

result in the Department's presumption that reimbursement of the antidumping duties occurred and the subsequent assessment of doubled antidumping duties.

This notice also serves as a final reminder to parties subject to administrative protective order ("APO") of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305, which continues to govern business proprietary information in this segment of the proceeding. Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

This notice is issued and published in accordance with sections 751(a)(1) and 777(i)(1) of the Tariff Act of 1930, as amended, and 19 CFR 351.213(d)(4).

Dated: April 25, 2017.

**Gary Taverman,**

*Associated Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2017-08824 Filed 5-1-17; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 94-5A007]

### Export Trade Certificate of Review

**ACTION:** Notice of Application to Amend the Export Trade Certificate of Review Issued to Florida Citrus Exports, L.C. ("FCE"), Application No. 94-5A007.

**SUMMARY:** The Office of Trade and Economic Analysis ("OTEA") of the International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review ("Certificate"). This notice summarizes the proposed amendment and requests comments relevant to whether the amended Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** Joseph Flynn, Director, Office of Trade and Economic Analysis, International Trade Administration, (202) 482-5131 (this is not a toll-free number) or email at [etca@trade.gov](mailto:etca@trade.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. Sections 4001-21) ("the Act") authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. An Export Trade

Certificate of Review protects the holder and the members identified in the Certificate from State and Federal government antitrust actions and from private treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Export Trading Company Act of 1982 and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its application.

### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a non-confidential version of the comments (identified as such) should be included. Any comments not marked as privileged or confidential business information will be deemed to be non-confidential.

An original and five (5) copies, plus two (2) copies of the non-confidential version, should be submitted no later than 20 days after the date of this notice to: Export Trading Company Affairs, International Trade Administration, U.S. Department of Commerce, Room 21028, Washington, DC 20230.

Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, non-confidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the amended Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 94-5A007."

### Summary of the Application

*Applicant:* FCE, P.O. Box 1531, Tampa, FL 33601.

*Contact:* William Stainton, Telephone: (813) 273-4200.

*Application No.:* 94-5A007.

*Date Deemed Submitted:* April 17, 2017.

*Proposed Amendment:* FCE seeks to amend its Certificate as follows:

- Add the following new Member of the Certificate within the meaning of section 325.2(1) of the Regulations (15 CFR 325.2(1)): Premier Citrus Marketing, LLC.

*FCE's proposed amendment of its Certificate would result in the following Members list:*

Golden River Fruit Co., Vero Beach, Florida

Hogan and Sons, Inc., Vero Beach, Florida

Indian River Exchange Packers, Inc., Vero Beach, Florida

Leroy E. Smith's Sons, Inc., Vero Beach, Florida

The Packers of Indian River, Ltd., Ft. Pierce, Florida

Premier Citrus Marketing, LLC, Vero Beach, Florida

River One International Marketing, Inc., Vero Beach, Florida

Riverfront Packing Co. LLC, Vero Beach, Florida

Seald Sweet LLC, Vero Beach, Florida

Dated: April 27, 2017.

**Joseph Flynn,**

*Director, Office of Trade and Economic Analysis, International Trade Administration, U.S. Department of Commerce.*

[FR Doc. 2017-08832 Filed 5-1-17; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF373

### Council Coordination Committee Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (NEFMC) will host a meeting of the Council Coordination Committee (CCC) consisting of eight Regional Fishery Management Council (RFMC) chairs, vice chairs, and executive directors—and its subcommittees—in May 2017. The intent of this meeting is to discuss issues of relevance to the Councils, including: Budget issues, MSA reauthorization, National Standard 1, recreational fishery issues, enforcement activities, a review of recent legal actions, conflict of interest policy guidance, other topics of concern to the RFMCs, and decisions and follow-up activities.

**DATES:** The meeting will be held May 15-18, 2017. Registration for the meeting will begin at 1 p.m. on Monday, May 15, 2017. The meeting will begin at 8:30 a.m. on Tuesday, May 16, 2017, and recess at 5:15 p.m. or when business is complete. The meeting will reconvene at 8:30 a.m. on Wednesday, May 17, 2017, until 5 p.m. or when business is complete. The meeting will reconvene on the final day at 8:30 a.m.

on Thursday, May 18, 2017 and adjourn whenever business is complete.

**ADDRESSES:** The meeting will be held at the Beauport Hotel Gloucester, 55 Commercial Street, Gloucester MA 01930; telephone: (978) 282-0008.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492; [www.nefmc.org](http://www.nefmc.org).

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492, ext. 113.; email: [tnies@nefmc.org](mailto:tnies@nefmc.org).

**SUPPLEMENTARY INFORMATION:** The Magnuson-Stevens Fishery Conservation (MSA) and Management Reauthorization Act (MSRA) established the CCC by amending section 302 (16 U.S.C. 1852) of the MSA. The committee consists of the chairs, vice chairs, and executive directors of each of the eight Regional Fishery Management Councils authorized by the MSA or other Council members or staff. NEFMC will host this meeting and provide reports to the CCC for its information and discussion. All sessions are open to the public. NMFS or other Council items of discussion for each individual management committee agenda are as follows:

#### Agenda

*Tuesday, May 16, 2017; 8:30 a.m.–5:15 p.m.*

- Welcome and Introductions;
- NMFS update and 2017 priorities;
- Council round robin of current issues;
- Electronic monitoring/electronic reporting cost monitoring;
- Legislative update and MSA Reauthorization; and
- National Monuments and Marine Sanctuaries.

—Adjourn for the day

*Wednesday, May 17, 2017; 8:30 a.m.–5 p.m.*

- Overview of recent legal actions;
- NOAA Conflict of Interest Policy Guidance;
- Update on science policy issues: Best Scientific Information Available and the Stock Assessment Improvement Program;
- Recreational fisheries update;
- Recreational catch monitoring alternatives and issues; and
- Enforcement activities of the U.S. Coast Guard and NOAA Office of Law Enforcement.

—Adjourn for the day

*Thursday, May 18, 2017; 8:30 a.m.–4:30 p.m.*

- National Standard 1 Questions and Clarifications;
- FY 2017 Management and Budget Update;
- Fishery Independent Data Funding Outlook;
- International negotiations and appointments;
- Regulatory review issues;
- CCC Work Group reports and planning; and
- Other business and wrap-up; future meeting plans.

The timing and order in which agenda items are addressed may change as required to effectively address the issues. The CCC will meet as late as necessary to complete scheduled business.

In addition to the main CCC meeting, there will be a concurrent meeting of the deputy director or a senior staff member from each Council. This group will share information on Council administrative practices and will report to the CCC on Thursday, May 18.

The public also should be aware that the meeting will be recorded and a transcript prepared. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 27, 2017.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2017-08825 Filed 5-1-17; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XF336**

##### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection

and Ecosystem-Based Management (Habitat) Advisory Panel (AP) in Charleston, SC. The meeting is open to the public.

**DATES:** The meeting will be held on Tuesday, May 16, 2017, from 9 a.m. until 4 p.m. and Wednesday, May 17, 2017, from 9 a.m. until 4 p.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (800) 334-6660 or (843) 571-1000

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; phone (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Items to be addressed or sessions to be conducted during this meeting include: The Council's Fishery Ecosystem Plan (FEP) II and Essential Fish Habitat (EFH); Draft EFH Policy Statement for Artificial Reefs; Habitat and Ecosystem Tools supporting FEP II; National Marine Fisheries Service (NMFS) Permit/Policy Activities; a presentation by the Sargasso Sea Commission; the South Atlantic Landscape Conservation Cooperative (SALCC) Conservation Blueprint- refining indicators and linkages to FEP II; and proposed South Atlantic deepwater coral mapping.

Members of the AP will discuss items and provide recommendations as appropriate.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: April 27, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-08820 Filed 5-1-17; 8:45 am]

**BILLING CODE 3510-22-P**