

**GENERAL SERVICES  
ADMINISTRATION**

[Notice—PBS—2017–02; Docket 2017–0002;  
Sequence 21]

**Notice of intent To Prepare a  
Supplemental Environmental Impact  
Statement for the San Ysidro Land Port  
of Entry (LPOE) Modernization and  
Expansion Project**

**AGENCY:** Public Building Service (PBS),  
General Services Administration (GSA).

**ACTION:** Notice of intent; Announcement  
of meeting.

**SUMMARY:** Pursuant to the requirements  
of the National Environmental Policy  
Act of 1969 (NEPA), the Council on  
Environmental Quality Regulations, and  
the GSA Public Buildings Service NEPA  
Desk Guide, GSA is issuing this notice  
to advise the public that a Supplemental  
Environmental Impact Statement (SEIS)  
will be prepared for the San Ysidro  
LPOE Modernization and Expansion  
Project (Project).

**DATES:** *Meeting Date:* A public scoping  
meeting will be held on Wednesday,  
November 8th, 2017 from 4:00 p.m.,  
Pacific Time (PT), to 6:00 p.m., PT. The  
meeting will be an informal open house,  
where visitors may come, receive  
information, and provide written  
comments. Agencies and the public are  
encouraged to provide written  
comments regarding the scope of the  
SEIS. Written comments must be  
received by November 30, 2017.

**ADDRESSES:** The public scoping meeting  
will be held at The Front, 147 West San  
Ysidro Boulevard, San Ysidro, CA  
92173. Written comments must be sent  
to the General Services Administration,  
Attention: Osmahn Kadri, Regional  
Environmental Quality Advisor/NEPA  
Project Manager, 50 United Nations  
Plaza, Room 3345 Mailbox 9, San  
Francisco, CA 94102, or via email to  
[osmahn.kadri@gsa.gov](mailto:osmahn.kadri@gsa.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Osmahn A. Kadri, Regional  
Environmental Quality Advisor/NEPA  
Project Manager, GSA, Pacific Rim  
Region, at 415–522–3617. Please also  
call this number if special assistance is  
needed to attend and participate in the  
public scoping meeting.

**SUPPLEMENTARY INFORMATION:** GSA  
intends to prepare a SEIS to analyze the  
potential impacts resulting from  
proposed modifications and minor  
design changes to the San Ysidro LPOE  
Modernization and Expansion Project.  
The San Ysidro LPOE is located at the  
terminus of Interstate 5 at the United  
States-Mexico border in the San Ysidro  
community of San Diego, California.

**Background**

A Final Environmental Impact  
Statement (EIS) and Record of Decision  
(ROD) were published in September  
2009. Both addressed the  
reconfiguration and expansion of the  
San Ysidro LPOE in three independent  
construction phases to improve overall  
capacity and operational efficiency. In  
May 2014, GSA published a Final SEIS  
and ROD that evaluated changed  
circumstances and proposed  
modifications to the Project, including  
(1) the incorporation of northbound  
pedestrians inspections at the proposed  
southbound-only pedestrian crossing  
facility, on the west side of the LPOE,  
and modification of the phasing/timing  
of the construction of the pedestrian  
crossing facility; (2) changes to the  
development footprint on the west side  
of the LPOE and design refinements to  
the Virginia Avenue Transit Center; (3)  
a change in the number of vehicle lanes  
and the installation of southbound  
inspection booths and overhead  
canopies on the proposed southbound  
roadway; and (4) minor changes in the  
design and/or timing of implementation  
of several Project elements. GSA  
prepared a Revision to the Final SEIS in  
August 2015 that addressed minor  
changes to the alignment of the  
southbound roadway and employee  
access road, as well as specific  
information that was not known or  
available at the time the Final EIS or  
Final SEIS were prepared (regarding the  
details of the on-site wastewater  
treatment facility).

Phase 1 is complete and included the  
construction of a pedestrian bridge,  
additional northbound vehicle lanes  
and inspection facilities, a new  
southbound pedestrian crossing facility  
on the east side of the LPOE, a new bi-  
directional pedestrian crossing facility  
on the west side of the LPOE, and the  
Virginia Avenue Transit Center. Phase 2  
is fully funded and involves the  
construction of new buildings. Phase 3  
is fully funded and includes  
construction of a southbound roadway  
and associated inspection equipment.  
Phases 2 and 3 are anticipated to be  
completed in 2019.

The SEIS will address changes to the  
Project, which include acquisition of  
one parcel of land on the east side of the  
LPOE and incorporation of this  
additional land area into the LPOE.

**Alternatives Under Consideration**

Two action alternatives are under  
consideration in addition to the No-  
Action Alternative. Alternative 1 would  
include demolition of the existing  
building on the acquisition site and

expansion of the LPOE pedestrian plaza.  
Alternative 2 would involve renovating  
the existing on-site building. The No  
Action Alternative assumes that the site  
would not be acquired by GSA and the  
additional land area would not be  
incorporated into the LPOE.

**Scoping Process**

Scoping will be accomplished  
through a public scoping meeting, direct  
mail correspondence to appropriate  
federal, state, and local agencies, and to  
private organizations and citizens who  
have previously expressed, or are  
known to have, an interest in the  
Project.

Dated: October 23, 2017.

**Matthew Jear,**

*Director, Portfolio Management Division,  
Pacific Rim Region, Public Buildings Service.*

[FR Doc. 2017–23754 Filed 10–31–17; 8:45 am]

**BILLING CODE 6820–Y1–P**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Meeting of the Advisory Committee on  
Minority Health**

**AGENCY:** Office of Minority Health,  
Office of the Secretary, Department of  
Health and Human Services.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal  
Advisory Committee Act, the  
Department of Health and Human  
Services (HHS) is hereby giving notice  
that the Advisory Committee on  
Minority Health (ACMH) will hold a  
meeting conducted as a telephone  
conference call. This call will be open  
to the public. Preregistration is required  
for both public participation and  
comment. Any individual who wishes  
to participate in the call should email  
[OMH-ACMH@hhs.gov](mailto:OMH-ACMH@hhs.gov) by December 4,  
2017. Instructions regarding  
participating in the call and how to  
provide verbal public comments will be  
given at the time of preregistration.

Information about the meeting is  
available from the designated contact  
and will be posted on the Web site for  
the Office of Minority Health (OMH),  
[www.minorityhealth.hhs.gov](http://www.minorityhealth.hhs.gov).  
Information about ACMH activities can  
be found on the OMH Web site under  
the heading *About OMH*.

**DATES:** The conference call will be held  
on December 5, 2017, 1:00 p.m.–3:00  
p.m. ET.

**ADDRESSES:** Instructions regarding  
participating in the call will be given at  
the time of preregistration.

**FOR FURTHER INFORMATION CONTACT:** Dr. Minh Wendt, Designated Federal Officer, Advisory Committee on Minority Health, Office of Minority Health, Department of Health and Human Services, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852. Phone: 240-453-8222; fax: 240-453-8223; email [OMH-ACMH@hhs.gov](mailto:OMH-ACMH@hhs.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 105-392, the ACMH was established to provide advice to the Deputy Assistant Secretary for Minority Health on improving the health of each racial and ethnic minority group and on the development of goals and specific program activities of the OMH.

The topics to be discussed during the teleconference include finalizing recommendations regarding improving the access and quality of data related to the opioid usage and health disparities. The recommendations will be given to the Deputy Assistant Secretary for Minority Health.

This call will be limited to 125 participants. The OMH will make every effort to accommodate persons with special needs. Individuals who have special needs for which special accommodations may be required should contact Professional and Scientific Associates at (703) 234-1700 and reference this meeting. Requests for special accommodations should be made at least ten (10) business days prior to the meeting.

Members of the public will have an opportunity to provide comments at the meeting. Public comments will be limited to two minutes per speaker during the time allotted. Individuals who would like to submit written statements should email, mail, or fax their comments to the designated contact at least seven (7) business days prior to the meeting.

Any members of the public who wish to have electronic or printed material distributed to ACMH members should email [OMH-ACMH@hhs.gov](mailto:OMH-ACMH@hhs.gov) or mail their materials to the Designated Federal Officer, ACMH, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852, prior to close of business on November 28, 2017.

Dated: October 27, 2017.

**Minh Wendt,**

*Designated Federal Officer, Advisory Committee on Minority Health.*

[FR Doc. 2017-23816 Filed 10-31-17; 8:45 am]

**BILLING CODE 4150-29-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel; Time-Sensitive Review of potential exposures associated with Hurricane Harvey.

*Date:* November 20, 2017.

*Time:* 11:30 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS/National Institutes of Health, Keystone Building, 530 Davis Drive, Room 3003, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* Laura A. Thomas, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training National Institute of Environmental Health Sciences, Research Triangle Park, NC 27709, 919-541-2824, [laura.thomas@nih.gov](mailto:laura.thomas@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: October 27, 2017.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-23815 Filed 10-31-17; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Virology.

*Date:* November 3, 2017.

*Time:* 3:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* John C Pugh, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1206, MSC 7808, Bethesda, MD 20892, (301) 435-2398, [pughjohn@csr.nih.gov](mailto:pughjohn@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in the Vision Biology.

*Date:* November 29, 2017.

*Time:* 8:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Janet M. Larkin, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1102, MSC 7840, Bethesda, MD 20892, 301-806-2765, [larkinja@csr.nih.gov](mailto:larkinja@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Tobacco Regulatory Science (R01, R21, R03).

*Date:* December 5, 2017.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road NW., Washington, DC 20015.

*Contact Person:* Mark Caprara, Ph.D., Scientific Review Officer, Center for