

For assistance, contact FERC Online Support.

o. *Scoping Process:* The Commission staff intends to prepare a single Environmental Assessment (EA) for the American Tissue Hydroelectric Project in accordance with the National Environmental Policy Act. The EA will consider both site-specific and cumulative environmental impacts and reasonable alternatives to the proposed action.

Commission staff does not propose to conduct any on-site scoping meetings at this time. Instead, we are soliciting comments, recommendations, and information, on Scoping Document 1 (SD1) issued on August 8, 2017.

Copies of SD1 outlining the subject areas to be addressed in the EA were distributed to the parties on the Commission's mailing list and the applicant's distribution list. Copies of SD1 may be viewed on the web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, call 1-866-208-3676 or for TTY, (202) 502-8659.

Dated: August 8, 2017.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2017-17090 Filed 8-11-17; 8:45 am]

**BILLING CODE 6717-01-P**

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## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**AGENCY:** Federal Election Commission

**DATE AND TIME:** Thursday, August 17, 2017 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC. (Ninth floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Audit Division Recommendation  
Memorandum on the Illinois  
Republican Party (IRP) (A13-09)

Draft Advisory Opinion 2017-06: Stein  
and Gottlieb

Management and Administrative  
Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dayna C. Brown, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:**  
Judith Ingram, Press Officer, Telephone:  
(202) 694-1220.

**Laura E. Sinram,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2017-17237 Filed 8-10-17; 4:15 pm]

**BILLING CODE 6715-01-P**

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## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012108-006.

*Title:* The World Liner Data Agreement.

*Parties:* Maersk Line A/S; CMA CGM S.A.; COSCO Shipping Lines Co., Ltd.; Hamburg-Sud; Hapag-Lloyd AG; Mediterranean Shipping Company S.A.; Orient Overseas Container Line Ltd.; United Arab Shipping Company S.A.G.; Hyundai Merchant Marine Co., Ltd.; Evergreen Line Joint Service Agreement; Nile Dutch Africa Line B.V.; Zim Integrated Shipping Services Limited; and Independent Container Line Ltd.

*Filing Party:* Wayne Rohde, Esq.; Cozen O'Connor; 1200 Nineteenth Street NW.; Washington, DC 20036.

*Synopsis:* The amendment deletes ANL and Hanjin as parties and adds COSCO and Nile Dutch as parties to the Agreement.

*Agreement No.:* 012300-001.

*Title:* The COSCO Shipping/KL/YMUK/ELJSA Slot Allocation and Sailing Agreement.

*Parties:* COSCO Shipping Lines Co., Ltd., Limited; Kawasaki Kisen Kaisha, Ltd.; Yang Ming (UK) Ltd.; Hanjin Shipping Co., Ltd.; and the Evergreen Line Joint Service Agreement.

*Filing Party:* Eric C. Jeffrey, Esq.; Nixon Peabody LLP; 799 9th Street NW., Suite 500; Washington, DC 20001.

*Synopsis:* The amendment deletes Hanjin Shipping as a member of the agreement, changes the name of the agreement accordingly, and updates the name of COSCO Shipping.

*Agreement No.:* 012439-001.

*Title:* THE Alliance Agreement.

*Parties:* Hapag-Lloyd AG and Hapag-Lloyd USA LLC (acting as one party); Kawasaki Kisen Kaisha, Ltd.; Mitsui O.S.K. Lines, Ltd.; Nippon Yusen Kaisha; and Yang Ming Marine Transport Corp.

*Filing Party:* David F. Smith, Esq.; Cozen O'Connor; 1200 Nineteenth Street NW.; Washington, DC 20036.

*Synopsis:* The amendment authorizes the Parties to the Agreement to form, contribute funds to, develop rules for, and administer a contingency fund designed to protect against the effects of one of the parties experiencing financial distress or an insolvency event. The parties have requested expedited review.

By Order of the Federal Maritime Commission.

Dated: August 9, 2017.

**JoAnne D. O' Bryant,**

*Program Analyst.*

[FR Doc. 2017-17126 Filed 8-11-17; 8:45 am]

**BILLING CODE 6731-AA-P**

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than August 29, 2017.

*A. Federal Reserve Bank of Kansas City* (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Deborah Viergutz, Ellenton, Florida; Lisa A. Verzani, Helena, Montana; Donald Verzani and Patricia L. Verzani, both of Portland, Oregon; and Jenny Wilcynski and Mike Wilcynski, both of Big Sky, Montana;* to retain or acquire voting shares of First State Bancorp, Inc., Randolph, Nebraska, and for approval as members of the Viergutz Family Group to control voting shares of First State Bancorp,

Inc., and thereby own shares of First State Bank, both of Randolph, Nebraska.

Board of Governors of the Federal Reserve System, August 9, 2017.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2017-17109 Filed 8-11-17; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 7, 2017.

*A. Federal Reserve Bank of Boston* (Prabal Chakrabarti, Senior Vice President) 600 Atlantic Avenue, Boston, Massachusetts 02210-2204. Comments can also be sent electronically to [BOS.SRC.Applications.Comments@bos.frb.org](mailto:BOS.SRC.Applications.Comments@bos.frb.org):

1. *Mascoma Mutual Financial Services Corporation*, Lebanon, New Hampshire; to become a bank holding company by acquiring voting shares of Macsoma Savings Bank, Lebanon, New Hampshire.

Board of Governors of the Federal Reserve System, August 9, 2017.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2017-17110 Filed 8-11-17; 8:45 am]

**BILLING CODE 6210-01-P**

## OFFICE OF GOVERNMENT ETHICS

### Solicitation of Input From Stakeholders Regarding the U.S. Office of Government Ethics Strategic Plan (FY 2018-2022)

**AGENCY:** Office of Government Ethics (OGE).

**ACTION:** Notice of request for public comment.

**SUMMARY:** The U.S. Office of Government Ethics (OGE) is providing notice of request for public comment on its draft Strategic Plan (Plan). The Plan describes OGE's priorities for the next five years. OGE will consider all comments received by the deadline. You may access the Plan at <https://www.oge.gov/web/OGE.nsf/News+Releases/B0EE73EF1ADC7AF38525816F0075CB6F?opendocument>, or you may obtain a copy of the plan by sending an email request to [OGEStrategicPlan@oge.gov](mailto:OGEStrategicPlan@oge.gov).

**DATES:** All comments must be received by August 25, 2017.

**ADDRESSES:** You may submit comments by any of the following methods:

*Email:* [OGEStrategicPlan@oge.gov](mailto:OGEStrategicPlan@oge.gov).

*Mail, Hand Delivery/Courier:* U.S. Office of Government Ethics, Suite 500, 1201 New York Avenue NW., Washington, DC 20005-3917, Attention: Nicole Stein, OGE Strategic Plan.

*Instructions:* All submissions must include OGE's agency name and the words "Strategic Plan." All comments, including attachments and other supporting materials, will become part of the public record and subject to public disclosure. Comments may be posted on OGE's Web site, [www.oge.gov](http://www.oge.gov). Sensitive personal information, such as account numbers or Social Security numbers, should not be included. Comments generally will not be edited to remove any identifying or contact information.

**FOR FURTHER INFORMATION CONTACT:**

Nicole Stein, Chief, Agency Assistance Branch, U.S. Office of Government Ethics, Suite 500, 1201 New York Avenue NW., Washington, DC 20005-3917; Telephone (202) 482-9255; TTY: 800-877-8339; Email: [nicole.stein@oge.gov](mailto:nicole.stein@oge.gov).

Dated: August 8, 2017.

**David J. Apol,**

*Acting Director, U.S. Office of Government Ethics.*

[FR Doc. 2017-17032 Filed 8-11-17; 8:45 am]

**BILLING CODE 6345-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Docket Number: NIOSH 278]

### Board of Scientific Counselors, National Institute for Occupational Safety and Health

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned committee. This meeting is open to the public. The public comment period is from 12:30 p.m. to 12:45 p.m. Please note that the public comment period ends at the time indicated above or following the last call for comments, whichever is earlier. Each commenter will be provided up to five minutes for comment. A limited number of time slots are available and will be assigned on a first come-first served basis. Written comments will also be accepted from those unable to attend the public session via an on-line form at the following Web site: <http://www.cdc.gov/niosh/bsc/contact.html>.

This meeting is open to the public, limited only by the space available. The meeting room accommodates approximately 33 people. The meeting is also open to the public via webcast. If you wish to attend in person or by webcast, please see the NIOSH Web site to register (<http://www.cdc.gov/niosh/bsc/>) or call (404-498-2539) at least five business days in advance of the meeting. Teleconference is available toll-free; please dial (888) 397-9578, Participant Pass Code 63257516. Adobe Connect webcast will be available at <https://odniosh.adobeconnect.com/nioshbsc/> for participants wanting to connect remotely.

**DATES:** The meeting will be held on September 26, 2017, 8:30 a.m.-2:30 p.m., EDT.

**ADDRESSES:** Patriots Plaza I, 395 E Street SW., Room 9000, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:**

Alberto Garcia, M.S., Executive Secretary, BSC, NIOSH, CDC, 1090