

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a service from the Procurement List previously furnished by such agency.

**DATES:** Date added to and deleted from the Procurement List: September 10, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 5/26/2017 (82 FR 24308-24309) and 6/9/2017 (82 FR 26780), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

- 7125-01-151-5435—Cabinet, Key, Wall Mounting, 30 Key, Gray Steel
- 7125-00-132-8973—Cabinet, Key, Wall Mounting, 70 Key, Grey
- 7125-00-285-3049—Cabinet, Key, Wall Mounting, 90 Key

**Mandatory for:** Total Government Requirement

**Mandatory Source(s) of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** General Services Administration, Philadelphia, PA

**Distribution:** A-List

#### Service

**Service Type:** Records Information Management Service

**Mandatory for:** NAVSUP, GLS, Personal Property/Household Goods (HHG) Program, 937 N. Harbor Drive, San Diego, CA

**Mandatory Source(s) of Supply:** Mississippi Industries for the Blind, Jackson, MS

**Contracting Activity:** DEPT OF THE NAVY, NAVSUP FLT LOG CTR, SAN DIEGO

#### Deletion

On 6/30/2017 (82 FR 29852), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in

connection with the service deleted from the Procurement List.

#### End of Certification

Accordingly, the following service is deleted from the Procurement List:

#### Service

**Service Type:** Janitorial/Custodial Service

**Mandatory for:** U.S. Army Reserve Center: 10541 Calle Lee, Building 2, Los Alamitos, CA

**Mandatory Source(s) of Supply:** Elwyn, Aston, PA

**Contracting Activity:** DEPT OF THE ARMY, W6QM MICC-MOFFETT FIELD

#### Patricia Briscoe,

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2017-16999 Filed 8-10-17; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0077]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Health Education Assistance Loan (HEAL) Program; Lender's Application for Insurance Claim Form and Request for Collection Assistance Form

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before September 11, 2017.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0077. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 216-34, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Health Education Assistance Loan (HEAL) Program: Lender's Application for Insurance Claim Form and Request for Collection Assistance Form.

*OMB Control Number:* 1845–0127.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* Private Sector.

*Total Estimated Number of Annual Responses:* 4,613.

*Total Estimated Number of Annual Burden Hours:* 875.

*Abstract:* The HEAL Lender's application for Insurance Claim and the request for Collection Assistance forms are used in the administration of the Health Education Assistant Loan (HEAL) program. The HEAL program provided federally insured loans to students in certain health professions disciplines, and these forms are used in the administration of the HEAL program. The Lender's Application for Insurance Claim is used by the lending institution to request payment of a claim by the Federal Government. The

Request for Collection Assistance form is used by the lender to request proclaims assistance from the Department. Section 525 of the Consolidated Appropriations Act, 2014, transferred the collection of the Health Education Assistance Loan (HEAL) program loans from the U.S. Department of Health and Human Services (HHS) to the U.S. Department of Education (ED).

Dated: August 8, 2017.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2017–16974 Filed 8–10–17; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

**[Catalog of Federal Domestic Assistance (CFDA) Number: 84.325B]**

### Reopening; Applications for New Awards; Personnel Development To Improve Services and Results for Children With Disabilities—Early Childhood Personnel Center

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On April 19, 2017, we published in the **Federal Register** (82 FR 18447) a notice inviting applications (NIA) for the Personnel Development to Improve Services and Results for Children with Disabilities—Early Childhood Personnel Center competition. The NIA established a deadline date of June 5, 2017, for the transmittal of applications. This notice reopens the competition until September 11, 2017.

**DATES:**

*Deadline for Transmittal of Applications:* September 11, 2017.

**SUPPLEMENTARY INFORMATION:** No applications received in response to the NIA were funded because the applicants did not adequately address the selection criteria for the competition. Therefore, we are reopening the competition to allow applicants to submit or resubmit applications that meet the requirements in the NIA, in order to ensure that State Part C and Part B, section 619 programs receive the technical assistance necessary to implement high-quality Comprehensive Systems of Personnel Development.

We have eliminated the formatting and page-limit requirements specified in the NIA. Further, the specification in the NIA that the Secretary will not consider budgets above the maximum

award amount is no longer applicable. However, we will only fund a successful application up to \$2,000,000 for any single budget period of 12 months.

Applicants that have already submitted applications under the FY 2017 competition are encouraged to review their applications and determine whether they have met all eligibility requirements and adequately addressed the selection criteria in the NIA and the application package, which is available at [www.grants.gov](http://www.grants.gov).

Applications that were previously deemed ineligible for review must be resubmitted to be considered for review. If a new application is not submitted by an applicant whose application was reviewed, the Department will use the application that was submitted before 4:30:00 p.m., Washington DC time, on June 5, 2017, 4:30:00 p.m.

Finally, this competition is subject to intergovernmental review as set forth in Executive Order 12372 and the regulations in 34 CFR part 79. However, under 34 CFR 79.8(a), we waive intergovernmental review in order to make an award by the end of FY 2017.

**Note:** All information in the NIA for this competition remains the same, except for the deadline for the transmittal of applications, the formatting and page limit requirements, the mandatory page limit, the eligibility of applications that exceed the maximum award amount, and the intergovernmental review requirements.

**Program Authority:** 20 U.S.C. 1462 and 1481.

**FOR FURTHER INFORMATION CONTACT:** Tracie Dickson, U.S. Department of Education, 400 Maryland Avenue SW., Room 5181, Potomac Center Plaza, Washington, DC 20202–5076. Telephone: (202) 245–7844.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877–8339.

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) by contacting the Management Support Services Team, U.S. Department of Education, 400 Maryland Avenue SW., Room 5113, Potomac Center Plaza, Washington DC 20202–2500. Telephone: (202) 245–7363. If you use a TDD or a TTY, call the FRS, toll free, at 1–800–877–8339.

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