Community	Community map repository address	
Lower Columb	bia Watershed	
Clark County, Washington and Incorporated Areas Docket No.: FEMA-B-1630		
City of Camas	City Hall, 616 North East 4th Avenue, Camas, WA 98607. City Hall, 1701 C Street, Washougal, WA 98671. Clark County, 1300 Franklin Street, Vancouver, WA 98660.	
Upper Rogu	e Watershed	
Jackson County, Oregon and Incorpor	rated Areas Docket No.: FEMA-B-1650	
City of Eagle Point	City Hall, 17 Buchanan Avenue South, Eagle Point, OR 97524. City Hall, 22451 Highway 62, Shady Cove, OR 97539. Jackson County Development Services, 10 South Oakdale Avenue Room 100, Medford, OR 97501.	

#### II. Non-watershed-based studies:

Community	Community map repository address
Montgomery County, New York (All Jurisdictions) Docket No.: FEMA-B-1634	
City of Amsterdam	City Hall, 61 Church Street, Amsterdam, NY 12010. Amsterdam Town Office Building, 283 Manny's Corners Road, Amsterdam, NY 12010.
Town of Canajoharie	Canajoharie Town Office, 12 Mitchell Street, Canajoharie, NY 13317. Charleston Municipal Building, 480 Corbin Hill Road, Sprakers, NY 12166.
Town of Florida	Florida Town Office Building, 214 Fort Hunter Road, Amsterdam, NY 12010.
Town of Glen Town of Minden	Glen Town Office, 7 Erie Street, Fultonville, NY 12072.  Minden Municipal Town Building, 134 Highway 80, Fort Plain, NY 13339.
Town of Mohawk	Town of Mohawk, Richard A. Papa Office Building, 2–4 Park Street, Fonda, NY 12068.
Town of Palatine	Palatine Town Office, 141 West Grand Street, Palatine Bridge, NY 13428.
Town of Root	Root Town Office, 1048 Carlisle Road, Sprakers, NY 12166. St. Johnsville Town Office, 7431 State Highway 5, St. Johnsville, NY 13452.
Village of Ames Village of Canajoharie Village of Fonda Village of Fort Johnson Village of Fort Plain Village of Fultonville Village of Hagaman Village of Nelliston Village of Palatine Bridge Village of St. Johnsville	Village Office, 595 Latimer Hill Road, Ames, NY 13317. Canajoharie Village Office, 75 Erie Boulevard, Canajoharie, NY 13317. Municipal Building, 8 East Main Street, Fonda, NY 12068. Municipal Building, 1 Prospect Street, Fort Johnson, NY 12070. Village Hall, 168 Canal Street, Fort Plain, NY 13339. Village Court Municipal Building, 10 Erie Street, Fultonville, NY 12072. Pawling Hall, 86 Pawling Street, Hagaman, NY 12086. Village Municipal Building, 11 River Street, Nelliston, NY 13410. Village Office, 11 West Grand Street, Palatine Bridge, NY 13428. St. Johnsville Village Office, 16 Washington Street, St. Johnsonville, NY 13452.

[FR Doc. 2017–22024 Filed 10–11–17; 8:45 am] BILLING CODE 9110–12–P

### DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2017-0002]

### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to

adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of December 7, 2017 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new

or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <a href="https://www.msc.fema.gov">www.msc.fema.gov</a> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at

www.floodmaps.fema.gov/fhm/fmx\_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone

areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: September 27, 2017.

#### Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

(FMIX) online at	podplain management in floodprone Agency.
Community	Community map repository address
Bould	ler County, Colorado and Incorporated Areas Docket No.: FEMA-B-1601
City of Boulder	
Chaff	ee County, Colorado and Incorporated Areas Docket No.: FEMA-B-1547
City of Salida	Town Hall, 210 East Main Street, Buena Vista, CO 81211. Town Hall, 330 Burnett Avenue, Poncha Springs, CO 81242.
Dunn	County, North Dakota Unincorporated Areas Docket No.: FEMA-B-1642
Unincorporated Areas of Dunn County	Dunn County Courthouse, 205 Owens Street, Manning, ND 58642.
Мо	rgan County, Utah and Incorporated Areas Docket No.: FEMA–B–1638
City of Morgan City Unincorporated Areas of Morgan County	

[FR Doc. 2017–22022 Filed 10–11–17; 8:45 am] BILLING CODE 9110–12–P

### DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1749]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report

are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before January 10, 2018.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for