

that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 20, 2017.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-05788 Filed 3-22-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF306

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The River Herring and Shad Advisory Panel of the Mid-Atlantic Fishery Management Council (Council) will hold a meeting.

**DATES:** The meeting will be held on Friday, April 7, 2017, beginning at 1 p.m. For agenda details, see

#### SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option. Details will be posted at <http://www.mafmc.org/council-events/2017/river-herring-and-shad-advisory-panel-meeting>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331 or on their Web site at [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to gather input from the Advisory Panel on Council

efforts to develop metrics for evaluating progress on river herring and shad conservation.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: March 20, 2017.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-05787 Filed 3-22-17; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11:00 a.m., Thursday, March 30, 2017.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, enforcement, and examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Natise Allen,**

*Executive Assistant.*

[FR Doc. 2017-05858 Filed 3-21-17; 11:15 am]

**BILLING CODE 6351-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the

Paperwork Reduction Act of 1995. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning AmeriCorps Commission Support Application Instructions. State commissions will respond to the questions included in this ICR in order to apply for funding through these grants and to report on progress and performance measures.

Copies of the information collection request can be obtained by contacting the office listed in the addresses section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 22, 2017.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service; Attention James Stone, Senior Program and Project Specialist, 250 E Street SW., Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time Monday through Friday, except Federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** James Stone, (202) 606-6885, or by email at [jstone@cns.gov](mailto:jstone@cns.gov).

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or

other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

These application instructions will be used by applicants for funding through AmeriCorps State and National Commission Support grants.

### Current Action

CNCS seeks to renew its Commission Support Application Instructions with no changes. The Application Instructions will be used on an annual basis by State Service Commissions to report on progress and apply for funding. CNCS proposes to continue to use the currently cleared application until the renewal is approved by OMB.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Commission Support Application Instructions.

*OMB Number:* 3045-0099.

*Agency Number:* None.

*Affected Public:* Nonprofit organizations, State, Local and Tribal.

*Total Respondents:* 52.

*Frequency:* Annually.

*Average Time per Response:* 37 hours.

*Estimated Total Burden Hours:* 1,924 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

*Dated:* March 17, 2017.

**James R. Stone,**

*Senior Program and Projects Specialist,  
AmeriCorps State and National.*

[FR Doc. 2017-05816 Filed 3-22-17; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Judicial Proceedings Since Fiscal Year 2012 Amendments Panel; Notice of Federal Advisory Committee Meeting

**AGENCY:** General Counsel of the Department of Defense, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal

Advisory Committee meeting of the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel will take place.

**DATES:** Open to the public, Friday, April 7, 2017, from 9:00 a.m. to 4:15 p.m.

**ADDRESSES:** One Liberty Center, 875 N. Randolph Street, Suite 1432, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:**

Maria Fried, 703-571-2664 (Voice), 703-693-3903 (Facsimile),

*whs.pentagon.em.mbx.judicial-*

*panel@mail.mil* (Email). Mailing

address is Judicial Proceedings Panel,

One Liberty Center, 875 N. Randolph

Street, Suite 1432, Arlington, Virginia

22203. Web site: *http://jpp.whs.mil/*.

The most up-to-date changes to the

meeting agenda can be found on the

Web site.

**SUPPLEMENTARY INFORMATION:** This

meeting is being held under the

provisions of the Federal Advisory

Committee Act (FACA) of 1972 (5

U.S.C., Appendix, as amended), the

Government in the Sunshine Act of

1976 (5 U.S.C. 552b, as amended), and

41 CFR 102-3.140. Contact: Ms. Julie

Carson, Judicial Proceedings Panel, One

Liberty Center, 875 N. Randolph Street,

Suite 150, Arlington, Virginia 22203.

Email: *whs.pentagon.em.mbx.judicial-*

*panel@mail.mil*. Phone: (703) 693-3849.

Web site: *http://jpp.whs.mil*.

*Availability of Materials for the*

*Meeting:* A copy of the April 7, 2017,

public meeting agenda and any updates

or changes to the agenda, including the

location and individual speakers not

identified at the time of this notice, as

well as other materials provided to

Panel members for use at the public

meeting, may be obtained at the meeting

or from the Panel's Web site.

Committee's Designated Federal

Official: The Panel's Designated Federal

Official is Ms. Maria Fried, Department

of Defense, Office of the General

Counsel, 1600 Defense Pentagon, Room

3B747, Washington, DC 20301-1600.

*Purpose of the Meeting:* In section

576(a)(2) of the National Defense

Authorization Act for Fiscal Year 2013

(Pub. L. 112-239), as amended,

Congress tasked the Judicial

Proceedings Panel to conduct an

independent review and assessment of

judicial proceedings conducted under

the Uniform Code of Military Justice

(UCMJ) involving adult sexual assault

and related offenses since the

amendments made to the UCMJ by

section 541 of the National Defense

Authorization Act for Fiscal Year 2012

(Pub. L. 112-81; 125 Stat. 1404), for the

purpose of developing

recommendations for improvements to

such proceedings. At this meeting, the Panel will receive a presentation on sexual assault adjudication data compiled by the JPP for fiscal year 2015 from JPP staff and Dr. Cassia Spohn, Director of the School of Criminology and Criminal Justice at Arizona State University. The Panel will also receive a presentation by officials from the DoD Sexual Assault Prevention and Response Office and the Office of the Under Secretary of Defense for Personnel and Readiness on DoD statistical data regarding military adjudication of sexual assault offenses and the implementation status of previous JPP recommendations regarding DoD sexual assault data collection and reporting. Finally, the JPP will continue deliberations on its victims' appellate rights report.

*Agenda:*

8:30 a.m.–9:00 a.m. Administrative Work (41 CFR 102-3.160, not subject to notice & open meeting requirements).

9:00 a.m.–9:15 a.m. Welcome and Introduction.

9:15 a.m.–12:15 p.m. Presentation of FY 2015 Sexual Assault Adjudication Data—Ms. Meghan Peters, Staff Attorney, Judicial Proceedings Panel—Dr. Cassia Spohn, Professor and Director, School of Criminology and Criminal Justice, Arizona State University.

12:15 p.m.–1:00 p.m. Lunch.

1:00 p.m.–2:30 p.m. DoD Presentation on Statistical Data Regarding Military Adjudication of Sexual Assault Offenses and DoD Update on JPP Recommendations 37 and 38 Regarding DoD Sexual Assault Data Collection and Reporting—Senior Leader, OSD—Dr. Nathan Galbreath, Senior Executive Advisor, Department of Defense Sexual Assault Prevention and Response Office.

2:30 p.m.–4:00 p.m. Deliberations on JPP Victims' Appellate Rights Report.

4:00 p.m.–4:15 p.m. Public Comment.

4:15 p.m. Meeting Adjourned.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. Visitors are required to sign in at the One Liberty Center security desk and must leave government-issued photo identification on file while in the building. Department of Defense Common Access Card (CAC) holders who do not have authorized access to One Liberty Center must provide an alternate form of government-issued photo identification to leave on file with security while in