

hearing public comments. The public comment period will take place from 1:30–2:00 p.m. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

**Authority:** 43 CFR 1784.4–2.

**Michael C. Courtney,**  
*Twin Falls District Manager.*

[FR Doc. 2017–18700 Filed 9–1–17; 8:45 am]

**BILLING CODE 4310–GG–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLID100000.L10200000.PH0000.  
LXSS024D0000.17XL.241.A; 4500105632]

### Notice of Public Meeting, Idaho Falls District Resource Advisory Council and Idaho Falls District Recreation Resource Advisory Council, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC) and Recreation RAC will meet as indicated below.

**DATES:** The Idaho Falls District RAC will meet on September 12 and 13, 2017.

**ADDRESSES:** The Idaho Falls District RAC will meet at the BLM Pocatello Field Office, 4350 Cliffs Drive, Pocatello, Idaho 83204.

**FOR FURTHER INFORMATION CONTACT:** Sarah Wheeler, Idaho Falls District, Idaho, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, 208–524–7550, email at [sawheeler@blm.gov](mailto:sawheeler@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may contact Ms.

Wheeler by calling the Federal Relay Service (FRS) at 800–877–8339. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with Ms. Wheeler. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho.

The September 12th meeting will begin with new member orientation at 10:00 a.m. At 1:00 p.m., the full RAC will convene. The Recreation RAC will hear a fee-increase proposal from the Caribou-Targhee National Forest for five cabins on the Soda Springs and Montpelier Ranger Districts. Other topics will include items affecting the Pocatello Field Office such as phosphate mining, ongoing land health assessments, and travel management planning. A tour of a phosphate mine is scheduled for September 13, 2017. Limited space is available for the public to join the tour. Individuals who plan to attend and need special assistance (*e.g.*, sign language interpretation, tour transportation, or other reasonable accommodations) should contact the BLM as indicated above to determine availability.

Additional topics may be added and will be included in local media announcements. The agenda will be available online at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/Idaho/idaho-falls-district-RAC>.

The RAC meetings are open to the public. The public may present written comments to the Council at the address provided above. Each formal Council meeting will also have time allocated for hearing public comments. Public comment period for this meeting will take place from 1:00–1:30 p.m. on September 12, 2017. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 1784.4–2.

**Mary D'Aversa,**  
*Idaho Falls District Manager.*

[FR Doc. 2017–18702 Filed 9–1–17; 8:45 am]

**BILLING CODE 4310–GG–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0023837;  
PPWOCRADN0–PCU00RP14.R50000]

### Notice of Inventory Completion: New Jersey State Museum, Trenton, NJ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The New Jersey State Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the New Jersey State Museum. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the New Jersey State Museum at the address in this notice by October 5, 2017.

**ADDRESSES:** Dr. Gregory D. Lattanzi, Bureau of Archaeology & Ethnology, New Jersey State Museum, 205 West State Street, Trenton, NJ 08625, telephone (609) 984–9327, email [gregory.lattanzi@sos.nj.gov](mailto:gregory.lattanzi@sos.nj.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the New Jersey State Museum, Trenton, NJ.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in

this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the New Jersey State Museum professional staff in consultation with representatives of the Pawnee Nation of Oklahoma.

#### History and Description of the Remains

Sometime after 1868, human remains representing, at minimum, one individual were collected by Mr. Charles A. Philhower of Westfield, NJ. The human remains were donated to Rutgers University, Special Collections and Library and, in 1972, transferred to the New Jersey State Museum as a permanent loan. In 2010, the Philhower collection was permanently accessioned into the New Jersey State Museum. The human remains consist of a hair lock and scalp representing one male of indeterminate age. A note accompanying the scalp lock reads "Taken from the head of a Pawnee Indian by an Indian wagon driver, Alapthe, along the old Santa Fe Trail near Wagon Mound in the center of New Mexico, year 1868." No known individual was identified. No associated funerary objects are present.

#### Determinations Made by the New Jersey State Museum

Officials of the New Jersey State Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Pawnee Nation of Oklahoma.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Gregory D. Lattanzi, Bureau of Archaeology & Ethnology, New Jersey State Museum, 205 West State Street, Trenton, NJ 08625, telephone (609) 984-9327, email [gregory.lattanzi@sos.nj.gov](mailto:gregory.lattanzi@sos.nj.gov), by October 5, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains to the

Pawnee Nation of Oklahoma may proceed.

The New Jersey State Museum is responsible for notifying the Pawnee Nation of Oklahoma that this notice has been published.

Dated: August 29, 2017.

**Sarah Glass,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 2017-18682 Filed 9-1-17; 8:45 am]

**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

**[NPS-WASO-NAGPRA-23719;  
PPWOCRADN0-PCU00RP14.R50000]**

#### Notice of Inventory Completion: U.S. Department of the Interior, Fish and Wildlife Service, Office of Law Enforcement, Denver, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, Fish and Wildlife Service, Office of Law Enforcement (USFWS OLE), has completed an inventory of human remains and an associated funerary object, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary object and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary object should submit a written request to the USFWS OLE. If no additional requestors come forward, transfer of control of the human remains and associated funerary object to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary object should submit a written request with information in support of the request to the USFWS OLE at the address in this notice by October 5, 2017.

**ADDRESSES:** Steve Oberholtzer, Special Agent in Charge, U.S. Fish and Wildlife Service Office of Law Enforcement, Mountain-Prairie Region, P.O. Box

25486—DFC, Denver, CO 80225, telephone (303) 236-7893, email [steve\\_oberholtzer@fws.gov](mailto:steve_oberholtzer@fws.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the USFWS OLE. The human remains and associated funerary object were removed from Ontario County, NY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary object. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the USFWS OLE professional staff in consultation with representatives of the Onondaga Nation; Seneca Nation of Indians (previously listed as the Seneca Nation of New York); Tonawanda Band of Seneca (previously listed as the Tonawanda Band of Seneca Indians of New York); and Tuscarora Nation, as well as the Haudenosaunee Standing Committee on Burial Rules & Regulations. The Oneida Nation (previously listed as the Oneida Tribe of Indians of Wisconsin) deferred to the Haudenosaunee Standing Committee. The Seneca-Cayuga Nation (previously listed as the Seneca-Cayuga Tribe of Oklahoma) deferred to the Cayuga Nation and the Haudenosaunee Standing Committee. The Cayuga Nation; Oneida Nation of New York; and Saint Regis Mohawk Tribe (previously listed as the St. Regis Band of Mohawk Indians of New York) were invited to consult but declined to participate.

#### History and Description of the Remains

On an unknown date, human remains consisting of 80 loose teeth, representing, at minimum, 12 individuals (seizure-item number 817879-1) were removed from the Alva Reed Farm, Richmond Mills (Hne 105-4) or the site known as the Reed Fort or Richmond Mills site, all of which are located in Ontario County, NY. The ages of the individuals represented by the dentition are 11 to 12 years; 14 to 15 years; 6 to 6½ years; and 8½ to 10 years. No known individuals were identified. The associated funerary object is 1 bone roundel made from a