board of Visitors for the National Fire Academy.

**SUMMARY:** The National Fire Academy (Academy) is requesting individuals who are interested in serving on the Board of Visitors for the National Fire Academy (Board) to apply for appointment as identified in this notice. Pursuant to the *Federal Fire Prevention and Control Act of 1974*, the Board shall review annually the programs of the Academy and shall make recommendations to the Federal Emergency Management Agency (FEMA) Administrator, through the United States Fire Administrator,

regarding the operation of the Academy and any improvements that the Board deems appropriate. The Board is composed of eight (8) members, all of whom are experts and leaders in the fields of fire safety, fire prevention, fire control, research and development in fire protection, treatment and rehabilitation of fire victims, or local government services management, which includes emergency medical services. The Academy seeks to appoint individuals to four (4) positions on the Board that will be open due to term expiration. If other positions are vacated during the application process, candidates may be selected from the pool of applicants to fill the vacated positions.

**DATES:** Applications will be accepted until 11:59 p.m. EST March 30, 2017.

**ADDRESSES:** The preferred method of submission is via email. However, applications may also be submitted by mail. Please only submit by ONE of the following methods:

- *Email:* Ruth.MacPhail@fema.dhs.gov.
- *Mail:* National Fire Academy, U.S. Fire Administration, Attention: Ruth MacPhail, 16825 South Seton Avenue, Emmitsburg, Maryland 21727-8998.

**FOR FURTHER INFORMATION CONTACT:** Kirby Kiefer, Alternate Designated

Federal Officer, National Fire Academy, 16825 South Seton Avenue, Emmitsburg, Maryland 21727-8998; telephone 301-447-1117; and email [Kirby.Kiefer@fema.dhs.gov](mailto:Kirby.Kiefer@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Board is an advisory committee established in accordance with the provision of the *Federal Advisory Committee Act* (FACA), 5 U.S.C. Appendix. The purpose of the Board is to review annually the programs of the Academy and advise the FEMA Administrator on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine whether these programs further the basic missions that are approved by the FEMA Administrator, examines the physical plant of the Academy to determine the adequacy of the Academy's facilities, and examines the funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the FEMA Administrator. The report provides detailed comments and recommendations regarding the operation of the Academy.

Individuals who are interested in serving on the Board are invited to apply for consideration for