

DATES: *Comment submission:* To ensure consideration, written comments must be submitted by November 7, 2017.

ADDRESSES: *Submitting comments:* To send written comments, please use one of the following methods, and note that your information requests or comments are in reference to the draft R-Project HCP. Please specify which document your comment addresses.

- *Internet:* Submit comments at <http://www.regulations.gov> to Docket Number FWS-R6-ES-2014-0048.
- *U.S. Mail:* Public Comments Processing, Attn: Docket No. FWS-R6-ES-2014-0048; U.S. Fish and Wildlife Service Headquarters, MS: BPHC; 5275 Leesburg Pike, Falls Church, VA 22041-3803.

FOR FURTHER INFORMATION CONTACT: Eliza Hines, at 308-382-6468, extension 204 (phone), or eliza_hines@fws.gov (email). If you use a telecommunications device for the deaf, hard-of-hearing, or speech disabled, please call the Federal Relay Service at 800-877-8339.

SUPPLEMENTARY INFORMATION: We, the U.S. Fish and Wildlife Service (Service), are reopening the comment period for the public to review the draft Habitat Conservation Plan for the R-Project Transmission Line in Nebraska (HCP), draft Environment Impact Statement of the R-Project HCP (DEIS), draft Migratory Bird Conservation Plan (MBCP), and draft Restoration Management Plan. The HCP identifies conservation measures to minimize and mitigate the potential effects of incidental take of the American burying beetle. As of July 3, 2017, we received requests from over 60 individuals and organizations to provide a longer comment period. In response to these requests, we are reopening the comment period. If you previously submitted comments, you need not resubmit them; we have already incorporated them into the public record and will fully consider them in finalizing these documents.

On May 12, 2017, we opened a 60-day public comment period via a **Federal Register** notice (82 FR 22153). This comment period officially closed on July 11, 2017. Public meetings were held in the cities of Sutherland, Nebraska, on June 12, 2017; Thedford, Nebraska, on June 13, 2017; and Burwell, Nebraska on June 14, 2017. As of July 3, 2017, we received requests from over 60 individuals and organizations to add more time for public review. In response to these requests, we are reopening the comment period (see **DATES**).

Background

For background information, see our May 12, 2017, notice (82 FR 22153).

Document Availability

The draft HCP, DEIS, draft MBCP, and draft Restoration Management Plan are available via the Internet at the Federal eRulemaking Portal (www.regulations.gov) in Docket No. FWS-R6-ES-2014-0048. Information regarding the DEIS and accompanying documents is available in alternative formats upon request (see **FOR FURTHER INFORMATION CONTACT**). Documents will also be available for public inspection by appointment (call 308-382-6468, extension 204) during normal business hours at the U.S. Fish and Wildlife Service, Nebraska Field Office, 9325 South Alda Road, Wood River, NE 68883. An electronic copy of all four documents on a CD is available upon request (see **FOR FURTHER INFORMATION CONTACT**). Additionally, electronic copies of all four documents are available for viewing at the following locations:

- North Platte Public Library, 120 West 4th Street, North Platte, Nebraska.
- Logan County Library, 317 Main Street, Stapleton, Nebraska.
- Hooker County Library, 102 North Cleveland Avenue, Mullen, Nebraska.
- Garfield County Library, 217 G Street, Burwell, Nebraska.
- Ewing Township Library, 202 East Nebraska, Ewing, Nebraska.
- Ainsworth Public Library, 455 North Main Street, Ainsworth, Nebraska.
- Valentine Public Library, 324 North Main Street, Valentine, Nebraska.
- Thomas County Library, 501 Main Street, Thedford, Nebraska.

Marjorie Nelson,

Chief—Ecological Services, Mountain-Prairie Region, U.S. Fish and Wildlife Service, Lakewood, Colorado.

[FR Doc. 2017-18823 Filed 9-7-17; 8:45 am]

BILLING CODE 4333-15-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1038]

Certain Electronic Devices, Including Mobile Phones, Tablet Computers, and Components Thereof; Notice of a Commission Determination Not To Review an Initial Determination Granting a Joint Motion To Terminate the Investigation; Termination of the Investigation

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination (“ID”) (Order No. 26) of the presiding administrative law judge (“ALJ”) granting a joint motion to terminate the investigation based on settlement.

FOR FURTHER INFORMATION CONTACT:

Amanda Pitcher Fisherow, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2737. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205-1810.

SUPPLEMENTARY INFORMATION: The Commission instituted this investigation on January 27, 2017, based on a complaint and supplements, filed on behalf of Nokia Technologies Oy of Espoo, Finland (“complainant”). 82 FR 8626-27 (Jan. 27, 2017). The complaint, as supplemented, alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain electronic devices, including mobile phones, tablet computers, and components thereof by reason of infringement of certain claims of U.S. Patent Nos. 7,415,247 (“the ‘247 patent”); 9,270,301 (“the ‘301 patent”); 6,393,260 (“the ‘260 patent”); 6,826,391 (“the ‘391 patent”); 6,480,700; 9,473,602; 7,653,366; and 8,036,619. The Notice of Investigation named Apple Inc., a/k/a Apple Computer, Inc. of Cupertino, California (“respondent”) as a respondent. The Office of Unfair Import Investigations (“OUII”) was named as a party. On January 26, 2017, the ALJ severed the investigation into two investigations. The ‘301, ‘391, ‘260 and ‘247 patents are now asserted in Inv. No. 337-TA-1039.

On June 7, 2017, complainant and respondent filed a joint motion to

terminate the investigation based on a settlement agreement and related agreements. OUII did not oppose the motion. The parties represented that the Settlement and Release Agreement and related agreements reflect the entire and only agreements between the parties regarding the subject matter of the investigation and that there are no other agreements, written or oral, express or implied between the parties regarding the subject matter of the investigation. The parties were directed to file revised public versions of the settlement agreement and related agreements. On August 1, 2017, the parties filed an updated joint supplement submission reflecting the updates submitted in co-pending Inv. 337-TA-1039.

On August 8, 2017, the ALJ issued an order (Order No. 26) granting the joint motion to terminate the investigation. The ALJ found that no public interest concerns are implicated by this settlement. No petitions for review were filed.

The Commission has determined not to review the ID and terminates the investigation.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in part 210 of the Commission's Rules of Practice and Procedure (19 CFR part 210).

By order of the Commission.

Issued: September 5, 2017.

Jessica Mullan,

Attorney Advisor.

[FR Doc. 2017-19084 Filed 9-7-17; 8:45 am]

BILLING CODE 7020-02-P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Advisory Committee for Education and Human Resources (#1119)—Report of the Building Capacity at Hispanic Serving Institutions (Subcommittee of the Advisory Committee).

Date and Time: September 29, 2017; 1:00 p.m.–2:00 p.m. (EST).

Place: National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

Operated assisted teleconference is available for this meeting. Call 888-677-2612 with password EHRAC and

you will be connected to the audio portion of the meeting.

Meeting materials and minutes will also be available on the EHR Advisory Committee Web site at <http://www.nsf.gov/ehr/advisory.jsp>.

Type of Meeting: Open, Teleconference.

Contact Person: Susan Brennan, National Science Foundation, 2415 Eisenhower Avenue, Suite C11000, Alexandria, VA 22314; (703) 292-5096 (sbrennan@nsf.gov).

Purpose of Meeting: To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

Agenda

Friday, September 29, 2017; 1:00 p.m.–2:00 p.m. (EST)

Welcoming Remarks

Francisco Rodriguez, EHR Advisory Committee Chair

Jim Lewis, Acting Assistant Director for Education and Human Resources

Introduction of the Report

Francisco Rodriguez, EHR Advisory Committee Member and Chair of the Subcommittee

Advisory Committee Deliberation

Francisco Rodriguez, EHR Advisory Committee Chair

Advisory Committee Report Disposition

Francisco Rodriguez, EHR Advisory Committee Chair

Concluding Comments

Jim Lewis, Acting Assistant Director for Education and Human Resources

Francisco Rodriguez, EHR Advisory Committee Chair

Dated: September 5, 2017.

Crystal Robinson,

Committee Management Officer.

[FR Doc. 2017-19077 Filed 9-7-17; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[NRC-2017-0001]

Sunshine Act Meeting Notice

DATES: Weeks of September 11, 18, 25, October 2, 9, 16, 2017.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

Week of September 11, 2017

There are no meetings scheduled for the week of September 11, 2017.

Week of September 18, 2017—Tentative

There are no meetings scheduled for the week of September 18, 2017.

Week of September 25, 2017—Tentative

There are no meetings scheduled for the week of September 25, 2017.

Week of October 2, 2017—Tentative

Thursday, October 5, 2017

9:00 a.m.—Hearing on Combined

Licenses for Turkey Point, Units 6 and 7: Section 189a. of the Atomic Energy Act Proceeding (Public Meeting), (Contact: Manny Comar: 301-415-3863)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

Week of October 9, 2017—Tentative

There are no meetings scheduled for the week of October 9, 2017.

Week of October 16, 2017—Tentative

There are no meetings scheduled for the week of October 16, 2017.

* * * * *

The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Denise McGovern at 301-415-0681 or via email at Denise.McGovern@nrc.gov.

* * * * *

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

* * * * *

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0739, by videophone at 240-428-3217, or by email at Kimberly.Meyer-Chambers@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

* * * * *

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or email Brenda.Akstulewicz@nrc.gov or Patricia.Jimenez@nrc.gov.