

Dated: December 22, 2017.

Leslie Kux,

Associate Commissioner for Policy.

[FR Doc. 2017-28044 Filed 12-27-17; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Council on Graduate Medical Education

AGENCY: Health Resources and Service Administration (HRSA), Department of Health and Human Services (HHS).

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice announces that the Council on Graduate Medical Education (COGME) will hold a public meeting.

DATES AND TIME: January 29, 2018, 8:30 a.m.–5:00 p.m., and January 30, 2018, 8:30 a.m.–3:00 p.m. ET.

ADDRESSES: The address for the meeting is 5600 Fishers Lane, Rockville, Maryland 20857. Participants may also access the meeting through teleconference and webinar.

- The teleconference call-in number is 1-800-619-2521, passcode: 9271697.
- The webinar link is <https://hrsa.connectsolutions.com/cogme-council/>.

FOR FURTHER INFORMATION CONTACT:

Anyone requesting information regarding COGME should contact Kennita R. Carter, MD, Designated Federal Officer, Division of Medicine and Dentistry, Bureau of Health Workforce, HRSA, in one of three ways: (1) Send a request to the following address: Dr. Kennita R. Carter, Designated Federal Officer, Division of Medicine and Dentistry, HRSA, 5600 Fishers Lane, 15N-116, Rockville, Maryland 20857; (2) call 301-945-3505; or (3) send an email to KCarter@hrsa.gov.

SUPPLEMENTARY INFORMATION: COGME provides advice and recommendations to the Secretary of HHS and to Congress on a range of issues, including the nature and financing of medical education training, the development of performance measures and longitudinal evaluation methods of medical education programs, foreign medical school graduates, and the supply and distribution of the physician workforce in the United States, including any projected shortages or excesses.

During the meeting, the COGME members will discuss the strategic

directions of the Council and issues related to physician workforce development and graduate medical education, leading to the selection of a topic for its 24th Report to Congress. COGME submits its reports to the Secretary of HHS; the Senate Committee on Health, Education, Labor, and Pensions; and the House of Representatives Committee on Energy and Commerce. COGME will also discuss the HRSA proposal for a quality bonus system of payments for eligible hospitals within the Children's Hospital Graduate Medical Education (CHGME) program.

HRSA will post the agenda on the COGME website at <http://www.hrsa.gov/advisorycommittees/bhpradvisory/COGME> prior to the meeting. Please note that agenda items are subject to change as priorities dictate.

Members of the public will have the opportunity to provide comments and may submit written statements in advance of the meeting. The committee will honor oral comments in the order requested and may be limited as time allows. Public participants should send requests to provide written statements or make oral comments to the COGME to Kennita R. Carter, MD, Designated Federal Officer, using the contact information above, at least three business days prior to the meeting.

The building at 5600 Fishers Lane, Rockville, MD 20857, requires a security screening for entry. To facilitate access to the building, individuals interested in attending the meeting should notify Dr. Kennita Carter at the contact information listed above at least three business days prior to the meeting. Individuals who plan to attend and who need special assistance, such as sign language interpretation or other reasonable accommodations, should notify Dr. Kennita Carter at the contact information listed above at least 10 business days prior to the meeting.

Amy McNulty,

Acting Director, Division of the Executive Secretariat.

[FR Doc. 2017-28015 Filed 12-27-17; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Eye Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Eye Institute Special Emphasis Panel; Brain Initiative (R21) Review: New Concepts and Early-Stage Research for Large-Scale Recording and Modulation In The Nervous System.

Date: January 22, 2018.

Time: 8:30 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Hilton Garden Inn Bethesda, 7301 Waverly Street, Bethesda, MD 20814.

Contact Person: Brian Hoshaw, Ph.D., Scientific Review Officer, National Eye Institute, National Institutes of Health, Division of Extramural Research, 5635 Fishers Lane, Suite 1300, Rockville, MD 20892, 301-451-2020, hoshawb@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.867, Vision Research, National Institutes of Health, HHS)

Dated: *December 21, 2017.*

Natasha M. Copeland,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2017-27936 Filed 12-27-17; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-R-2017-N118];
[FXGO1664091HCC0-FF09D00000-178]

Hunting and Shooting Sports Conservation Council Establishment; Request for Nominations

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior (DOI) is establishing and seeking nominations for the Hunting and Shooting Sports Conservation Council (Council). The Council will provide recommendations to the Federal Government, through the Secretary of the Interior (Secretary) and the Secretary of Agriculture, regarding the establishment and implementation of existing and proposed policies and authorities with regard to wildlife and habitat conservation endeavors that: Benefit wildlife resources; encourage

partnership among the public, sporting conservation organizations, Federal, state, tribal, and territorial governments; and benefit recreational hunting and recreational shooting sports.

DATES: Comments regarding the establishment of this Council must be submitted no later than January 12, 2018. Nominations for the Council must be submitted by January 29, 2018.

ADDRESSES: You may submit comments and/or nominations by any of the following methods:

- Mail or hand-carry nominations to Joshua Winchell, U.S. Fish and Wildlife Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041-3803; or
- *Email nominations to: joshua_winchell@fws.gov.*

FOR FURTHER INFORMATION CONTACT: Joshua Winchell, Council Designated Federal Officer, by U.S. mail at the U.S. Fish and Wildlife Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041-3803; by telephone at (703) 358-2639; or by email at *joshua_winchell@fws.gov.*

SUPPLEMENTARY INFORMATION: The Council is established under the authority of the Secretary and regulated by the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. Appendix 2). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for implementation of Executive Order 13443—Facilitation of Hunting Heritage and Wildlife Conservation; Secretary's Order 3347—Conservation Stewardship and Outdoor Recreation; and Secretary's Order 3356—Hunting, Fishing, Recreational Shooting, and Wildlife Conservation Opportunities and Coordination with States, Tribes, and Territories. Duties shall include, but are not limited to: (a) Assessing and quantifying implementation of Executive Order 13443 and Secretary's Orders 3347 and 3356 across relevant departments, agencies, and offices; and making recommendations to enhance and expand their implementation as identified; (b) making recommendations regarding policies and programs that conserve and restore wetlands, agricultural lands, grasslands, forests, and rangeland habitats; promote opportunities and expand access to hunting and shooting sports on public and private lands; encourage hunting and shooting safety by developing ranges on public lands; recruit and retain new shooters and hunters; increase public awareness of the importance of wildlife conservation and the social and economic benefits of

hunting and shooting; and encourage coordination among the public, hunting and shooting sports community; wildlife conservation groups; and Federal, state, tribal, and territorial governments.

The Council will meet approximately two times per year. The Secretaries of Interior and Agriculture (Secretaries) will appoint members and their alternates to the Council to serve up to a 3-year term. The Council will not exceed 18 discretionary members and 7 ex officio members. Ex officio members will include:

- Secretary of the Interior or designated DOI representatives;
- Secretary of Agriculture or designated Department of Agriculture representatives; and
- Executive Director, Association of Fish and Wildlife Agencies.

The Secretaries will select remaining members from among, but not limited to, the entities listed below. These members must be senior-level representatives of their organization and/or have the ability to represent their designated constituency.

- State fish and wildlife management agencies;
- Wildlife and habitat conservation/management organizations;
- Game bird hunting organizations;
- Waterfowl hunting organizations;
- Big game organizations (deer, elk, sheep, bear);
- U.S. hunters actively engaged in domestic and/or international hunting conservation;
- The firearms or ammunition manufacturing industry;
- Archery, hunting and/or shooting sports industry;
- Tourism, outfitter, and/or guide industries related to hunting and/or shooting sports;
- Tribal resource management organizations;
- The agriculture industry;
- The ranching industry; and
- Veterans service organizations.

Nominations should include a resume providing an adequate description of the nominee's qualifications, including information that would enable DOI to make an informed decision regarding meeting the membership requirements of the Council and to permit DOI to contact a potential member.

Members of the Council serve without compensation. However, while away from their homes or regular places of business, Council and subcommittee members engaged in Council or subcommittee business that the DFO approves may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by 5 U.S.C.

5703, in the same manner as persons employed intermittently in Federal Government service.

Public Disclosure of Comments: Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Certification Statement: I hereby certify that the Hunting and Shooting Sports Conservation Council is necessary, in the public interest, and is in connection with the performance of duties imposed on the Department of the Interior and the Department of Agriculture under 43 U.S.C. 1457 and provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a), the Federal Land Policy and Management Act of 1996 (43 U.S.C. 1701 *et seq.*), the National Forest Management Act of 1976 (16 U.S.C. 1600 *et seq.*), the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee) and Executive Order 13443, Facilitation of Hunting Heritage and Wildlife Conservation.

Authority: 5 U.S.C. Appendix 2.

Ryan K. Zinke,

Secretary, Department of the Interior.

[FR Doc. 2017-28054 Filed 12-27-17; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Geological Survey

[GX18DK00GUF0200]

Notice of Public Meeting for the Advisory Committee on Water Information

AGENCY: United States Geological Survey, Interior.

ACTION: Notice of a public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972, notice is hereby given that the U.S. Department of the Interior, United States Geological Survey (USGS), the Advisory Committee on Water Information (ACWI) will meet as indicated below.

DATES: The meeting will take place from 8:30 a.m. until 4:30 p.m. on Wednesday, January 17, 2018, and from 8:30 a.m. until 4:30 p.m. on Thursday, January 18, 2018 (times are Eastern Standard Time).