Housing (GRRH) program, which are scheduled to occur during 2017 and 2018. This Notice also outlines suggested discussion topics for the meetings and is intended to notify the general public of their opportunity to participate in the teleconference and/or web conference meetings.

**DATES:** The dates and times for the teleconference and/or web conference meetings will be announced via email to parties registered as described below.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing to register for the calls and obtain the call-in number, access code, web link and other information for any of the public teleconference and/or web conference meetings may contact Monica Cole, Financial and Loan Analyst, at: (202) 720-1251, fax: (844) 875-8075, or email: monica.cole@wdc.usda.gov. Those who request registration less than 15 calendar days prior to the date of a teleconference and/or web conference meetings may not receive notice of that teleconference and/or web conference meeting, but will receive notice of future teleconference and/or web conference meetings. The Agency expects to accommodate each participant's preferred form of participation by telephone or via web link. However, if it appears that existing capabilities may prevent the Agency from accommodating all requests for one form of participation, each participant will be notified and encouraged to consider an alternative form of participation. Individuals who plan to participate and need reasonable accommodations or language translation assistance should inform Monica Cole within 10 business days in advance of the meeting date.

**SUPPLEMENTARY INFORMATION:** The objectives of this series of teleconferences are as follows:

- Enhance the effectiveness of the Section 538 GRRH program.
- Update industry participants and Rural Housing Service (RHS) staff on developments involving the Section 538 GRRH program.
- Enhance RHS' awareness of the market and other forces that impact the Section 538 GRRH program.

Topics to be discussed could include, but will not be limited to, the following:

- Updates on USDA's Section 538 GRRH program activities.
- Perspectives on the current state of debt financing and its impact on the Section 538 GRRH program.
- Enhancing the use of Section 538 GRRH program financing with the transfer and/or preservation of Section 515 developments.

• The impact of the Low Income Housing Tax Credits program changes on Section 538 GRRH program financing.

## **Non-Discrimination Requirements**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/ parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877–8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD—3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632–9992. Submit your completed form or letter to USDA by:

- (1) By mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250–9410
  - (2) Fax: (202) 690-7442; or
  - (3) Email: program.intake@usda.gov.

Dated: January 6, 2017.

## David Lipsetz,

Acting Administrator, Rural Housing Service. [FR Doc. 2017–01078 Filed 1–17–17; 8:45 am]

## BILLING CODE 3410-XV-P

### **DEPARTMENT OF COMMERCE**

#### **Bureau of the Census**

## Census Bureau 2020 Advisory Committee; Extension of Nominations Submission Period

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of request for nominations; extension of nominations submission period.

SUMMARY: The Bureau of the Census (Census Bureau) is issuing this document to extend the nominations submission period for the Census Bureau 2020 Advisory Committee; Notice of Request for Nominations, which was published in the Federal Register on December 20, 2016. The nominations submission period, which would have ended on January 19, 2017, is now extended until February 17, 2017.

**DATES:** Nomination submissions on the notice of request for nominations published on December 20, 2016 (81 FR 92776) must be received by February 17, 2017.

ADDRESSES: Please submit nominations to Tara Dunlop Jackson, Branch Chief for Advisory Committees, Customer Liaison and Marketing Services Office, tara.t.dunlop@census.gov, Department of Commerce, U.S. Census Bureau, Room 8H177, 4600 Silver Hill Road, Washington, DC 20233, telephone 301–763–5222.

FOR FURTHER INFORMATION CONTACT: Tara Dunlop Jackson, Branch Chief for Advisory Committees, Customer Liaison Marketing Services Offices, U.S. Census Bureau, Room 8H177, 4600 Silver Hill Road, Washington, DC 20233, telephone (301) 763–5222 or tara.t.dunlop@census.gov. For TTY callers, please use the Federal Relay Service 1–800–877–8339.

## SUPPLEMENTARY INFORMATION:

## **Background**

The Census Bureau 2020 Advisory Committee is established in accordance with the Federal Advisory Committee Act, Title 5, United States Code, Appendix 2. For more information about the Committee, membership, and the nomination process, please see the original document on the notice of request for nominations published on December 20, 2016 (81 FR 92776).

In response to individuals and organizations who have requested more time to submit nominations of members to serve on the Census Bureau 2020 Advisory Committee, the Census Bureau has decided to extend the nominations submission period to February 17, 2017. This document announces the extension of the nominations submission period.

Dated: January 11, 2017.

### John H. Thompson,

Director, Bureau of the Census.
[FR Doc. 2017–01025 Filed 1–17–17; 8:45 am]

BILLING CODE 3510-07-P

### **DEPARTMENT OF COMMERCE**

#### **Economic Development Administration**

# Notice of National Advisory Council on Innovation and Entrepreneurship Meeting

**AGENCY:** Economic Development Administration, Commerce. **ACTION:** Notice of an open meeting.

**SUMMARY:** The National Advisory Council on Innovation and Entrepreneurship (NACIE) will hold a public meeting on Thursday, February 2, 2017, from 1:00-3:00 p.m. Eastern Time (ET) and Friday, February 3, 2017, from 8:45 a.m.-12:30 p.m. ET. During this time, members will further develop their policy proposals and work plan for their two-year term. Topics to be covered include increasing access to capital in underserved markets, inclusive entrepreneurship practices, improving entrepreneurship education in schools and career development programs, and better aligning federal innovation and entrepreneurship programing.

## DATES:

Thursday, February 2, 2017
Time: 1:00 p.m.–3:00 p.m. Eastern
Time (ET)
Friday, February 3, 2017

Time: 8:45 a.m.–12:30 p.m. ET.

ADDRESSES: Herbert Clark Hoover Building, 1401 Constitution Ave. NW., Washington, DC 20230, Room 1894. Please enter through the library, located on the corner of 15th St. & Pennsylvania Ave. NW., Washington, DC 20230. Please note that pre-clearance is required in order to make a statement during our public comment portion. Please be sure to keep all comments to 5 minutes or less, and submit a brief statement summarizing your comment to Craig Buerstatte (see contact information below) no later than 11:59 p.m. ET on Monday, January 30, 2017. Teleconference:

February 2–3, 2017 *Dial-In:* +1888–949–2793

*Passcode:* 4819803

**SUPPLEMENTARY INFORMATION:** The NACIE was chartered on November 10,

2009, to advise the Secretary of Commerce on matters related to innovation and entrepreneurship in the United States. NACIE's overarching focus is recommending transformational policies to the Secretary that will help U.S. communities, businesses, and the workforce become more globally competitive.

The NACIE operates as an independent entity within the Office of Innovation and Entrepreneurship (OIE), which is housed within the U.S. Commerce Department's Economic Development Administration. NACIE members are a diverse and dynamic group of successful entrepreneurs, innovators, and investors, as well as leaders from nonprofit organizations and academia.

The final agenda for the meeting will be posted on the NACIE Web site at http://www.eda.gov/oie/nacie/ prior to the meeting. Any member of the public may submit pertinent questions and comments concerning the NACIE's affairs at any time before or after the meeting. Comments may be submitted to the Office of Innovation and Entrepreneurship at the contact information below. Those unable to attend the meetings in person but wishing to listen to the proceedings can do so through a conference call line accessible via +1888-949-2793 with passcode 4819803. Copies of the meeting minutes will be available by request within 90 days of the meeting date.

## FOR FURTHER INFORMATION CONTACT:

Craig Buerstatte, Office of Innovation and Entrepreneurship, Room 78018, 1401 Constitution Avenue NW., Washington, DC 20230; email: nacie@doc.gov; telephone: +1202–482–8001; fax: +1202–273–4781. Please reference "NACIE February 2017 Meeting" in the subject line of your correspondence.

Dated: January 12, 2017.

#### Craig Buerstatte,

Acting Director, Office of Innovation and Entrepreneurship.

[FR Doc. 2017–01067 Filed 1–17–17; 8:45 am]

BILLING CODE 3510-WH-P

### **DEPARTMENT OF COMMERCE**

# National Institute of Standards and Technology

# Request for Nominations for Members To Serve on National Institute of Standards and Technology Federal Advisory Committees

#### Correction

In notice document 2016–31835, appearing on pages 85 through 92 in the issue of Tuesday, January 3, 2017, make the following corrections:

1. On page 86, in the first column, on the fifth line, following the **DATES** paragraph, insert the following:

ADDRESSES: See below.

### SUPPLEMENTARY INFORMATION:

# Board of Overseers of the Malcolm Baldrige National Quality Award

2. On the same page, in the same column, beginning on the twenty-seventh line, following the **FOR FURTHER INFORMATION CONTACT** paragraph, remove the following:

#### SUPPLEMENTARY INFORMATION:

# Board of Overseers of the Malcolm Baldrige National Quality Award

[FR Doc. C1–2016–31835 Filed 1–17–17; 8:45 am] BILLING CODE 1301–00–D

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

RIN 0648-XF070

## Fisheries of the Exclusive Economic Zone Off Alaska; Groundfish of the Gulf of Alaska; Central Gulf of Alaska Rockfish Program

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notification of standard prices and fee percentage.

**SUMMARY:** NMFS publishes the standard ex-vessel prices and fee percentage for cost recovery under the Central Gulf of Alaska Rockfish Program. This action is intended to provide participants in a rockfish cooperative with the standard prices and fee percentage for the 2016 fishing year, which was authorized from May 1 through November 15. The fee percentage is 2.54 percent. The fee payments are due from each rockfish cooperative on or before February 15, 2017.

DATES: Effective January 18, 2017.