

To contact the DFO, write to:
Designated Federal Officer, Secretary of
the Navy Advisory Panel, Office of the
Deputy Secretary of the Navy for Policy,
1000 Navy Pentagon, Washington, DC
20350.

Dated: December 18, 2017.

E.K. Baldini,

*Lieutenant Commander, Judge Advocate
General's Corps, U.S. Navy, Federal Register
Liaison Officer.*

[FR Doc. 2017-27760 Filed 12-22-17; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0161]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Trends in International Mathematics and Science Study (TIMSS 2019) Main Study Recruitment and Field Test

AGENCY: National Center for Education
Statistics (NCES), Department of
Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the
Paperwork Reduction Act of 1995, ED is
proposing a revision of an existing
information collection.

DATES: Interested persons are invited to
submit comments on or before January
25, 2018.

ADDRESSES: To access and review all the
documents related to the information
collection listed in this notice, please
use <http://www.regulations.gov> by
searching the Docket ID number ED-
2017-ICCD-0161. Comments submitted
in response to this notice should be
submitted electronically through the
Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the
Docket ID number or via postal mail,
commercial delivery, or hand delivery.
*Please note that comments submitted by
fax or email and those submitted after
the comment period will not be
accepted.* Written requests for
information or comments submitted by
postal mail or delivery should be
addressed to the Director of the
Information Collection Clearance
Division, U.S. Department of Education,
400 Maryland Avenue SW, LBJ, Room
216-34, Washington, DC 20202-4537.

FOR FURTHER INFORMATION CONTACT: For
specific questions related to collection
activities, please contact Kashka
Kubzdela at 202-245-7377.

SUPPLEMENTARY INFORMATION: The
Department of Education (ED), in

accordance with the Paperwork
Reduction Act of 1995 (PRA) (44 U.S.C.
3506(c)(2)(A)), provides the general
public and Federal agencies with an
opportunity to comment on proposed,
revised, and continuing collections of
information. This helps the Department
assess the impact of its information
collection requirements and minimize
the public's reporting burden. It also
helps the public understand the
Department's information collection
requirements and provide the requested
data in the desired format. ED is
soliciting comments on the proposed
information collection request (ICR) that
is described below. The Department of
Education is especially interested in
public comment addressing the
following issues: (1) Is this collection
necessary to the proper functions of the
Department; (2) will this information be
processed and used in a timely manner;
(3) is the estimate of burden accurate;
(4) how might the Department enhance
the quality, utility, and clarity of the
information to be collected; and (5) how
might the Department minimize the
burden of this collection on the
respondents, including through the use
of information technology. Please note
that written comments received in
response to this notice will be
considered public records.

Title of Collection: Trends in
International Mathematics and Science
Study (TIMSS 2019) Main Study
Recruitment and Field Test.

OMB Control Number: 1850-0695.

Type of Review: A revision of an
existing information collection.

Respondents/Affected Public:
Individuals or Households.

*Total Estimated Number of Annual
Responses:* 40,666.

*Total Estimated Number of Annual
Burden Hours:* 10,974.

Abstract: The Trends in Mathematics
and Science Study (TIMSS) is an
international assessment of fourth and
eighth grade students' achievement in
mathematics and science. Since its
inception in 1995, TIMSS has continued
to assess students every 4 years. The
United States will participate in TIMSS
2019 to continue to monitor the progress
of its students compared to that of other
nations and to provide data on factors
that may influence student
achievement. New in 2019, TIMSS will
be a technology-based assessment
conducted in an electronic format.
TIMSS is designed by the International
Association for the Evaluation of
Educational Achievement (IEA), and is
conducted in the U.S. by the National
Center for Education Statistics (NCES).
In preparation for the TIMSS 2019 main
study, in April-May 2017, U.S.

participated in a pilot study to assist in
the development of eTIMSS and, in
March through April 2018, U.S. will
participate in a field test to evaluate
new assessment items and background
questions. The TIMSS 2019 Main Study
data collection will take place from
April through May 2019, with
recruitment beginning in spring 2018.
This request is to conduct the TIMSS
2019 field test and to begin recruitment
of schools, teachers, and students for the
main study. In November 2017, NCES
will submit a request for the TIMSS
2019 Main Study data collection.

Dated: December 20, 2017.

Kate Mullan,

*Acting Director, Information Collection
Clearance Division, Office of the Chief Privacy
Officer, Office of Management.*

[FR Doc. 2017-27747 Filed 12-22-17; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Environmental Management Site- Specific Advisory Board, Nevada

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a
meeting of the Environmental
Management Site-Specific Advisory
Board (EM SSAB), Nevada. The Federal
Advisory Committee Act requires that
public notice of this meeting be
announced in the **Federal Register**.

DATES: Wednesday, January 17, 2018,
4:00 p.m.

ADDRESSES: Beatty Community Center,
100 A Avenue South, Beatty, Nevada
89003.

FOR FURTHER INFORMATION CONTACT:
Barbara Ulmer, Board Administrator,
232 Energy Way, M/S 167, North Las
Vegas, Nevada 89030. Phone: (702) 630-
0522; Fax (702) 295-2025 or Email:
NSSAB@nnsa.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of
the Board is to make recommendations
to DOE-EM and site management in the
areas of environmental restoration,
waste management, and related
activities.

Tentative Agenda:

1. Committee Update for Community
Interests Analysis—Work Plan Item
#7
2. Briefing and Recommendation
Development for Path Forward for
Closed Environmental Restoration
Sites at the Tonopah Test Range—
Work Plan Item #1

Public Participation: The EM SSAB,
Nevada, welcomes the attendance of the

public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

Minutes: Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following website: http://www.nnss.gov/NSSAB/pages/MM_FY18.html.

Issued at Washington, DC, on December 20, 2017.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2017-27754 Filed 12-22-17; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Portsmouth

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, January 11, 2018, 6:00 p.m.

ADDRESSES: Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

FOR FURTHER INFORMATION CONTACT: Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3737, Greg.Simonton@lex.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

Tentative Agenda:

- Call to Order, Introductions, Review of Agenda
- Approval of November 2017 Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

Public Participation: The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following website: <http://www.ports-sab.energy.gov/>.

Issued at Washington, DC, on December 20, 2017.

LaTanya R. Butler,

Deputy Committee Management Officer.

[FR Doc. 2017-27756 Filed 12-22-17; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, January 24, 2018, 1:00 p.m.–5:15 p.m.

ADDRESSES: Ohkay Conference Center, Highway 68, 1 Mile North of Española, Ohkay Owingeh, New Mexico 87566.

FOR FURTHER INFORMATION CONTACT: Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: Menice.Santistevan@em.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of November 15, 2017
- Old Business
 - Report from Chair
 - Other Items
- New Business
- Updates from EM Los Alamos Field Office
- Los Alamos County Update on Chromium Plume
- Break
- EM Presentation
- Public Comment Period
- Updates from New Mexico Environment Department
- Update from Co-Deputy Designated Federal Officer and Executive Director
- Wrap-Up Comments from NNMCAB Members
- Adjourn

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special