

is to allow for 30 days of public comment.

**DATES:** *Comments Due Date:* July 5, 2018.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806, Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, QMAC, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Anna P. Guido at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202-402-5535. This is not a toll-free number. Person with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on March 15, 2018 at 83 FR 11554.

#### A. Overview of Information Collection

*Title of Information Collection:* Community Development Block Grant (CDBG) Urban County Qualification/ New York Towns Qualification/ Requalification Processes.

*OMB Approval Number:* 2506-0170.

*Type of Request:* Revision of currently approved collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* The Housing and Community Development Act of 1974, as amended, at sections 102(a)(6) and 102(e) requires that any county seeking qualification as an urban county notify each unit of general local government within the county that such unit may enter into a cooperation agreement to participate in the CDBG program as part of the county. Section 102(d) of the statute specifies that the period of qualification will be three years. Based on these statutory provisions, counties seeking qualification or requalification as urban counties under the CDBG program must provide information to HUD every three years identifying the units of general local governments (UGLGs) within the

county participating as a part of the county for purposes of receiving CDBG funds. The population of UGLGs for each eligible urban county is used in HUD's allocation of CDBG funds for all entitlement and State CDBG grantees.

New York towns undertook a similar process every three years. However, after consultation with program counsel, it was determined that a requalification process for New York towns is unnecessary because the units of general local government in New York towns do not have the same statutory notice rights (under Section 102(e) of the Housing and Community Development Act of 1974) as units of general local government participating in an urban county. However, those New York Towns may qualify as metropolitan cities if they are able to secure the participation of all of the villages located within their boundaries. Any New York Town that is located in an urban county may choose to leave that urban county when that county is requalifying to become a metropolitan city. That New York Town will be required to notify the urban county in advance of its decision to defer participation in the urban county's CDBG program and complete the metropolitan city qualification process.

*Estimated Number of Respondents/ Estimated Number of Responses:*

| Information collection | Number of respondents | Frequency of response | Responses per annum | Burden hour per response | Annual burden hours | Hourly cost per response | Annual cost  |
|------------------------|-----------------------|-----------------------|---------------------|--------------------------|---------------------|--------------------------|--------------|
| Total .....            | 63.00                 | 1.00                  | 63.00               | 105.00                   | 6,615.00            | 20.00                    | \$132,300.00 |

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: May 23, 2018.

**Anna P. Guido,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2018-11919 Filed 6-1-18; 8:45 am]

**BILLING CODE 4210-67-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

**[FWS-HQ-R-2018-N083;  
FXGO1664091HCC0-FF09D00000-189]**

##### International Wildlife Conservation Council; Public Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the U.S. Fish and Wildlife Service, announces a public meeting of the International Wildlife Conservation Council (Council).

**DATES:** Tuesday, June 19, 2018, from 8 a.m. to 5 p.m. (Eastern Time). For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see Public Input under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the U.S. Fish and Wildlife Service Southeast Region Headquarters Building, 1875 Century Boulevard NE, Atlanta, GA 30345.

**FOR FURTHER INFORMATION CONTACT:** Doug Hobbs, Alternate Designated Federal Officer, by U.S. mail at the U.S. Fish and Wildlife Service—External Affairs, 5275 Leesburg Pike, Falls Church, VA 22041-3803; by telephone at (703) 358-2336; or by email at [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**SUPPLEMENTARY INFORMATION:** The council provides advice and recommendations to the Secretary of the Interior (Secretary) regarding the benefits that result from United States citizens traveling to foreign nations to engage in hunting.

### Background

Formed in December 2017, the council is an advisory body whose duties include but are not limited to:

(a) Developing a plan for public engagement and education on the benefits of international hunting.

(b) Reviewing and making recommendations for changes, when needed, on all Federal programs, and/or regulations, to ensure support of hunting as:

1. An enhancement to foreign wildlife conservation and survival, and

2. An effective tool to combat illegal trafficking and poaching.

(c) Recommending strategies to benefit the U.S. Fish and Wildlife Service's permit office in receiving

timely country data and information so as to remove barriers that impact consulting with range states.

(d) Recommending removal of barriers to the importation into the United States of legally hunted wildlife.

(e) Ongoing review of import suspension/bans and providing recommendations that seek to resume the legal trade of those items, where appropriate.

(f) Reviewing seizure and forfeiture actions/practices, and providing recommendations for regulations that will lead to a reduction of unwarranted actions.

(g) Reviewing the Endangered Species Act's foreign listed species and interaction with the Convention on International Trade in Endangered Species of Wild Flora and Fauna, with the goal of eliminating regulatory duplications.

(h) Recommending methods for streamlining/expediting processing of import permits.

### Meeting Agenda

The council will convene to discuss issues that include:

1. International wildlife conservation strategies;
2. U.S. ports of entry—importation security and customer service,
3. Perspectives from range countries, and
4. Other business.

The final agenda will be posted on the internet at <http://www.fws.gov/iwcc>.

### Attendance

If you plan to attend this meeting, you must register by close of business on the date listed in Public Input. Please submit your name, time of arrival, email address, and phone number to the Alternate Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**). Space is limited and requests to attend will be accommodated in the order they are received.

### Public Input

If you wish to . . .

You must contact the Alternate Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) no later than . . .

Attend the meeting .....  
 Submit written information or questions before the meeting for the council to consider during the meeting.  
 Give an oral presentation during the public comment period .....

June 14, 2018.  
 June 14, 2018.  
 June 14, 2018.

### Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date in the table above so that the information may be made available to the Council for consideration prior to the meeting. Submit written statements to the Alternate Designated Federal Officer in the following formats: One hard copy with original signature, and/or one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

### Giving an Oral Presentation

Requests to address the council during the public comment period will be accommodated in the order the requests are received. Interested parties must contact the Alternate Designated Federal Officer in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**). Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be

limited. Nonregistered public speakers will not be permitted to present material during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Alternate Designated Federal Officer up to 30 days after the meeting.

### Public Disclosure of Comments

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be

made available for public disclosure in their entirety.

### Meeting Minutes

Summary minutes of the meeting will be maintained by the Designated Federal Officer. They will be available for public inspection within 90 days of the meeting.

**Authority:** 5 U.S.C. Appendix 2.

**Gregory J. Sheehan,**

*Principal Deputy Director.*

[FR Doc. 2018-11878 Filed 6-1-18; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[189A2100DD/AAK001030/  
A0A501010.999900 253G]

### Indian Child Welfare Act; Designated Tribal Agents for Service of Notice

**AGENCY:** Bureau of Indians Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The regulations implementing the Indian Child Welfare Act provide