

Health, 6701 Rockledge Drive Room 3139, Bethesda, MD 20892, 301-827-3689, fergusonyo@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Neurobiology of Brain Degenerative Disorders, Autoimmune Diseases, and Viral Infection.

Date: June 29–July 2, 2018.

Time: 1:30 p.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Wei-Qin Zhao, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5181, MSC 7846, Bethesda, MD 20892-7846, 301-827-7238, zhaow@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Neurobiology of Brain Degenerative Disorders, Autoimmune Diseases, and Viral Infection 2.

Date: July 2, 2018.

Time: 1:00 p.m. to 2:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Paula Elyse Schauwecker, Ph.D., Scientific Review Officer, National Institutes of Health, Center for Scientific Review, 6701 Rockledge Drive, Room 5211, Bethesda, MD 20892, 301-760-8207, schauweckerpe@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 31, 2018.

Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2018-12086 Filed 6-5-18; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4366-DR; Docket ID FEMA-2018-0001]

Hawaii; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Hawaii (FEMA-

4366-DR), dated May 11, 2018, and related determinations.

DATES: The declaration was issued May 11, 2018.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated May 11, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of Hawaii resulting from the Kilauea volcanic eruption and earthquakes beginning on May 3, 2018, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of Hawaii.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated area and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Willie G. Nunn, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Hawaii have been designated as adversely affected by this major disaster:

Hawaii County for Public Assistance, including direct Federal assistance.

All areas within the State of Hawaii are eligible for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used

for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

Brock Long,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2018-12100 Filed 6-5-18; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2018-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400

C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National

Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

David I. Maurstad,

Deputy Associate Administrator for Insurance and Mitigation (Acting), Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--------------------------------------|---|--|--|----------------------|---------------|
| Arizona: | | | | | |
| Maricopa (FEMA Docket No.: B-1801). | City of Buckeye, (17-09-1137P). | The Honorable Jackie A. Meck, Mayor, City of Buckeye, 530 East Monroe Avenue, Buckeye, AZ 85326. | Engineering Department, 530 East Monroe Avenue, Buckeye, AZ 85326. | Apr. 20, 2018 | 040039 |
| Maricopa (FEMA Docket No.: B-1801). | City of Peoria, (17-09-2535P). | The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345. | City Hall, 8401 West Monroe Street, Peoria, AZ 85345. | Mar. 30, 2018 | 040050 |
| Maricopa (FEMA Docket No.: B-1768). | Unincorporated Areas of Maricopa County, (17-09-1905P). | The Honorable Denny Barney, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | Mar. 2, 2018 | 040037 |
| Maricopa (FEMA Docket No.: B-1801). | Unincorporated Areas of Maricopa County, (17-09-2169P). | The Honorable Denny Barney, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | Apr. 20, 2018 | 040037 |
| Mohave (FEMA Docket No.: B-1801). | City of Kingman, (16-09-2824P). | The Honorable Monica Gates, Mayor, City of Kingman, 310 North 4th Street, Kingman, AZ 86401. | City Hall, 310 North 4th Street, Kingman, AZ 86401. | Apr. 2, 2018 | 040060 |
| Pima (FEMA Docket No.: B-1772). | City of Tucson, (17-09-0333P). | The Honorable Jonathan Rothschild, Mayor, City of Tucson, 255 West Alameda Street, 10th Floor, Tucson, AZ 85701. | Planning and Development Services, 201 North Stone Avenue, 1st Floor, Tucson, AZ 85701. | Mar. 26, 2018 | 040076 |
| Pima (FEMA Docket No.: B-1772). | Unincorporated Areas of Pima County, (17-09-0333P). | The Honorable Sharon Bronson, Chair, Board of Supervisors, Pima County, 130 West Congress Street, 11th Floor, Tucson, AZ 85701. | Pima County Flood Control District, 201 North Stone Avenue, 9th Floor, Tucson, AZ 85701. | Mar. 26, 2018 | 040073 |
| Yavapai (FEMA Docket No.: B-1801). | City of Prescott, (17-09-2254P). | The Honorable Greg Mengarelli, Mayor, City of Prescott, 201 South Cortez Street, Prescott, AZ 86303. | Public Works Department, 201 South Cortez Street, Prescott, AZ 86303. | Apr. 20, 2018 | 040098 |
| Yavapai (FEMA Docket No.: B-1801). | City of Prescott, (17-09-2793P). | The Honorable Greg Mengarelli, Mayor, City of Prescott, 201 South Cortez Street, Prescott, AZ 86303. | Public Works Department, 201 South Cortez Street, Prescott, AZ 86303. | Apr. 2, 2018 | 040098 |
| California: | | | | | |
| Fresno (FEMA Docket No.: B-1768). | City of Clovis (16-09-2874P). | The Honorable Bob Whalen, Mayor, City of Clovis, 1033 5th Street, Clovis, CA 93612. | Planning and Development, 1033 5th Street, Clovis, CA 93612. | Mar. 12, 2018 | 060044 |
| Riverside (FEMA Docket No.: B-1772). | City of Banning (16-09-1555P). | The Honorable George Moyer, Mayor, City of Banning, 99 East Ramsey Street, Banning, CA 92220. | Public Works Department, 99 East Ramsey Street, Banning, CA 92220. | Mar. 22, 2018 | 060246 |
| Riverside (FEMA Docket No.: B-1772). | City of Menifee (17-09-1814P). | The Honorable Neil R. Winter, Mayor, City of Menifee, 29714 Haun Road, Menifee, CA 92586. | Public Works and Engineering Departments, 29714 Haun Road, Menifee, CA 92586. | Mar. 19, 2018 | 060176 |
| Riverside (FEMA Docket No.: B-1772). | City of Perris (17-09-1814P). | The Honorable Michael M. Vargas, Mayor, City of Perris, 101 North D Street, Perris, CA 92570. | Engineering Department, 170 Wilkerson Avenue, Perris, CA 92570. | Mar. 19, 2018 | 060258 |
| Riverside (FEMA Docket No.: B-1772). | Unincorporated Areas of Riverside County (17-09-1800P). | The Honorable John F. Tavaglione, Chairman, Board of Supervisors, Riverside County, 4080 Lemon Street, 5th Floor, Riverside, CA 92501. | Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501. | Mar. 15, 2018 | 060245 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|--|--|----------------------|---------------|
| Riverside (FEMA Docket No.: B-1772). | Unincorporated Areas of Riverside County (17-09-1814P). | The Honorable John F. Tavaglione, Chairman, Board of Supervisors, Riverside County, 4080 Lemon Street, 5th Floor, Riverside, CA 92501. | Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501. | Mar. 19, 2018 | 060245 |
| San Diego (FEMA Docket No.: B-1772). | City of Carlsbad (17-09-0723P). | The Honorable Matt Hall, Mayor, City of Carlsbad, 1200 Carlsbad Village Drive, Carlsbad, CA 92008. | City Hall, 1200 Carlsbad Village Drive, Carlsbad, CA 92008. | Mar. 19, 2018 | 060285 |
| San Diego (FEMA Docket No.: B-1768). | City of Carlsbad (17-09-2475P). | The Honorable Matt Hall, Mayor, City of Carlsbad, 1200 Carlsbad Village Drive, Carlsbad, CA 92008. | City Hall, 1200 Carlsbad Village Drive, Carlsbad, CA 92008. | Mar. 12, 2018 | 060285 |
| San Diego (FEMA Docket No.: B-1772). | City of Oceanside (17-09-0723P). | The Honorable Jim Wood, Mayor, City of Oceanside, 300 North Coast Highway, Oceanside, CA 92054. | City Hall, 300 North Coast Highway, Oceanside, CA 92054. | Mar. 19, 2018 | 060294 |
| San Diego (FEMA Docket No.: B-1772). | City of San Diego (17-09-1759P). | The Honorable Kevin L. Faulconer, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101. | Development Services Department, 1222 1st Avenue, 3rd Floor, MS 301, San Diego, CA 92101. | Mar. 26, 2018 | 060295 |
| Florida: | | | | | |
| Bay (FEMA Docket No.: B-1801). | City of Panama City Beach (17-04-6419P). | Mr. Mario Gisbert, City Manager, City of Panama City Beach, 110 South Arnold Road, Panama City Beach, FL 32413. | City Hall, 110 South Arnold Road, Panama City Beach, FL 32413. | Mar. 29, 2018 | 120013 |
| Duval (FEMA Docket No.: B-1772). | City of Jacksonville (17-04-5002P). | The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202. | City Hall, 117 West Duval Street, Jacksonville, FL 32202. | Mar. 1, 2018 | 120077 |
| St. Johns (FEMA Docket No.: B-1772). | Unincorporated Areas of St. Johns County (17-04-5830P). | The Honorable James K. Johns, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, FL 32084. | Mar. 14, 2018 | 125147 |
| St. Johns (FEMA Docket No.: B-1772). | Unincorporated Areas of St. Johns County (17-04-5919P). | The Honorable James K. Johns, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, FL 32084. | Mar. 15, 2018 | 125147 |
| St. Johns (FEMA Docket No.: B-1768). | Unincorporated Areas of St. Johns County (17-04-6598P). | The Honorable James K. Johns, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, FL 32084. | Mar. 2, 2018 | 125147 |
| St. Johns (FEMA Docket No.: B-1772). | Unincorporated Areas of St. Johns County (17-04-6842P). | The Honorable James K. Johns, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084. | St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, FL 32084. | Mar. 15, 2018 | 125147 |
| Hawaii: Maui (FEMA Docket No.: B-1768). | Maui County (16-09-2407P). | The Honorable Alan M. Arakawa, Mayor, Maui County, 200 South High Street, Kalana O Maui Building 9th Floor, Wailuku, HI 96793. | County of Maui Planning Department, 200 Main Street, Suite 315, Wailuku, HI 96793. | Mar. 5, 2018 | 150003 |
| Idaho: | | | | | |
| Ada (FEMA Docket No.: B-1801). | City of Boise, (17-10-0818P). | The Honorable David Bieter, Mayor, City of Boise, City Hall, 150 North Capitol Boulevard, Boise, ID 83702. | Planning and Development Services, City Hall, 150 North Capitol Boulevard, Boise, ID 83702. | Apr. 6, 2018 | 160002 |
| Bonneville (FEMA Docket No.: B-1801). | City of Swan Valley (17-10-1626P). | The Honorable Janice Duncan, Mayor, City of Swan Valley, P.O. Box 105, Swan Valley, ID 83449. | City Building, 15 Highway 31, Swan Valley, ID 83449. | Mar. 13, 2018 | 160154 |
| Bonneville (FEMA Docket No.: B-1801). | Unincorporated Areas of Bonneville County (17-10-1626P). | Mr. Roger Christensen, Chairman, Bonneville County Commissioner, 605 North Capital Avenue, Idaho Falls, ID 83402. | Bonneville County Courthouse, 605 North Capital Avenue, Idaho Falls, ID 83402. | Mar. 13, 2018 | 160027 |
| Illinois: Will (FEMA Docket No.: B-1772). | City of Crest Hill (17-05-5208P). | The Honorable Ray Soliman, Mayor, City of Crest Hill, 1610 Plainfield Road, Crest Hill, IL 60403. | City Hall, 1610 Plainfield Road, Crest Hill, IL 60403. | Mar. 16, 2018 | 170699 |
| Kansas: | | | | | |
| Johnson (FEMA Docket No.: B-1801). | City of Olathe (17-07-1722P). | The Honorable Michael Copeland, Mayor, City of Olathe, P.O. Box 768, Olathe, KS 66051. | City Hall, Olathe Planning Office, 100 West Santa Fe Drive, Olathe, KS 66061. | Apr. 12, 2018 | 200173 |
| Seward (FEMA Docket No.: B-1801). | City of Liberal (17-07-1561P). | The Honorable Joe Denoyer, Mayor, City of Liberal, City Hall, 324 North Kansas Avenue, Liberal, KS 67905. | City Hall, 324 North Kansas Avenue, Liberal, KS 67905. | Apr. 13, 2018 | 200330 |
| Minnesota: | | | | | |
| Dakota (FEMA Docket No.: B-1801). | City of Burnsville (17-05-5338P). | The Honorable Elizabeth Kautz, Mayor, City of Burnsville, 100 Civic Center Parkway, Burnsville, MN 55337. | City Hall, 100 Civic Center Parkway, Burnsville, MN 55337. | Apr. 9, 2018 | 270102 |
| Scott (FEMA Docket No.: B-1801). | City of Savage (17-05-5338P). | The Honorable Janet Williams, Mayor, City of Savage, City Hall, 6000 McColl Drive, Savage, MN 55378. | City Hall, 6000 McColl Drive, Savage, MN 55378. | Apr. 9, 2018 | 270433 |
| Missouri: | | | | | |
| McDonald (FEMA Docket No.: B-1772). | Unincorporated Areas of McDonald County (17-07-2074P). | Mr. Keith Lindquist, McDonald County Commissioner, 602 Main Street, Pineville, MO 64856. | McDonald County Courthouse, 602 Main Street, Pineville, MO 64854. | Mar. 16, 2018 | 290817 |
| New Madrid (FEMA Docket No.: B-1801). | Unincorporated Areas of New Madrid County (17-07-1570P). | Mr. Mark Baker, New Madrid County Commissioner, P.O. Box 68, New Madrid, MO 63869. | New Madrid County, Courthouse Square, 450 Main Street, New Madrid, MO 63869. | Apr. 20, 2018 | 290849 |
| Nevada: | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|---|---|----------------------|---------------|
| Clark (FEMA Docket No.: B-1801). | City of Henderson (17-09-0674P). | The Honorable Debra March, Mayor, City of Henderson, 240 South Water Street, Henderson, NV 89015. | Public Works Department, 240 South Water Street, Henderson, NV 89015. | Mar. 27, 2018 | 320005 |
| Clark (FEMA Docket No.: B-1772). | City of Henderson (17-09-2174P). | The Honorable Debra March, Mayor, City of Henderson, 240 South Water Street, Henderson, NV 89015. | City Hall, 240 South Water Street, Henderson, NV 89015. | Mar. 15, 2018 | 320005 |
| Clark (FEMA Docket No.: B-1801). | Unincorporated Areas of Clark County (17-09-0674P). | The Honorable Steve Sisolak, Chairman, Board of Supervisors, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89106. | Clark County, Office of the Director of Public Works, 500 South Grand Central Parkway, Las Vegas, NV 89155. | Mar. 27, 2018 | 320003 |
| Clark (FEMA Docket No.: B-1801). | Unincorporated Areas of Clark County (17-09-2785P). | The Honorable Steve Sisolak, Chairman, Board of Supervisors, Clark County, 500 South Grand Central Parkway, 6th Floor, Las Vegas, NV 89106. | Clark County, Office of the Director of Public Works, 500 South Grand Central Parkway, Las Vegas, NV 89155. | Apr. 9, 2018 | 320003 |
| New York: | | | | | |
| Onondaga (FEMA Docket No.: B-1765). | Town of Marcellus (17-02-1132P). | Ms. Karen Pollard, Town Supervisor, Town of Marcellus, 24 East Main Street, Marcellus, NY 13108. | Town Hall, 24 East Main Street, Marcellus, NY 13108. | Mar. 20, 2018 | 360585 |
| Onondaga (FEMA Docket No.: B-1765). | Village of Marcellus (17-02-1132P). | The Honorable John P. Curtin, Mayor, Village of Marcellus, 6 Slocombe Avenue, Marcellus, NY 13108. | Village Hall, 6 Slocombe Avenue, Marcellus, NY 13108. | Mar. 20, 2018 | 360586 |
| Queens (FEMA Docket No.: B-1768). | City of New York (17-02-1503P). | The Honorable Bill de Blasio, Mayor, City of New York, City Hall, New York, NY 10007. | New York City Department of Planning, Waterfront Division, 22 Reade Street, New York, NY 10007. | Apr. 18, 2018 | 360497 |
| Oregon: | | | | | |
| Benton (FEMA Docket No.: B-1801). | City of Philomath, (17-10-1546P). | The Honorable Rocky Sloan, Mayor, City of Philomath, 980 Applegate Street, Philomath, OR 97370. | City Hall, 980 Applegate Street, Philomath, OR 97370. | Mar. 29, 2018 | 410011 |
| Benton (FEMA Docket No.: B-1801). | Unincorporated Areas of Benton County (17-10-1546P). | Ms. Annabelle Jaramillo, Chair, Benton County Board of Commissioners, 205 Northwest 5th Street, Corvallis, OR 97339. | Benton County Sheriff's Office, 180 Northwest 5th Street, Corvallis, OR 97333. | Mar. 29, 2018 | 410008 |
| Marion (FEMA Docket No.: B-1805). | City of Salem (17-10-1368P). | The Honorable M. Chuck Bennett, Mayor, City of Salem, 555 Liberty Street Southeast, Room 220, Salem, OR 97301. | Public Works Department, 555 Liberty Street Southeast, Room 325, Salem, OR 97301. | Mar. 29, 2018 | 410167 |
| Texas: Dallas (FEMA Docket No.: B-1772). | City of Mesquite (17-06-3127P). | The Honorable John Monaco, Mayor, City of Mesquite, 757 North Galloway Avenue, Mesquite, TX 75149. | City Engineering Services, 1515 North Galloway Avenue, Mesquite, TX 75185. | Mar. 27, 2018 | 485490 |
| Washington: King (FEMA Docket No.: B-1801). | City of North Bend (17-10-1428P). | The Honorable Kenneth G. Hearing, Mayor, City of North Bend, 211 Main Avenue North, North Bend, WA 98045. | Planning Department, 126 East 4th Street, North Bend, WA 98045. | Apr. 13, 2018 | 530085 |
| Wisconsin: Brown (FEMA Docket No.: B-1801). | Unincorporated Areas of Brown County (17-05-5248P). | Mr. Patrick Moynihan, Jr., Chair, Brown County, 305 East Walnut Street, Green Bay, WI 54301. | Brown County Zoning Office, 305 East Walnut Street, Green Bay, WI 54301. | Apr. 4, 2018 | 550020 |

[FR Doc. 2018-12102 Filed 6-5-18; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****[FWS-R4-ES-2018-N072;
FXES11140400000-189-FF04E00000]****Endangered Species; Recovery Permit Applications****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of receipt of permit applications; request for comment.

SUMMARY: We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The ESA requires that we invite public comment before issuing these permits.

DATES: We must receive written data or comments on the applications at the address given in **ADDRESSES** by July 6, 2018.

ADDRESSES:

Reviewing Documents: Documents and other information submitted with the applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act. Submit a request for a copy of such documents to Karen Marlowe, 404-679-7097 (telephone) or 404-679-7081 (fax); karen_marlowe@fws.gov.

Submitting Comments: If you wish to comment, you may submit comments by any one of the following methods:

- *U.S. mail or hand-delivery:* U.S. Fish and Wildlife Service Regional Office, Ecological Services, 1875 Century Boulevard, Atlanta, GA 30345 (Attn: Karen Marlowe, Permit Coordinator).

- *Email:* permitsR4ES@fws.gov. Please include your name and return address in your email message. If you do not receive a confirmation from the U.S. Fish and Wildlife Service that we have

received your email message, contact us directly at the telephone number listed in **FOR FURTHER INFORMATION CONTACT**.

FOR FURTHER INFORMATION CONTACT:

Karen Marlowe, Permit Coordinator, 404-679-7097 (telephone) or 404-679-7081 (fax).

SUPPLEMENTARY INFORMATION: We invite review and comment from local, State, and Federal agencies and the public on applications we have received for permits to conduct certain activities with endangered and threatened species under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17. With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activities. The ESA's definition of "take" includes hunting, shooting, harming, wounding, or killing and also such activities as pursuing, harassing, trapping, capturing, or collecting.