

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 12, 2017.

**Todd M. Richardson,**  
Acting General Deputy Assistant Secretary for Policy Development and Research.

[FR Doc. 2017-22843 Filed 10-19-17; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-6060-N-01]

**Availability of HUD's Fiscal Year 2015 Service Contract Inventory**

**AGENCY:** Office of the Chief Procurement Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice advises of the availability to the public of service contracts awarded by HUD in Fiscal Year (FY) 2015.

**FOR FURTHER INFORMATION CONTACT:** Lisa D. Maguire, Assistant Chief Procurement Officer, Office of Policy, Systems and Risk Management, Office of the Chief Procurement Officer, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; telephone

number 202-708-0294 (this is not a toll-free number) and fax number 202-708-8912. Persons with hearing or speech impairments may access Lawrence Chambers telephone number via TTY by calling the toll-free Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with section 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117, approved December 16, 2009, 123 Stat. 3034, at 123 Stat. 3216), HUD is publishing this notice to advise the public of service contracts inventories that were awarded in FY 2015. The inventories are organized by function and are reviewed by HUD to better understand how contracted services are used to support HUD's primary mission, to insure HUD maintains an adequate workforce for operations and to research whether contractors were performing inherently governmental functions.

The inventory was developed in accordance with guidance issued on November 5, 2010 by the Office of Management and Budget's Office Federal Procurement Policy (OFPP). OFPP's guidance is available at <https://obamawhitehouse.archives.gov/sites/default/files/omb/procurement/memo/service-contract-inventories-guidance-11052010.pdf>.

HUD has posted its inventory and a summary of the inventory on the Department of Housing and Urban Development's homepage at the following link: [http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/cpo/sci](http://portal.hud.gov/hudportal/HUD?src=/program_offices/cpo/sci).

Dated: October 13, 2017.

**Lisa D. Maguire,**  
Assistant Chief Procurement Officer.

[FR Doc. 2017-22844 Filed 10-19-17; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-HQ-IA-2017-0076; FXIA16710900000-156-FF09A30000]

**Foreign Endangered Species and Marine Mammals; Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species, marine mammals, or both. We issue these permits under the Endangered Species Act (ESA) and the Marine Mammal Protection Act (MMPA).

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2281. To locate the **Federal Register** notice that announced our receipt of the application for each permit listed in this document, go to [www.regulations.gov](http://www.regulations.gov) and search on the permit number provided in the tables in **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:**

Joyce Russell, (703) 358-2023 (telephone); (703) 358-2281 (fax); or [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** On the dates below, as authorized by the provisions of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act (MMPA), as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
<b>Endangered Species</b>			
93140B .....	Fairplay Pythons, LLC .....	82 FR 28347; June 21, 2017 .....	8/09/17
03362C .....	Kenneth D. Sheaff .....	82 FR 24381; May 26, 2017 .....	8/09/17
185788 .....	Alexandria Zoological Park .....	82 FR 28347; June 21, 2017 .....	8/09/17

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
04182C .....	Wildlife Conservation Society .....	82 FR 28347; June 21, 2017 .....	8/18/17
93493B .....	James Lee .....	82 FR 25615; June 2, 2017 .....	8/24/17
24105C .....	Joseph Sullivan .....	82 FR 28347; June 21, 2017 .....	8/29/17
09806C .....	International Elephant Foundation .....	82 FR 24381; May 26, 2017 .....	9/01/17
06377C .....	Virginia Stigen .....	82 FR 28347; June 21, 2017 .....	9/06/17
03134B .....	White Oak Conservation Holdings, LLC .....	82 FR 28347; June 21, 2017 .....	9/06/17
30387C .....	Naples Zoo Inc .....	92 FR 35817; August 1, 2017 .....	9/11/17
192403 .....	Richard Longoria .....	82 FR 37603; August 11, 2017 .....	9/11/17
<b>Marine Mammals</b>			
73418B .....	Seward Association for the Advancement of Marine Science.	81 FR 791; January 7, 2016 .....	9/05/17

**Availability of Documents**

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, Branch of Permits, MS: IA, 5275 Leesburg Pike, Falls Church, VA 22041; fax (703) 358-2281.

**Authority:** We issue this notice under the authority of the ESA, as amended (16 U.S.C. 1531 *et seq.*), and the MMPA, as amended (16 U.S.C. 1361 *et seq.*).

**Joyce Russell,**

*Government Information Specialist, Branch of Permits, Division of Management Authority.*

[FR Doc. 2017-22787 Filed 10-19-17; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[189A2100DD/AAKC001030/A0A501010.999900 253G]

**Indian Gaming; Approval of an Amendment to a Tribal-State Class III Gaming Compact in the State of Washington**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Jamestown S’Klallam Tribe and State of Washington negotiated the Sixth Amendment to the Tribal State Compact for Class III Gaming between the Jamestown S’Klallam Tribe and the State of Washington governing Class III gaming; this notice announces approval of the amended Compact.

**DATES:** The compact takes effect on October 20, 2017.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Section 11 of the Indian Gaming Regulatory Act (IGRA) requires the Secretary of the Interior to publish in the **Federal Register** notice of approved Tribal-State compacts that are for the purpose of engaging in Class III gaming activities on Indian lands. *See* Public Law 100-497, 25 U.S.C. 2701 *et seq.* All Tribal-State Class III compacts, including amendments, are subject to review and approval by the Secretary under 25 CFR 293.4. The Sixth Amendment to the Tribal State Compact for the Class III Gaming between the Jamestown S’Klallam Tribe and the State of Washington supersedes and replaces the previous compact, revises the definition section, allows for an additional gaming facility, increases the number of gaming stations, and provides for Satellite (Off-Track) wagering on Horse Races. Licensing and registration requirements have been updated. The Tribe is required to establish a problem-gambling education and awareness program and to provide information about education, awareness, and treatment program services in a community and contributions report. The Sixth Amendment to the Tribal State Compact for the Class III Gaming between the Jamestown S’Klallam Tribe and the State of Washington is approved. *See* 25 U.S.C. 2710(d)(8)(A).

Dated: September 22, 2017.

**Michael S. Black,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2017-22852 Filed 10-19-17; 8:45 am]

**BILLING CODE 4337-15-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNMP0000 L13100000.PP0000 18XL1109AF]

**Notice of Public Meeting, Pecos District Resource Advisory Council, New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) of 1976, the Federal Advisory Committee Act (FACA) of 1972, and the Federal Lands Recreation Enhancement Act of 2004, the U.S. Department of the Interior, Bureau of Land Management (BLM) Pecos District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Pecos District RAC will hold a public meeting on Wednesday, December 6, 2017, from 9:00 a.m. to 3:00 p.m.

**ADDRESSES:** The Pecos District RAC will meet at the BLM Roswell Field Office, 2909 West Second Street, Roswell, NM 88201.

**FOR FURTHER INFORMATION CONTACT:** Glen Garnand, Pecos District, New Mexico, 2909 West Second Street, Roswell, NM 88201, (575) 627-0209. Persons who use a telecommunications device for the deaf (TDD) may contact Mr. Garnand by calling the Federal Relay Service (FRS) at (800) 877-8339. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with Mr. Garnand. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico. The meeting agenda will include a