

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
San Diego .....	Unincorporated Areas of San Diego County (17-09-2820P).	The Honorable Kristin Gasper, Chair, Board of Supervisor, San Diego County, 1600 Pacific Highway, Room 335, San Diego, CA 92101.	San Diego County Department of Public Works, 5510 Overland Avenue, Suite 410, San Diego, CA 92123.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Sep. 5, 2018 .....	060284
Illinois: Cook .....	City of Des Plaines (18-05-1146P).	The Honorable Matthew J. Bogusz, Mayor, City of Des Plaines, 1420 Miner Street, Des Plaines, IL 60016.	Civic Center, 1420 Miner Street, 5th Floor, Des Plaines, IL 60016.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 24, 2018 ....	170081
Will .....	City of Naperville (18-05-2871P).	The Honorable Steve Chirico, Mayor, City of Naperville, 400 South Eagle Street, Naperville, IL 60540.	City Hall, 400 South Eagle Street, Naperville, IL 60540.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 30, 2018 ....	170213
Indiana: Elkhart .....	City of Goshen (17-05-7171P).	The Honorable Jeremy P. Stutsman, Mayor, City of Goshen, Goshen City Hall, 202 South 5th Street, Goshen, IN 46528.	City Hall, 204 East Jefferson, Suite 4, Goshen, IN 46528.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Sep. 7, 2018 .....	180058
Elkhart .....	Unincorporated Areas of Elkhart County (17-05-7171P).	The Honorable Mike Yoder, President, Elkhart County Board of Commissioners, Elkhart County Office Building, 117 North 2nd Street, Goshen, IN 46526.	Elkhart County Public Services, 4230 Elkhart Road, Elkhart, IN 46526.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Sep. 7, 2018 .....	180056
Kansas: Sedgwick	City of Wichita (17-07-1225P).	The Honorable Jeff Longwell, Mayor, City of Wichita, City Hall, 455 North Main Street, 1st Floor, Wichita, KS 67202.	Office of Storm Water Management, 455 North Main Street, 8th Floor, Wichita, KS 67202.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 30, 2018 ....	200328
Minnesota: Hennepin .....	City of Independence (17-05-0617P).	The Honorable Marvin Johnson, Mayor, City of Independence, City Hall, 1920 County Road 90, Independence, MN 55359.	City Hall, 1920 County Road 90, Independence, MN 55359.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 27, 2018 ....	270167
Hennepin .....	City of Minnetrista (17-05-0617P).	The Honorable Lisa Whalen, Mayor, City of Minnetrista, 7701 County Road 110 West, Minnetrista, MN 55364.	City Hall, 7701 County Road 110 West, Minnetrista, MN 55364.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Aug. 27, 2018 ....	270175
Ohio: Lake .....	City of Mentor (18-05-1123P).	The Honorable John A. Krueger, President of Council, City of Mentor, Mentor Municipal Center, 8500 Civic Center Boulevard, Mentor, OH 44060.	Municipal Center, 8500 Civic Center Boulevard, Mentor, OH 44060.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Sep. 7, 2018 .....	390317

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BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4340-DR; Docket ID FEMA-2018-0001]

#### Virgin Islands; Amendment No. 6 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the territory of the U.S. Virgin Islands (FEMA-4340-DR),

dated September 20, 2017, and related determinations.

**DATES:** This amendment was issued May 18, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated May 18, 2018, the President amended the cost-sharing arrangements regarding Federal funds provided under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), in a letter to Brock Long, Administrator, Federal Emergency Management Agency, Department of

Homeland Security, under Executive Order 12148, as follows:

I have determined that the damage in the territory of the U.S. Virgin Islands resulting from Hurricane Maria during the period of September 16-22, 2017, is of sufficient severity and magnitude that special cost-sharing arrangements are warranted regarding Federal funds provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act").

Therefore, I amend my declarations of September 20, 2017, October 3, 2017, and March 15, 2018, to authorize the following: 90 percent Federal funding for Other Needs Assistance under section 408 of the Stafford Act and all categories of Public Assistance, except for assistance previously approved at 100 percent; a 120-day extension of the 100 percent Federal cost share for debris removal and emergency protective measures, with the extension of emergency protective measures being limited to Sheltering and Temporary

Essential Power (STEP); and a waiver of the non-Federal cost share for hazard mitigation measures authorized by section 404 of the Stafford Act, provided hazard mitigation grant funding is prioritized toward protecting Federal investments in the territory.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant)

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA–2018–0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or

modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of September 14, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation (Acting), Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>City and County of Denver, Colorado Docket No.: FEMA–B–1708</b>	
City and County of Denver .....	Public Works Department, 201 West Colfax Avenue, Department 507, Denver, CO 80202.
<b>Assumption Parish, Louisiana and Incorporated Areas Docket No.: FEMA–B–1709</b>	
Town of Napoleonville ..... Unincorporated Areas of Assumption Parish .....	City Hall, 4813 Highway 1, 1st Floor, Napoleonville, LA 70390. Assumption Parish Office of Homeland Security and Emergency Preparedness, 105 Dr. Martin Luther King Drive, Napoleonville, LA 70390.
<b>Edgefield County, South Carolina and Incorporated Areas Docket No.: FEMA–B–1708</b>	
Unincorporated Areas of Edgefield County .....	Edgefield County Building and Planning Department, 210 Penn Street, Edgefield, SC 29824.