

organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 5180-00-NIB-0018—Type I, Carpenter's Tool Kit Squad, 5180-00-NIB-0019—Type II, Carpenter's Supplemental Tool Kit, 5180-00-NIB-0020—Type III, Carpenter's Tool Kit, 5180-00-NIB-0021—Type IV, Electrician's Tool Kit, 5180-00-NIB-0022—Type V, Mason and Concrete Tool Kit, 5180-00-NIB-0023—Type VI, Plumber's and Pipefitter's Tool Kit

*Mandatory Source(s) of Supply:* Industries for the Blind, Inc., West Allis, WI

*Mandatory for:* 100% of the requirement of the U.S. Army

*Contracting Activity:* Department of the Army, W4GG HQ U.S. Army TACOM, Warren, MI

*Distribution:* C-List

#### Service

*Service Type:* Base Supply Center Service  
*Mandatory for:* U.S. Army, Red River Army Depot, 100 James Carlow Drive, Texarkana, TX

*Mandatory Source(s) of Supply:* LC Industries, Inc., Durham, NC

*Contracting Activity:* Dept of the Army, W0MC USA DEP Red River

**Amy B. Jensen,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities,

and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before July 16, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type:* Grounds Maintenance Service  
*Mandatory for:* U.S. Coast Guard, U.S. Coast Guard Base Los Angeles/Long Beach 1001 S. Seaside Avenue, San Pedro, CA

*Mandatory Source(s) of Supply:* Goodwill Industries of Southern California, Panarama City, CA

*Contracting Activity:* U.S. Coast Guard, SILC BSS (00084)

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* MR 1031—Rag, Cleaning, Red

*Mandatory Source(s) of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):* 7210-00-682-6504—Mattress, Foam

*Mandatory Source(s) of Supply:* Lions Volunteer Blind Industries, Inc., Morristown, TN  
*Contracting Activity:* General Services Administration, Fort Worth, TX

*NSN(s)—Product Name(s):* 7510-01-431-6520—Foam Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>4</sub>", Blue, 7510-01-431-6528—Foam Stamp Pad, Size #3, 4<sup>1</sup>/<sub>2</sub>" x 7<sup>1</sup>/<sub>2</sub>", Blue

*Mandatory Source(s) of Supply:* Cattaraugus County Chapter, NYSARC, Olean, NY  
*Contracting Activity:* General Services

Administration, New York, NY

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-12526 Filed 6-15-17; 8:45 am]

**BILLING CODE 6353-01-P**

### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of committee meeting.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, the Government in the Sunshine Act, the Department of Defense announces that the following Federal advisory committee meeting will take place.

**DATES:** The meeting will be held on Monday, July 10, 2017, Time 9:30-11:30 a.m. Members of the public wishing to attend the meeting will be required to show a government photo ID upon entering West Point in order to gain access to the meeting location. All members of the public are subject to security screening.

**ADDRESSES:** The meeting will be held in the Haig Room, Jefferson Hall, West Point, New York 10996.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Deadra K. Ghostlaw, the Designated Federal Officer for the committee, in writing at: Secretary of the General Staff, ATTN: Deadra K. Ghostlaw, 646 Swift Road, West Point, NY 10996; by email at: [deadra.ghostlaw@usma.edu](mailto:deadra.ghostlaw@usma.edu) or [BoV@usma.edu](mailto:BoV@usma.edu); or by telephone at (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The USMA BoV provides independent advice and recommendations to the President of the United States on matters related to morale, discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and any other matters relating to the Academy that the Board decides to consider.

*Purpose of the Meeting:* This is the 2017 Summer Meeting of the USMA BoV. Members of the Board will be provided updates on Academy issues. Agenda: Board Business; Superintendent Topics: 2nd Semester

Highlights; Strategic Imperative 1—Develop Leaders of Character: Sandhurst competition at West Point, Basic Officer Leader Course (BOLC) Performance, Military Individual Advanced Development/Academic Individual Advanced Development (MIAD/AIAD); Strategic Imperative 2—Foster Relevance and Preeminence: Build Diverse and Effective Teams: Class of 2021 Profile, Sexual Harassment/Assault Response and Prevention (SHARP) Update; Faculty and Staff Excellence, Faculty Blend of Excellence, Faculty in the Summer, Benavidez Leader Development Program (BLDP) Success; Intellectual Capital: Projects Day; Stewardship: Future and ongoing construction; Culture of Excellence.

*Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165 and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mrs. Ghostlaw, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting, and members of the public attending the committee meeting will not be permitted to present questions from the floor or speak to any issue under consideration by the committee. Because the committee meeting will be held in a Federal Government facility on a military post, security screening is required. A government photo ID is required to enter post. In order to enter the installation, members of the public must first go to the Visitor Control Center trailer in the Visitor Center's parking lot and go through a background check before being allowed access to the installation. Members of the public then need to park in Buffalo Soldier Field parking lot and ride the Central Post Area (CPA) shuttle bus to the meeting location. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Members of the public should allow at least an hour for security checks and the shuttle ride. The United States Military Academy, Jefferson Hall, is fully handicap accessible. Wheelchair access is available at the south entrance of the building. For additional information about public access procedures, contact

Mrs. Ghostlaw, the committee's Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Comments or Statements:* Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or in regard to the committee's mission in general. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. Written comments or statements should be submitted to Mrs. Ghostlaw, the committee Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Designated Federal Official at least seven business days prior to the meeting to be considered by the committee. The Designated Federal Official will review all timely submitted written comments or statements with the committee Chairperson and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date may not be provided to the committee until its next meeting.

Pursuant to 41 CFR 102–3.140d, the committee is not obligated to allow a member of the public to speak or otherwise address the committee during the meeting. However, the committee Designated Federal Official and Chairperson may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Designated Federal Officer, in consultation with the committee Chairperson, may allot a specific amount of time for submitters to present their comments verbally.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2017–12511 Filed 6–15–17; 8:45 am]

**BILLING CODE 5001–03–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Information on Surplus Land at a Military Installation Designated for Disposal: Umatilla Chemical Depot, Oregon

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** This amended notice provides information on withdrawal of surplus property at the Umatilla Chemical Depot, Oregon. This notice amends the Notice published in the **Federal Register** on November 17, 2008 (73 FR 67846).

**DATES:** Effective June 16, 2017.

**FOR FURTHER INFORMATION CONTACT:** Headquarters, Department of the Army, Assistant Chief of Staff for Installation Management, Base Realignment and Closure (BRAC) Division, Attn: DAIM–ODB, 600 Army Pentagon, Washington, DC 20310–0600, (703) 545–2460. For information regarding the specific property listed below, contact the Army BRAC Division at the mailing address above or email at [usarmy.pentagon.hqda-acsim.mbx.braco-webmaster@mail.mil](mailto:usarmy.pentagon.hqda-acsim.mbx.braco-webmaster@mail.mil).

**SUPPLEMENTARY INFORMATION:** In 2005, Umatilla Chemical Depot, Oregon, was designated for closure under the authority of the Defense Base Closure and Realignment Act of 1990, Public Law 101–510, as amended. On November 17, 2008 the Department of Army published a Notice in the **Federal Register** (73 FR 67846) that property at this installation was declared surplus to the needs of the Federal Government. A portion of the Property previously reported as surplus is now required by the Federal Government for military training by reserve components of the Armed Forces.

#### Surplus Property List

*Withdraw:* 7,500 acres, all buildings and infrastructure thereon, water certificates 33779, 33778, 33989, and 91003, and 1,092.61 acres existing safety easements.

**Authority:** This action is authorized by the Consolidated Appropriations Act, 2012, Pub. L. 112–74, in accordance with the procedures and authorities of the Defense Base Closure and Realignment Act of 1990, Pub. L. 101–510, as amended, 10 U.S.C. 2687 note.

Dated: June 6, 2017.

**Paul D. Cramer,**

*Deputy Assistant Secretary of the Army, (Installations, Housing and Partnerships).*

[FR Doc. 2017–12507 Filed 6–15–17; 8:45 am]

**BILLING CODE 5001–03–P**