

NEW BOSTON, OH; File No. BPED–20171013AGT; Fac ID. No. 54813; BETTER PUBLIC BROADCASTING ASSOCIATION; KLXM, Channel 285C3; To BURNS FLAT, OK; From WEATHERFORD, OK; File No. BPED–20171002AAH; Fac ID No. 184961; R & B COMMUNICATIONS, INC; WWTM, 1400 kHz; To MOORESVILLE, AL; From DECATUR, AL; File No. BP–20170711AAQ; Fac ID. No. 54328; SUN VALLEY MEDIA GROUP, LLC; KPTO, 1440 kHz; To HAILEY, ID; From POCATELLO, ID; File No. BP–20170531ABF; Fac ID. No. 12963; and MOBILE RADIO PARTNERS, INC.; WBTL, 1540 kHz; To SANDSTON, VA; From RICHMOND, VA, File No. BP–2071106AAQ; Fac ID. No. 21434.

The full text of these applications is available for inspection and copying during normal business hours in the Commission's Reference Center, 445 12th Street SW, Washington, DC 20554 or electronically via the Media Bureau's Consolidated Data Base System, [http://licensing.fcc.gov/prod/cdbs/pubacc/prod/cdbs\\_pa.htm](http://licensing.fcc.gov/prod/cdbs/pubacc/prod/cdbs_pa.htm).

Federal Communications Commission.

**James D. Bradshaw,**

*Deputy Chief, Audio Division, Media Bureau.*

[FR Doc. 2017–27739 Filed 12–22–17; 8:45 am]

**BILLING CODE 6712–01–P**

## FEDERAL MARITIME COMMISSION

[Petition No. P4–16]

### Petition of the Coalition for Fair Port Practices for Rulemaking; Notice of Public Hearing Schedule

The Commission has determined to hold public hearings on January 16 and 17, 2018, to receive oral testimony concerning the Petition of the Coalition for Fair Port Practices for Rulemaking. The Commission has established the following order of presentation. Each panelist may make a five minute presentation, which will be followed by questions from the Commissioners. This schedule is subject to change prior to the hearing date.

The hearings will be held in the Commission's Main Hearing Room, 800 North Capitol Street NW, Washington, DC 20573 and are open to the public.

The Commission also welcomes written comments and statements for the record relative to the issues being addressed at the hearing from persons who are unable to testify in person. Written comment should be submitted to [secretary@fmc.gov](mailto:secretary@fmc.gov) as a PDF file by January 26, 2018. Copies of all written submissions will be posted to the Commission's website, <https://>

[www.fmc.gov/p4-16/](http://www.fmc.gov/p4-16/), and will be available in the Commission's Office of the Secretary.

### Day 1: Tuesday, January 16, 2018

#### Panel 1: Coalition Panel—10:00 a.m.

- Karyn Booth, Esq., Partner, Thompson Hine, LLP
- Nick DiMichael, Esq., Senior Counsel, Thompson Hine, LLP
- Ms. Laura Crowe, Senior Director, Global Logistics, Walmart Stores
- Mr. Don Pisano, President, American Coffee Corporation
- Mr. Fred Johring, President, Golden State Express
- Mr. Robert Leef, Senior Vice President, East Region, ContainerPort Group, Inc., representing the Association of Bi-State Motor Carriers

#### Panel 2: Shipper Panel—11:15 a.m.

- Peter Friedmann, Esq., Executive Director, AgTC Agriculture Transportation
- Steven Hughes, President/CEO of HCS International, representing the Auto Care Association
- Mr. Sam J. Sorbello, President, Atlantic Coast Freezers, representing the Meat Import Council of America
- Mr. Tim Avanzato, Lanca Sales, Inc.
- Mr. Frans A. de Jong, President, R1 International (Americas) Inc.

#### Panel 3: Intermediary Panel—2:00 p.m.

- Mr. Richard J. Roche, Vice President of International Transportation, Mohawk Global Logistics, and NVOCC Sub-Committee Chairman at NCBFAA
- Mr. Charles Riley, Chairman, Board of Governors, New York New Jersey Foreign Freight Forwarders and Brokers Association, Inc. (NYNJFFF&BA), and Vice President, Steer Company
- Ms. Jeanette Gioia, Vice President Exports, New York New Jersey Foreign Freight Forwarders and Brokers Association, Inc. (NYNJFFF&BA), and President, Serra International, Inc.
- Cameron W. Roberts, Esq., representing Roberts & Kehagiaras LLP and the Foreign Trade Association
- Mr. Joseph T. Quinn, President, Sefco Export Management Company, Inc.

### Day 2: Wednesday, January 17, 2018

#### Panel 1: Drayage Panel—10:00 a.m.

- Mr. Thomas J. Adamski, representing the New Jersey Motor Truck Association.
- Mr. Alex Cherin, Executive Director, Englander, Knabe & Allen, representing the California Trucking Association Intermodal Conference

- Mr. William J. Shea, CEO, Direct ChassisLink, Inc.

#### Panel 2: Ocean Carrier Panel—11:15 a.m.

- Mr. Richard J. Craig, President and CEO, Mitsui O.S.K. Lines (America), Inc.
- Mr. Paolo Magnani, Executive Vice President for Quality Control and Marketing, Mediterranean Shipping Company USA
- Mr. Howard Finkel, Executive Vice President, COSCO Shipping Lines (North America), Inc.
- John Butler, Esq., President and CEO, World Shipping Council

#### Panel 3: Ports and Terminals Panel—2:00 p.m.

- Mr. Edward DeNike, President, SSA Containers
- Mr. John E. Crowley, Jr., Executive Director, National Association of Waterfront Employers
- Mr. John Atkins, President, GCT Bayone LP, representing the Port of New York/New Jersey Sustainable Terminal Services Agreement (PONYNJSSA)

By the Commission.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2017–27763 Filed 12–22–17; 8:45 am]

**BILLING CODE 6731–AA–P**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000–0013; Docket 2017–0053; Sequence 7]

### Submission for OMB Review; Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995, the Regulatory Secretariat Division will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement concerning Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data. A notice was published in the

**Federal Register** at 82 FR 43022, on September 13, 2017. One comment was received.

**DATES:** Submit comments on or before January 25, 2018.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for GSA, Room 10236, NEOB, Washington, DC 20503. Additionally submit a copy to GSA by any of the following methods:

- *Regulations.gov:* <http://www.regulations.gov>. Submit comments via the Federal eRulemaking portal by searching the OMB control number 9000-0013. Select the link that corresponds with "Information Collection 9000-0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data." Follow the instructions provided on the screen. Please include your name, company name (if any), and "Information Collection 9000-0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data", on your attached document.

- *Mail:* General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW, Washington, DC 20405. ATTN: Ms. Mandell/IC 9000-0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data.

**Instructions:** Please submit comments only and cite Information Collection 9000-0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data, in all correspondence related to this collection. All comments received will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael O. Jackson, Procurement Analyst, Federal Acquisition Policy Division, GSA 202-208-4949, or [michaelo.jackson@gsa.gov](mailto:michaelo.jackson@gsa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **A. Purpose**

The Truth in Negotiations Act requires the Government to obtain certified cost or pricing data under certain circumstances. Contractors may request an exemption from this requirement under certain conditions and provide other information instead.

##### **B. Public Comment**

A 60 day notice was published in the **Federal Register** at 82 FR 43022, on September 13, 2017. One comment was

received; however, it was not substantive, and did not change the estimate of the burden.

#### **C. Annual Reporting Burden**

Fiscal year 2016 data was obtained from the Federal Procurement Data System to estimate burdens for the provisions and clauses addressed in this information collection notice. This update does not include the requirements at FAR 42.7, Indirect Cost Rates, as this requirement is covered under OMB Control Number 9000-0069. The data for 52.215-20 is for new contract awards in FY 2016. The data for modifications and orders executed in FY 2016 applies to new contract awards as well as to prior multiple year contracts that continue to be active. The following is a summary of the FY 2016 data:

##### **1. Subcontractor C&P Data-Mods (FAR 52.214-28)**

*Respondents:* 8.  
*Responses per Respondent:* 1.  
*Total Responses:* 8.  
*Hours per Response:* 160.  
*Total Burden Hours:* 1,280.

##### **2. Subcontractor C&P Data (FAR 52.215-12)**

*Respondents:* 3,832.  
*Responses per Respondent:* 1.  
*Total Responses:* 3,832.  
*Hours per Response:* 160.  
*Total Burden Hours:* 613,120.

##### **3. Subcontractor C&P Data-Mods (FAR 52.214-13)**

*Respondents:* 1,292.  
*Responses per Respondent:* 1.  
*Total Responses:* 1,292.  
*Hours per Response:* 160.  
*Total Burden Hours:* 206,720.

##### **4. Requirement for C&P Data and Data Other Than C&P Data (FAR 52.215-20)**

*Respondents:* 25,853.  
*Responses per Respondent:* 1.69.  
*Total Responses:* 117,225.  
*Hours per Response:* 143.  
*Total Burden Hours:* 6,506,140.

##### **5. Requirement for C&P Data and Data Other Than C&P Data-Mods (FAR 52.215-21)**

*Respondents:* 8,440.  
*Responses per Respondent:* 3.  
*Total Responses:* 27,623.  
*Hours per Response:* 106.  
*Total Burden Hours:* 2,432,560.

##### **6. Total**

*Respondents:* 39,425.  
*Responses per Respondent:* 3.80.  
*Total Responses:* 149,980.  
*Hours per Response:* 65.

*Total Burden Hours:* 9,759,820.

#### **Obtaining copies of proposals:**

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW, Washington, DC 20405, telephone 202-501-4755. Please cite OMB Control No. 9000-0013, Certified Cost or Pricing Data and Data Other Than Certified Cost or Pricing Data, in all correspondence.

Dated: December 19, 2017.

**Lorin S. Curit,**

*Director, Federal Acquisition Policy Division, Office of Government-wide Acquisition Policy, Office of Acquisition Policy, Office of Government-wide Policy.*

[FR Doc. 2017-27672 Filed 12-22-17; 8:45 am]

**BILLING CODE 6820-EP-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Agency for Healthcare Research and Quality**

#### **Notice of Meeting**

**AGENCY:** Agency for Healthcare Research and Quality, HHS.

**ACTION:** Notice.

**SUMMARY:** Each Special Emphasis Panel (SEP) meeting will commence in open session before closing to the public for the duration of the meeting "AHRQ RFA-HS17-011, National Research Service Award (NRSA) Institutional Research Training Grant (T32)." ."

**DATES:** January 11-12, 2018 (*Open on January 11 from 8:00 a.m. to 8:30 a.m. and closed for the remainder of the meeting*).

**ADDRESSES:** Hilton Rockville, 1750 Rockville Pike, Rockville, MD 20857.

#### **FOR FURTHER INFORMATION CONTACT:**

Anyone wishing to obtain a roster of members, agenda or minutes of the non-confidential portions of this meeting should contact: Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 5600 Fishers Lane, Rockville, Maryland 20857.

Agenda items for this meeting are subject to change as priorities dictate.

**SUPPLEMENTARY INFORMATION:** In accordance with section 10 (a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2), announcement is made of an Agency for Healthcare Research and Quality (AHRQ) Special Emphasis Panel (SEP) meeting on AHRQ National Research Service Award (NRSA) Institutional Research Training Grant