

in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Erin Markin, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The SWFSC proposes to continue long-term monitoring of leatherback sea turtles off the coasts of California, Oregon, and Washington. The purpose of the work is to determine abundance, distribution, size ranges, sex ratio, health status, diving behavior, local movements, habitat use, potential fishery impacts, and migratory routes for leatherbacks. Up to 70 sea turtles would be located annually through aerial surveys and subsequently approached from a research vessel or captured by hoop net. Upon approach or capture, researchers would examine, collect morphometric data and biological samples, and attach up to two transmitters to turtles before release. The permit would be valid for up to 10 years from the date of issuance.

Dated: July 6, 2017.

**Catherine Marzin,**

*Acting Deputy Office Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2017-14504 Filed 7-10-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF527

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of Wreckfish Individual Transferable Quota (ITQ) shareholders in Daytona Beach, FL.

**DATES:** The meeting will be held on Wednesday, August 2, 2017, from 9 a.m. to 4 p.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Daytona Beach Resort and Conference Center, 2700 North Atlantic Avenue, Daytona Beach, FL 32118; Hotel phone: (386) 672-3770, fax: (386) 944-2090.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Dr. Brian Chevront, Deputy Executive Director for Management, SAFMC; phone: (843) 302-8442; fax: (843) 744-4472.

#### SUPPLEMENTARY INFORMATION:

The items of discussion by shareholders are as follows:

1. Overview of the mandatory review of the catch share program
2. Timing of the program review
3. Input from shareholders on their views of the current state of the catch share program.
4. Input from shareholders on changes they would like to see in the program.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 5, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-14409 Filed 7-10-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF526

#### Fisheries of the Exclusive Economic Zone off Alaska; Stock Assessment of Eastern Bering Sea Tanner Crab; Center for Independent Experts Peer Review Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** NMFS has requested the Center for Independent Experts (CIE) to conduct a peer review of the agency's stock assessment of eastern Bering Sea Tanner crab (*Chionoecetes bairdi*). The CIE is a group affiliated with the University of Miami that provides independent peer reviews of NMFS science nationwide, including reviews of stock assessments for fish, shellfish and marine mammals. The eastern Bering Sea Tanner crab stock assessment is reviewed annually by the Alaska Fisheries Science Center, the North Pacific Fishery Management Council (NPFMC) Crab Plan Team, and the NPFMC Scientific and Statistical Committee. The CIE review will examine whether the assessment incorporates the best scientific information available for making management decisions and provides a reasonable approach to understanding the population dynamics and stock status of eastern Bering Sea Tanner crab. The public is invited to attend and observe the presentations and discussions between the CIE panel and the NMFS scientists who collected and processed the data, and designed the underlying model.

**DATES:** The public meeting will be held from July 31 through August 3, 2017, 9 a.m. to 5 p.m. Pacific Daylight Time.

**ADDRESSES:** The review will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE., Seattle, WA 98115-6349. Visitors will need to provide proper ID and sign in at the front desk.

**FOR FURTHER INFORMATION CONTACT:** William Stockhausen, 206-526-4241.

**SUPPLEMENTARY INFORMATION:** The CIE panel will consist of three peer reviewers who will assess materials related to the topic, participate in a review workshop with the NMFS scientists who developed the model and the analytical approach, and produce a report. This review will be highly

technical in nature and will cover mathematical details of the analytical approach. More information about the CIE is available on its Web site at [www.ciereviews.org](http://www.ciereviews.org).

Members of the public are invited to observe, and will be provided opportunities to contribute on July 31 through August 2, 2017. The final report will be available prior to the September NPFMC Plan Team meetings and will consist of individual reports from each panelist and a summary report. The results of the review will be presented during the September 2017 NPFMC Crab Plan Team meeting, which will be announced at a later time in the **Federal Register**.

#### Special Accommodations

These workshops will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jennifer Ferdinand, 206-526-4076, at least 10 working days prior to the meeting date.

Dated: July 5, 2017.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-14442 Filed 7-10-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF524**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting of the South Atlantic Fishery Management Council's Executive Finance Committee.

**SUMMARY:** The Executive Finance Committee will meet via webinar to discuss the Council Coordinating Committee (CCC) Working Paper, proposed legislation, the Fisheries Leadership and Sustainability Forum, and participation at Council meetings. Public comment will be accepted. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The Executive Finance Committee will meet from 9 a.m. to 5 p.m. on Wednesday, July 26, 2017.

#### ADDRESSES:

*Meeting address:* The Executive Finance Committee meeting will be held

via webinar. The webinar is open to members of the public. Registration is required. Registration information is available from the Council's Web site at: <http://safmc.net/safmc-meetings/council-meetings/>.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405. [www.safmc.net](http://www.safmc.net).

**FOR FURTHER INFORMATION CONTACT:** Mike Collins, Administrative Assistant, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [mike.collins@safmc.net](mailto:mike.collins@safmc.net).

**SUPPLEMENTARY INFORMATION:** The meeting will be held via webinar. The meeting agenda other materials will be posted on the Council's Web site at <http://safmc.net/safmc-meetings/council-meetings/> as they become available. Public comment on agenda items will be accepted at the beginning of the meeting following approval of the minutes.

The items of discussion are as follows:

1. Review and provide draft language for the CCC Working Paper addressing key issues being considered as part of the Magnuson-Stevens Fishery Conservation and Management Act reauthorization process.
2. Review and develop comments relative to H.R. 200—the Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act and H.R. 2023—the Modernizing Recreational Fisheries Management Act of 2017 for Council consideration. The Committee will develop recommendations on other MSA-related bills if they become available prior to the meeting.
3. Discuss the Fisheries Leadership and Sustainability Forum and current issues. Develop recommendations supporting the Forum for Council consideration.
4. Review current participation of external organizations at Council meetings and provide recommendations for consideration by the Council.

Although non-emergency issues not contained on this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C.1801 *et seq.*

Dated: July 5, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-14408 Filed 7-10-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF500-X**

#### Marine Mammals; File No. 21143

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Dr. Jeremy Kiszka, Florida International University, 3000 NE 151st Street, Marine Science Building, Room 250D, North Miami, Florida 33181, has applied in due form for a permit to conduct research on bottlenose dolphins (*Tursiops truncatus*).

**DATES:** Written, telefaxed, or email comments must be received on or before August 10, 2017.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 21143 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to